

You Cannot Confess What You Do Not Have

1 Kings 11:34 — Our Father seized David. That is where Paul got what he said in Phil 3:12 — that he would lay hold of the purpose that He seized us for, laid hold of us for. Acts 13:22,36 — David did all of His will. And that is what Paul did also (Phil 3:13). And then if you look in 2 Tim 4:8, you can see that he did it. In Phil 3:11-12 he says that he has not done it yet, but what he does do is forget the past so that he may know Him.

[Yoneq asked Adam, a guest who is leaving today, what his plans are. He says he wants to go take care of things in Kansas City and tell his parents about what he found. He said they are Christians they might be interested too.]

Your parents may be searching too, but if they don't want to come to follow our Master, you will have to experience the fire that our Master is kindling on the earth, and that fire, a sword, separates children from parents (Lk 12:41; Mt 10:24). “*Whoever lives mother and father more than me is not worthy of me*” — it is according to how you have heard the gospel. It is required to leave everything to follow Him; you cannot drag everything with you that does not want to go, because it would be a total hindrance.

If you have faith, if it has come to you and you have it, it is salvation. It is something you have; it is your own and with it you express and confess it. You cannot confess something that is not your own, only what is your own possession. That is the most wonderful gift we could ever receive, that faith would come to us.

Salvation is an eternal commitment, not just a lifelong commitment. You make your spirit compatible with His Spirit so that His Spirit can enter into you. And you become one with Messiah because His Spirit enters into you.

In Rom 10:9 it talks about the confession that we must have — that means we believe in our heart before we are saved. Therefore there is no salvation without *having* faith. To *have* is to be in possession of — one's own property. If you believe in your heart, then you *have* belief in your heart. If you believe in your heart, you *have* faith, you have it in your heart, you possess it, it's yours — you *have* faith to confess His name. You cannot confess what you do not have.

You cannot confess what does not belong to you, what is not in your possession. Our Father calls some and not others. If you really truly call on the name of Yahshua, which only the Holy Spirit can give you faith to do, then your faith is sealed in Yahshua. Anyone can say the *words* that Yahshua is sovereign, but they cannot confess it without the Holy Spirit. But if you confess it with the faith the Holy Spirit gives you, your faith is sealed in Yahshua. That is why sometimes we see people come and go — because it was not a true confession, it was a spurious confession that came only out of their mouth and not out of their heart.

Read Dt 32. Our Father separated nations, races, people after the tower of Babel. He meant for them to be separated, not to be integrated. Integration is only in Messiah, otherwise there is racial tension and strife. Because without Him the barriers are still there. Only in Messiah are the barriers broken down. The Body of Messiah brings us back into one.

The Body is a place where, even though people are scattered all over the world and are mixed together, He is going to bring them out into sanity in perfect peace — people of different cultures, from different nations, who do not like each other's ways and are separate. That is why even in the world we had our own little cliques and did not want to go around anyone else. It is always that way in the world. We cannot have cliques and parties in the Body.

[Hakam's son Zebulun, because of how he treated his younger brother, has been cut off. He wanted to say he was sorry and be restored to his abba.] [Also see: 19 June evening, "Breaking the Sabbath" pg. 17; and 20 June evening, "Yes is Yes" pg. 7.]

You cannot confess what you do not have. If you do not have it you cannot confess it. We want to know what you *have*. You have to learn to live by truth.

Zebulun: I'm sorry I treated my brother like that.

But you must tell your brother you are sorry. It does no good if you don't go to your brother and tell him you are sorry for how you've treated him. He was made in the image of God, after your own father, and you did something to him to take that away. You sinned against your brother, you have to go to him.

[Zebulun was restored later that day after talking to his little brother.]