

July 16, 1994, Breaking of Bread Boston
The Zeal of His House
Celebration

Heb 3:6 — In the early Church — the 1st century Church — the house was destroyed. They weren't that house anymore and later on they became divided. They were that house, but they didn't continue on and do what they were supposed to do and so they were destroyed. The 12 tribes is the house of Israel — and we are in the process of being restored. Acts 26:7 expresses how the house is to be in it's fullness — a light to all the world. The house in Heb 3:6 did not remain. *"Any house divided against itself shall not stand"* — Mt 12:25.

Jn 2:17 — Our zeal must be equal to His zeal if this house is going to stand. Those who endure until the end will be saved. Eph 2:19 — There's no salvation outside of that house. That zeal for His house has to consume us just like it consumed our Master in the temple when He drove all the perverts out with a whip. He had righteous indignation — He came with zeal for His Father's house. We have to be obsessed with a zeal for His house. That house has to stand against the tidal waves that will come — the foundation has to be dug deep, founded on Him, so then no matter what happens the house will continue to stand.

Zeal means jealousy (indignation) like our Master had in Jn 2:17. In 2 Cor 11:2 — the people started coming against the house and perverting it — so if we are zealous for that house we have to be possessed by the Holy Spirit and obsessed with His Word and enthralled with His purpose so He'll have a house to return to.

In Dan 2:44 — the God of heaven will set up His dominion with a people who are jealous, consumed with His house and zealous against anything that comes against that house being built. Don't have anything to do with a person who divides — they are worthless and worthy of the 2nd death — Titus 3:9-11 — they are recognized as perverts, but those building His house are recognized as true disciples. Let's be zealous — if you are it means something, if you aren't it means something. The only thing we are living and breathing for is Jn 2:17 — the building up of that house. Our Master was consumed with indignation against anything that would tear down that house. And the zeal of His house consumes everything that keeps it from standing (this

means everything we do in that house — praying, singing, working, etc. — needs to be for the building up of His house). Those who have been saved are zealous for good deeds — Titus 2:14 — overwhelmed, obsessed, enthralled with His purpose. All those who have been saved by our Master will be zealous Titus 2:14. We are recognized as people who are zealous for good deeds that are manifest among us 1 Cor 11:18,19. There has to be factions among us in order to see those who are true and zealous for His house. The opposite of zealous is passive (obstinate) — There's no room for passive disciples in that house.

Heb 3:6 — You are that house if you remain zealous until the end. Obviously that house fell in the 1st church — it became divided — from the east to the west. It was confused with the world and made one — indistinguishable with the world.

So we cannot compromise (even in talking to the priest who comes into our cafe) — if we ask for wisdom we'll know what to say and how to say it. Our Master had wisdom — He knew what to say and how to say it — and we have to have the same wisdom as he had. A person who doesn't ask for wisdom destroys the Body. You'll be destroyed if you're not asking for wisdom everyday 1 Cor 3:16-17. If you are not asking it means you are functioning in the Body with your own wisdom. Live as peacemakers using the Holy Spirit you have been given to destroy the things that come to you to divide. We can heal people with the Holy Spirit — speaking words of life and truth to one another. The zeal of His house must consume us — overtake us — like it did our Master. He passed that on to us when He gave us His Holy Spirit. If we lose that zeal and let anything come in to dull that zeal and make it passive — then we can't be His house, and we'll be destroyed.

So let's have that zeal — let's be possessed with His Spirit — consumed (enthralled) with His purpose. What does 2 Cor 5:15 mean? — To live for Him, and no longer for ourselves — by His life, the life of a true zealot. I want to be a zealot.

We can either build up or destroy — we are here for either one or the other purpose. There is no neutral ground — we are either for or against Him. One of the most wonderful passages is Mt 12:30 — it lets us know where we are.

Qinah — That's who I am — zealous — that's what my name means. This week I wasn't hot, zealous — all the things Yoneq spoke about — I wasn't my name. But I'm thankful to hear what was spoken — I'm thankful that when we are passive, that we can get up and go on. I want to change. I know our Master gave 100% and I didn't this week. I hate not being who I am! I want to be zealous for our Master — by the grace of our Master, I am going to change! I'm thankful I can change and be that way — who I am.

Aysh — I'm so thankful to be a zealot. We have to be zealous. We can help each other to be zealous by speaking to each other. When I hear what the future holds and what His kingdom will be like — I want to see it happen! If we encourage each other every day we're going to be zealous. I'm thankful that we have a wonderful purpose. I'm so thankful for what I've heard tonight.

Racham — He's made a place for us to be zealous and do His will. I want to be zealous because I want His house to be built. I've been to other houses in my life and they don't deserve to be built up, but I want to be zealous because our life does.

Ben Chesed — How many got condemned when they heard Yoneq speaking about zeal? Well, it wasn't meant to condemn us. When we hear something we need to get up, go on and run with it! Don't just be a whipping post for the evil one. Our Master learned obedience through the things He suffered. He didn't just sit there feeling bad, but He changed. He became obedient.

If we don't ask for wisdom we'll waste our strength on something else. The beginning of wisdom is the fear of the Sovereign. Pure wisdom will keep us asking — going to the Sovereign for strength — keeping us humble, hungering for our Master. Our Father says He will take care of our food, shelter, clothing. Pray to have wisdom — we are building His house — that's the most important thing. We need to be consumed with building His kingdom. We need to pray for our leaders that they will have wisdom.

Our Master said that He came to kindle a fire on the earth that will ultimately cause division — He came to divide mother, father, sister, brother, husband, wife, children. He said, *"Whoever loves father or mother or son or daughter more than Me is not worthy of Me"* Mt 10:37. He said that, and we're all going to be tested on that word. Our Master is eternal life. We will all be tested on who we love — if we have eternal life or not. Many of us will leave because our sister, brother, mother, father or children will leave. One thing is for sure — we will be tested by fire! He went through a baptism of death in order to kindle a fire on earth. His love will reach the hearts of people who will be that kindling to start a fire. His love reached our hearts — we have to be tested to see if that love is genuine or not — to see if what we say with our mouth is real. Mt 10:37 and Mk 8:35 — shows us what we have to do to be disciples — so Mk 8:38 won't come upon us. We have to represent Him — if we misrepresent Him, we deny Him the minute we misrepresent Him. If we deny Him He will deny us.

Mk 10:29 — Speaks about whatever it is you leave for the sake of the Kingdom, you'll receive 100 times as much in this age and in the next age to come — (mother, father, sister, brother, wife, husband, children, house — whatever your security is — Is Yahshua your security?). You won't be disappointed. Let's remember that. Whoever is not in the covenant will leave you — will betray you Mt 24:10-12. Those who are not in the covenant will be evident. Vs 13 — Those who are in the covenant will endure until the end. Let's be those who endure when the fire comes to separate and divide — make Yahshua the one you love the most. *"Whoever loves father, mother, sister, brother more than Me, is not worthy of Me."*

As we gather here for the sacrifice we have to account for everyone because no one can miss the sacrifice. It's absolutely necessary that they're present for the sake of the kingdom of God. We have to have an account of who is not here, so we can have a good conscience.

The Victory Cup

We don't judge the victory cup whether we just did good or bad like our children now view it (we judge them if they loved their parents this week) — but it's how we love our Master. If we love Him we'll obey Him — this is how we judge ourselves — if we've seen Him worthy enough this week to give up our sovereignty for. When we wake up we don't just pray, but we pray because we need Him — we sense our void — our desperate need to be connected to Him.

We need to judge ourselves rightly — 1 Cor 10:16 — if we drink in an unworthy manner, we'll be judged. When we participate in the breaking of bread — we partake of His Body with our brothers and sisters — how we relate to one another — how we've abided in the vine.

Everything our children do either honors or dishonors their parents. If they honor their parents, they're good in the Body. *"Children obey your parents, for this is good."* If we honor our Father, it shows we have a good relationship with our Father in heaven (this is determined by how we relate to one another in the Body).

(ha-Emeq told the story of Yael and Deborah and how the enemy of Israel was overcome at the hands of a woman. Yoneq said it's an illustration of the woman in Rev 12).

Breaking of Bread

The woman in Rev 12:11 defeats the enemy — the seed of a woman overcame Satan — the woman clothed with the glory of the sun and the twelve tribes of Israel did it — she overcame.

You're that seed — you're the actual fulfillment of it!

With Zeal means, eagerness (in theos), enthusiasm, infused with God, intense desire, passionate commitment — these are just some of the words that describe zeal. There can be no house without zeal — it can't be maintained without it. Those who have zeal are the ones who build the house and maintain it. When the zeal is no longer, the house is no longer.

It is the same thing with the Breaking of Bread — it is a Koinia partaking — a participation. It is a communication where everyone gives the thanks they have. It is a special night — a thanksgiving meal — when we give our appreciation for our Master. We can't be here without thanksgiving. You can't give what you don't have — there is no participation without forgiveness — how we get along in the Body. If we don't have forgiveness for our brothers and sisters, we haven't been forgiven.

There are certain people who come here week after week and some of us wonder if they are mute or dumb — why they remain silent. Where is the river of life flowing from them? Where is the thanksgiving? Do they have the Holy Spirit? There is a question about them. We are recognized by the deeds we do in love.

This is the night we come out of ourselves and give thanksgiving — that's what He expects from His forgiven people! When we break bread, all of Him is going to go into us — that's what makes us have zeal. We have the same Spirit in us that Yahshua had in Him. His spirit controlled Him. We are to be as zealous as He is. Understand this — we have the same spirit in us — the same compassionate commitment to our brothers and sisters as He had. Anything less than that is not obeying Him. That's what holds us back from His kingdom coming.

Sekel — Ps 119:32 — True zeal isn't drumming up emotions in our flesh, but being totally immersed in Him. He's going to enlarge our heart as long as we grope and pant after Him. I'll fail the test of endurance if it's drummed up in the flesh, but He'll enlarge our heart if we are immersed in Him.

We'll never get discouraged if we see we'll never be dis-appointed because we've been appointed for eternal life — it is irrevocable. Sometimes we become discouraged — we can remember we'll never be disappointed.

Keli — Our Master knew that we would get distracted and not have zeal for His house. That's why He said that we have to give up everything to follow Him — because He knew if we didn't we would get distracted. If we have zeal for His house when we see the scaffolding we won't get discouraged because we know the building is going up. He'll keep us until the end if our zeal is focused on Him.

Huldah — Yael always went up instead of getting discouraged. Every time we go up we'll become more and more zealous because we'll see more and more happen.

Salome — I'm thankful for the scaffolding because I saw that the only reason a building would be restored is if it's on a good foundation — Yahshua.

Chayah — If a king didn't defend his people he wouldn't have anyone to rule over. He works with us to teach us obedience. We have a good king and we have to go to Him to get help to overcome our enemies.

Chetz Baruk — I'm thankful we don't use our zeal for some vain purpose, but to bring about His kingdom.

Keli — If you want to be close to our Master be zealous, because He gathers the zealous to Himself because they bring about His kingdom. Rev 12:5 — Those who hold fast His zeal until the end will rule with Him — the zealots.

Deborah Lamb — I'm thankful for what I heard about zeal. My zeal gets misguided and sometimes I get angry at my circumstances, but not at my sin. I want to imitate those who have gone before us — like Yael.

Sameach — Zeal is not so much having courage or confidence, but it's being willing to do what is right. Yael was able to defeat the enemies of our God not so much because she had confidence but because she was willing. Yael probably didn't think at first, "I'm going to kill this man"! But she took a risk and our God kept her safe. She was able to defeat His enemies not because she had confidence, but because she was willing.

Yael — Tonight I saw the meaning of my name clearer than ever before. I think people will see me and think, "Why don't they change her name?" I thought I was named after the little girl in the story. But I want to be like Yael — and overcome my enemies.

Glory — I see my dullness and my lack of zeal. Tonight when I heard people speaking I didn't have confidence to overcome and speak, but I want to be willing to overcome and take a stand and have zeal!

Tohorah Wiseman — The underground will hinder zeal. It's in our children. The youth need to help cut it off in them.

Peter ben Chazaq — I want to live up to my name (Rock) and stand and not be tossed around — pushed around by the enemy — but I want to be zealous.

One of the things that's so wonderful about what we are doing here is — ever since Moses our Father has wanted a kingdom of priests — a 12 tribes — not just a priest coming around

ministering the cup, but everyone of us are priests (we're all in the covenant) who can minister the cup to each other. This is not happening anywhere else but in the royal priesthood.

What was said tonight needs to be passed on to the other tribes.