

Paris, First Day
Yoneq-
Matt 25

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Our Master is teaching His disciples about being foolish or wise. Then He teaches them about using all of the grace we have to employ our abilities. If we do not use all of it, we will have been unfaithful to the covenant and will be cast into the outer darkness. It would only be because we are rebellious and obstinate that we would do this. It is a warning.

Then, He teaches His disciples about the nations and His own brothers of whom He is not ashamed. (Hebrews 2:11). The people who He will not be ashamed to call brothers will be those in Matthew 25:31-46. It is an amazing thing that Mark 3:35 says that 'he is My brother and My mother who does My will.' And that in Genesis 12:2, "whoever blesses you will be blessed and whoever curses you will be cursed." And in Matthew 10:42, "Whoever gives a cup of water to you because you are a disciple, will not lose his reward" (His reward is the nations).

In Matthew 25:31, this is when the 8* day begins. He will separate the sheep from the goats. (V. 34) For I was a stranger, hungry, thirsty, naked, sick, in prison. It says these words repeatedly in these verses all the way through to v. 46. You can see that those who fed, clothed, etc. and were not ashamed to visit them in prison, will go into the kingdom of the nations. Those who do not do this (v. 41), will go into the sea of fire prepared for the devil and his angels.

The hardship that at least the 144,000 will go through is spoken of here. Stranger, hungry, thirsty, naked, sick, in prison. But also we will experience this to some degree, as we are sent out. Revelation 12:5 - You can see why the male child has to be taken up to the throne. They will be going through all these things, hungry, sick, thirsty, a stranger, mistreated more than anyone else. The seed of the serpent will hate the seed of the woman. This is his ultimate venom at the end of the age, a hatred built up over 6000 years. It is greater hatred even than was expressed toward our Master. "If they did this to me, when the tree is green, what do you think is going to happen when the tree is dry." Our Father allows suffering to come upon us and upon those who are sent out later because He loves the world. He wants to give them a chance to receive Him.

Those who are kind to him through helping our Master's brothers will inherit the kingdom of the nations. More than likely, these are the people Zachariah 14:6 speaks of. These are the people of the nations who will be saved. This passage helps us to see the future. Now we may be suffering a little bit, but they will be dying of thirst because no one will give them anything to drink. "Sovereign, how long will it be..." (Revelation 6:11).

The male child is going to experience extreme suffering. Now we are working to produce that righteous seed who will be able to endure all this. This must happen in order for proper judgment to be made of the world. Our light momentary affliction is nothing in comparison to what this righteous seed must experience. The day will surely come when

they will be hungry, thirsty, sick, strangers and in prison. Today we can be thankful for our food and water and that we are not sick or in prison. And, even now, when people help us they will be rewarded in the same manner. "By loving-kindness and truth, iniquity is atoned for." (Proverbs 16:6)

Yoneq shared about a dream he had. He dreamt about seeing a dead person. The person had died but he was talking. His speech was in rote, void of any expression, life, personality. He was dead but he was just as conscious as he had ever been. He was not expressing any life whatsoever. Though he spoke, he had no breath. The man was waiting for his funeral and Yoneq had come to go to it. This man could see him but Yoneq could not see the dead man's face because it was wrapped with gauze. He was a dead person who would be totally conscious like that for as long as he was in the grave. Of course, he said, a dead person could not really be able to communicate, this was just the dream. But he would be conscious.

Yoneq - John 7:37-38 - "If anyone is thirsty let him come to Me and drink. Whoever believes into Him (John 3:15) may in Him (in the Body) have eternal life." Whoever believes in Me, as the Scripture said (Isaiah 58:11 - It is perhaps referring to the water), streams **of living** water would flow from him.

That dead man in the dream had no streams coming from him - no life. The life spoken of here means spirit. A person has his physical life, but the 'life' in the Bible always means spiritual life, eternal life. The dead man had a voice but no life, no breath. His words were just rote, answering factual questions. But you have the 'breath', the Ruach Ha Kodesh. You have two breaths: the breath of physical life and of divine life. (I Corinthians 6:17) for whoever has joined himself to the Sovereign is one 'spirit' with Him. So you have both. The word 'spirit' in Hebrew is defined as 'wind' and 'breath.' There was no breath coming from the dead man, no wind. At the moment a person dies, all the breath comes out of him. You hear a long, rushing noise as all the breath comes out. Yet his recognition never leaves him when he comes into this state of death. It is the separation of spirit, soul and body. Breath feeds your cells with oxygen. When the air leaves your cells, your body dies. (That's why aerobics is so good for you because it gets so much oxygen to all the cells of your body).

Streams of living water will come forth from a person who believes into our Master. When you are baptized into the Body, you terminate your old life and receive a new life. Verse 39 is how we know that the water spoken of is the spirit. John 20:21-23 - He breathed on them the Holy Spirit. As the Father sent Him, He was sending them to breath on people. (V. 23) that is a sent one. We are all sent ones.

If this bus was salvation, who could invite someone on here? Only someone who is himself on the bus, because you have the keys to the bus; you could let them on. Only we have the authority to invite someone to the bus because we are part of the bus.

Haggai - (Romans 10) The only time when people can receive faith when we speak is breathed out from us.

Yoneq - When we talk to a person, we can communicate the spirit and it is possible that they can receive the Spirit and, through baptism, receive the spirit permanently. "Whoever believes in Me will have streams of living water flowing from within him."

Haggai - The same Spirit that raised Him from the dead (Romans 8:11). When I have that full revelation, I know my body will be quickened, not be like a dead person.

Ha emeq -I want what comes out of me to be from the Holy Spirit, not like a dead person. What we say, it has to come from revelation and be living at the time, not like old stale water, like that dead man's voice.

Yoneq - But if we are believing in Him, trusting in Him, then living water will come forth from us. Meaning, we are in communion. If you are in communion, you will never be lacking for words with a person who is drawn to Messiah. Only if a person is not drawn, will you have nothing to say to him. But if someone is thirsty, you will have water. You would never fail to give him water. Sometimes you cannot tell if they are thirsty at first, but as they begin to hear the good news, they become thirsty.

Yoneq - There are some people who do not like for you to always refer to the Bible as your base. They want you to just talk. But then you would not have anything objective to base what you are saying to them on. When you do have the word of our God as your base, you have something objective upon which to base everything you are saying. But this reveals people's hearts - if they are really wanting to know the truth or only want to have vain conversations. I was talking to someone who wanted to know what our objective (our goal) was. You cannot have an objective to attain to unless you have something objective to base it on.

Our objective is love because God is love and God created us to be like Him. If we are not like Him we cannot reach where we are going. That is where we are headed, our objective in life. If we obey His words, we will become like Him - because God is love. We are to love as God loves. We know how to do this by the example of his Son who showed the world what God's love was, by dying for us. If we have the same kind of love, then we belong to Him; we are his friends; we are those who have attained to the objective of His creation. We are to abide in love. If we are not, we are abiding in death. At any given time of the day, you are abiding in love or else you are abiding in death. It is the condition you are in. (I John 3:14) It is clear. It is written to the first believers and is something we need to know continually. This is the objective we must attain to.

I John 4:7-8 - If we are not loving, we do not know God. I John 3:16 defines what love is. Love is actually giving up your physical life for your brothers. The 144,000 actually give their life up. Our Master told Peter, when Peter told Him not to go to Jerusalem to give up His life,... "Everyone who is My disciple will give their life up..." (Matthew 16:24). Everyone will live as a martyr who dies physically for their brothers and sisters. Usually you don't read the verse before to get the context. "If anyone wants to follow Me, he must do as I do, that is, to deny his life, to give up his life. (Matthew 16:21-23) ...He must

suffer many things and be killed and be raised up on the third day." That is exactly what happens even to the two witnesses in Revelation 11. So our Master said to Peter, "Get behind me, you are a stumbling block to me, you have your mind on the flesh." For when a person does not have his mind on the Spirit, but on the flesh, he is not abiding in Messiah and he is going to commit sin, just like Peter sinned because he was 'abiding in death.' (Romans 8:13) It was an object lesson - something that happened that people can see (an object), something you can look at. You can see it in order to learn from it. Our Master took the opportunity, based on Peter's flesh, to teach them something very important. The Holy Spirit would bring back to remembrance everything He said. Understanding this is an intricate part of the gospel. We lose our physical life for our Master but everyday we give up our life - every day. If we do not do that, we are abiding in death.

John 15 - Abiding is being vitally connected to the vine. If you are not vitally connected to the vine, there is no way you can be pruned or cut back in order that you might bear greater fruit and prove to be a disciple. If you are not abiding, you cannot be pruned. It is not saying a bad thing about a brother to say he was pruned. Only trees that bear fruit need to be pruned in order to bear more and better fruit. It is necessary to be pruned. But a person will not be able to receive correction (pruning) if he is in the flesh. He will only justify himself, protecting himself from the pruning hook. He will not really be cut. If you 'receive' rebuke or correction, you are pruned, cutting you back to the vital source of life flowing from the vine. If someone says you are wrong, *that* you are trying to produce fruit out of a dead branch, you must receive him. If not, you will be producing a diminishing crop - less and less and less. This is what John 15 is talking about.

We are supposed to correct, rebuke, instruct one another, showing one another where we are wrong, where we are not producing good fruit. "Every branch that is abiding in Me, He prunes and makes it bear more fruit and He removes the branches that do not bear fruit." Verse 5 is what being vitally connected is - in communion with the spirit who dwells in you and the same Spirit who dwells in your brothers. You cannot be in communion with the Spirit in you and not the Spirit in your brothers because we are one tree. No one would ever be pruned if they were perfect. But we walk in the light as He is in the light, then we have vital communion with one another and then the blood of YAHSHUA cleanses us from all of our sin. If we only claim to be walking in the light, then we can still go through the ritual of confessing our sins, but we are not really cleansed. I John 1:6-7 but if someone is wanting communion, wanting his grace, really wanting and desiring it, enjoying communion with Him, then, when you approach to correct, etc. this person who is walking in the light, he will be struck to the heart because of what he sees in his life.

If you are not hurt by your sin, you may not belong to our Master. Sin is a horrible thing. I John 3:4 - Sin - guilty of breaking the law - the wages of sin is death. When you are guilty of sin and not confessing it, you are going to go to death. We do not want to die in that state. Sin is lawlessness. No one who abides in Him commits sin. It is a serious thing when you commit sin. When you give yourself to it. No one who sins has either seen Him or knows Him. You might say, "Well, I sin." But do you commit sin?

About the pruning aspect that we need to go through - recently we were talking to a certain brother. He was always trying to put the fault onto other people, but then he saw that it was he who was wrong. Now, if he was truly cut, you will see a change come over him. But then there are other brothers and sisters you can go to, and they will defend themselves. They will say, "Well, what about you, you have that in your life too." That person has thorns on him; you cannot get near to him.

John 15:8 - But no one can bear much fruit unless he is pruned. When was the last time you were pruned by correction or rebuke or even by reading the word? If you cannot remember, then you are not producing the fruit that proves you are a disciple. Our attitude must be of John 15:5.

When was the last time when you were pruned, when the dead part which was not connected was cut off? When was it? Can you remember? When you knew something was being cut off of you -something that was going to keep you from producing good fruit? Is it once a year, every day, every week? How often should we be pruned? It is necessary for life, so that we will not experience death. If we barely produce a little fruit, it is not enough to live on. But the word says much fruit so that you can prove to be a disciple. He had a reason for saying much fruit. Bearing a little bit of fruit might come from a person who 'came into the Body' who did not truly surrender their sovereignty, who was not really born from above, who were not really shepherds of the sheep. They produced a little fruit, but if they had produced much fruit, we would know they were disciples. (John 10:1) Men like James Howell or Netzer never entered through the gate. They never cut off the things in their lives that they supposedly repented for. They leave because they are just a hired hand. The shepherds of the sheep do not leave. The sheep know the voice of the shepherd. They will not follow a stranger. Our Master is talking about false shepherds here, but we need to know each others' voice. A sheep will respond to the correction of a sheep. He will hear his voice. We can instruct one another. He will hear his voice. We can instruct one another. We can love each other in this way, helping a person see something we see in their lives. A true sheep can receive grace. They know it has been given to them. They have power to resist the evil one. Even though many things may come to them, they can judge what they are listening to. There is no neutral ground. They are either listening to the evil spirits that are coming to them or they are listening to the Holy Spirit.

When a person comes to you with correction, receive him. Galatians 6:1 tells us how we are to go to one another. The one who is in fellowship with the Spirit, in communion with the Spirit, who is receiving grace, should restore the person who has fallen into sin because of his weakness (which is why you go to him in gentleness).

Our Master said to endure to the end. Those who do will be saved. Matthew 24:13 talks about those who endure to the end. They will be delivered. It is by such things recorded in the word that we can endure to the end. It is how we can walk right. By loving like God who created us, being like YAHSHUA - laying down our lives for each other, for the sheep, for the building up of the Body. Everything we do is for this. And then, some will be martyred - (you or your seed) - who actually give up their physical life for the

brothers and sisters and our Master. They could get out of it, run away, etc., but they did not. They put their head in the guillotine and do not deny our Master or tell on their brothers and sisters - and so they are beheaded.

Yacob - Everyday we do that with our brothers and sisters, (Yacob continued) - we cut off our head and take on Messiah's head. We need to abide in Him.

Yoneq - The Holy Spirit is always in your spirit. Your breath is always in every cell of your body. Your spirit is in every aspect of your being. The Holy Spirit must be there. You have to invite Him to be.

Yoneq - Ohalen shel Yacov - Tents belonging to Yacob. Our community is the tents of Jacob. Jeremiah 30:20 "And their community (the tents of Jacob) will be established before Me, their dwelling place (v.18)." Balem's prophecy about the tents of Jacob describes them well. "How lovely are your dwelling places (Psalm 84) They are not reckoned with the nations."

It is thrilling to think about the wonderful future that we have, about what is going to happen in the fulfillment of our Master's words. Paul told the Jews (Acts 13:39) that even if someone were to tell you, you would not believe it. Because there is going to be such a powerful witness, that the whole world is going to know who YAHSHUA is. By verse 46,47 he was thinking that the 12 tribes of Israel were going to be raised up as a light to all the nations.

In John 13 you can see the emphasis of what He was saying in verse 34 and 35. By this the whole inhabitable world (Matthew 24:14) will see; it will be a witness to all nations. It will be such a powerful witness that it will actually bring about the end of this age. You would not even believe what is going to happen as a result of John 13:34. Malachi 1:5 His name will be great. You will see it with your own eyes, even beyond the borders of natural Israel. Great is YAHSHUA, the Son's name will be exalted. His name will be lifted up above everything. And if He is, He will draw the whole world to Him. (Malachi 1:11).

In I Corinthians 1:3, Paul used the word 'place' - dwelling place - everywhere - in every place. The emphasis is that His name will be great and He is going to fill all things. And in Malachi 1:14, it says that cursed is the cheat, the swindler, who vows to offer a male in his flock but offers a blemished animal instead. We do not offer this kind of sacrifices anymore, because we are diligent. Diligence is a man's greatest possession, greater than wisdom and knowledge. This man in verse 14 vows to give the best he has but then has second thoughts and gives a blemished animal, saying to himself, 'I'm king.' But actually, the king is YAHSHUA. He is sitting on the throne of David (Luke 1:31,32). He has been sitting there since His resurrection, and the church is in abeyance, waiting, in expectation until it comes forth on the earth. John 13:34 is how it is going to be done. There *is* no other way. As soon as our Master died, He fulfilled a law of loving the Lord his God with all of His heart, mind, soul and strength and His neighbor as Himself. We have no doubt that He did fulfill this. He fulfilled the greatest law, which fulfills all the law because

there is nothing in the law that will be unkept if we love. Can we do this? This is such a great commandment. Who can fulfill even, this, to love the Lord with all your heart, mind, soul and strength and love your neighbor as yourself? But in John 13:34, there is even a new, even greater commandment.

So....we must love one another. Will we do this? If we do, His name will be great because it says in the next verse that the whole world, every one of the 6 billion people, will know who His disciples are by this. Love is that mark that will show, in this age (Malachi 3:16-17), who they are. Because they spoke to one another - which is part of loving. They spoke the truth in love so that we will all grow up into the head. By this, all creation (v. 35), all mankind, will know you are My disciples. It goes along with John 17:23. He does this because He wants to show the world how much He loves the people in the world - which is as much as He loves his own Son. "May they be brought to perfection - perfected in unity." Perfected in love and unity.

Can you believe that God loves you as much as He loves his own Son? [Yoneq asked Karl Heinz, our German guest]. The only way it can be communicated is by us loving one another. The weight of it is on us to have the grace to do it. Having the daily grace to do it, giving us motivation, vision, revelation, conviction to do it. The way we hear will be measured back to us. The message is becoming clearer and clearer. That is the whole emphasis, that we love one another as He loved us. That is going to prove who has the Holy Spirit and who does not, who has grace and who does not.

Haggai -I Corinthians 13:12 - We see obscurely, but then it will be face to face. Our Father loves the people in the world and they will know this because we love them. Love is going to take the veil off - what makes things dark. If we have love in us, we are going to see what His purpose is. We have a veil in us where we do not see His purpose, but the more we grow into His love, the more we remove that veil and know his purpose.

Yoneq - Our God has provided a way to receive Him spiritually. He is a great king. If you have a great king, you do not give Him a lame animal. You give Him all the diligence that you have and all the love you have. That is what you give a great king. If you understand that, you will be blessed if you do it. (John 13:17)

Yoneq - If a person in the nations wants to have life in the ages to come (already having been doomed to die because of Adam's sin), if he wants to live and not die the second time, then when he saw the rainbow in the sky he would have to see it and wonder why it was there and somehow relate it to the Creator. If a person did not do that, you would see it in his character that he would not love his fellow man either. All these things work together.

Genesis 9:6 - Man is supposed to recognize that. He is supposed to know that instinctively, that mistreating another human being is wrong. It disqualifies them from having life in the next ages and they go to the second death.

In Genesis 2:17 God told Adam not to eat from that tree or he would die. Then in Genesis 3:15-19, after Adam had incurred the first death upon himself by eating from that tree, God told Adam what they must do in order to not experience the second death. They would go to judgment to see how they carried out this covenant that God made with Adam.

Genesis 3:16 - He will rule over you. The husband will rule over his wife and her desire will be for her husband. If a woman will do that, if she will submit herself to her husband and her desire will be for him, then you will see a consistent pattern of all the other things in the lives of these people and then they will have life in the 8th day and not die second time. [If their lives are consistent, all the areas of their lives will conform with these things that our Father told Adam for man and woman to do in order to live in the 8th day. You will see a consistent pattern in these people's lives]. For instance, some people make a living through manipulation and deceit. They will die a second death. Some make a living by the sweat of their brow (Genesis 3:19), meaning by honest labor, diligence, honest work. They will live. By the sweat of your brow you will eat food and care for the woman and the family. You can see here the terms of the covenant that God made with Adam so that man would not die a second time. The first death would be a disciplinary death rewarded by life in the 8th day, if he kept the terms of the covenant God made with Adam. He made a covenant with Noah, with Abraham and, He picked out a special group of people, Israel, to rule the nations. We were picked out of the nations who were going to experience the second death, so there are many things that have to be taken out of us - rectified. He did not pick the good of the earth, but the worst. We, as Abraham's children, have to live by a higher standard than the nations.

Union - Communion

You come into union when you are married, two come into one. But union is not communion. We are in union with our Master YAHSHUA through baptism, but union is not communion. Before you can be in communion, you must come into union by surrendering your life to Him. Paul talks about a mystery of how the church is with our Master YAHSHUA. There is a great mystery (Ephesians 5:32), applying it to Messiah and the church. What is the mystery of it? You can see in Revelation 3:19 that "I reprove and discipline those whom I love." Those whom He loves are in union with Him. He has a special love for those who are in union with Him. He also loves people in the nations who keep that [covenant He made with Adam]. He actually loves them as much as He loves His own Son. Now He loves his very own special people who have been called out of the nations. He has a special love for them and He reproves and disciplines them. If you do not know his reproof and correction, you are not in union with Him.

In Revelation 3:19 He tells the Laodiceans to repent. Would this repentance bring them back into union or communion? It would bring them back into communion. For you can be in union with your husband or wife but not necessarily have communion with them. But just because you are not in communion with your wife does not mean you are not in union with her, but it is more blessed to have communion. (Ephesians 4:30; I Corinthians 6:17) When you are married, you join. We are joined to our Master through baptism. We will never be out of union because He has given us his Spirit based on what He knows about our heart, what He knows about us; He knows that we truly think about him. He is obligated to that person for eternity. He does not make a mistake about whom

He chooses. He does not make a mistake. I John 2:18-19 Those who leave, never belonged. He did not give them his Spirit because He knew them. If you come into union with him it is because He knows you and has chosen you before the foundation of the earth. (Ephesians 1:4) He has chosen you in love.

In Revelation 3:19-20 these people were in union but not experiencing communion. He decided to give these people his Holy Spirit. He will not take his Spirit back. I do not make a mistake about whom I choose. But, I am standing at the door. What door is He standing at? The door to the place He wants to dwell in us, to have communion with us. We always have our spirit. He will always dwell in our spirit. But there is a heart, a central part of man, where He wants to be. He says that if you qashab (hearken, heed) and open the door, I will come into the essential part of your being, in your heart, and I will come and eat with you. Eating a meal together is the highest form of fellowship human beings can have.

The secret to overcoming is in this next verse. Because if they do not, they will not receive grace; they will bury their grace. The one who wins the victory, He will grant a place on His throne, the throne of the king of the universe. Our Master conquered and had the victory by having that intimate fellowship with his Father. This is the victory cup. They will rule over everything with him. Let anyone who has an ear qashab to what the Spirit says to the place where He has made his home, where He has made his unions - the churches, the edah. That is the kind of life we have to live; it is what He has called us to - no less.

The nations have one standard, but the edah has another standard. That is why the edah will be the light of the nations. The nations will (Revelation 21:24) walk by the light of the edah throughout eternity. Therefore we have to become a light in this age (Matthew 5:14). You are the light of the world. If we will be in vital communion, we will be that light that will be so bright that it will expose the sin in people's lives and men will come to the light. Throngs of people will come to that light. (Isaiah 52:15- sprinkle the nations) John 3:19-21).

Yacob -I see how it is clear that if a wife is submissive to her husband, it shows in all other areas too.

Yoneq - Ephesians 5:21- We are to be submissive to one another - subject to one another - yielding our rights to one another out of reverence for Messiah.

[It would be inconsistent that someone who loved the creation and the Creator and was submissive to their husband, would then go and do harm to their neighbor, etc].

Yoneq - This morning we want to do more than the church did in the time of James. Some people say this book was written in the 2nd century. Surely it was written in a time when the church was in an apostate state. You can see how apostate it was. Some people have trouble with the book of James. But the only thing about James is that it tells us things that if we do not do them, we will be condemned. Don't be hearers and not doers.

James 1:17- Every generous act of giving - giving of alms - which is giving to those who are in need, not just because you like them, is from above. Sometimes we give to people just because we like them, but then those who are truly in need go uncared for. But alms giving is a perfect gift that comes from above. The other giving is just from yourself, trying to get in good with someone or let them know you like them, etc.

Matthew 6:1- Here we see a beware. This 'beware' comes from the Word of God who came to earth. When you see the word 'beware,' you are to take alarm. Beware, bridge out! Beware! Be aware! "...Of practicing your acts of righteousness before men...." If you give something just to be seen, woe to you; you are under a woe.

Beware of nullifying your acts of righteousness in order to be seen by men. That is what hypocrites do. Their reward is the praise they get, nothing else. Ecclesiastes 12:14

Our Master, here in Matthew 6, is teaching his disciples the preamble to the constitution. "But when you give alms...." (Verse 2). Who are those 'in need'? (Luke 12:33; Acts 4:32 talks about giving alms to those who have need. Who are we supposed to give alms to? Those in need; those in the Body who have given up everything and have certain needs. Young brothers and sisters sometimes are in need of clothes because all of theirs are inappropriate or are all polyester, etc. And some people have extra and they give to those who do not have as much as they do. So you are always giving. Those who give, get. There is always a flow of giving.

Matthew 6:3-6 - So you see three acts of righteousness here. Giving alms (verse 2-4); praying (verse 5-15); and fasting (verse 16-18). Our Master taught three acts of righteousness here. We fast, we pray, we give alms. These are three things that we will always do in the Body. He gives us instruction about these three things. In verse 16, He says about fasting, not to look dismal, gloomy, miserable, but, so that others will not see that you are fasting, put on a happy face. About giving alms, in verse 19 He says not to store up for yourself treasures on earth, but treasures in heaven. How do you store treasures in heaven? By giving. So no rat can come into your storage box and eat the nice sweater up which you have been storing away. This is part of our constitution.

In Matthew 6:5-6 our Master instructs us about praying. Let us define the word pray. You are only to pray when you desire something with all your heart. How can you pray that His name would be hallowed on the earth unless you desire it with all your heart? Half-hearted prayers prayed in rote only make you like the Pharisees and hypocrites. You must pray because you desire this with all your heart and soul. Plus you must do it with persistence as Luke 17:1-8 teaches us. Luke 11:8-because of his importunity, his bothering, his audacity, his persistence in asking, he will give him what he wants. So, when should you ask? Only when you desire it with all your heart. In the past, someone said, "Father we want your kingdom to come," every day in school, but we did not really want it; we did not even know what it was. But when He has a people who do want it with all their hearts, then it will happen. It says "ask and you shall receive." You will receive since you are asking because you want it with all your heart. Luke 11:9 - Search and you shall find. When you search, you must search diligently - not half-hearted looking around. The other day a brother was looking for a box of bread under the bus. He could not find it. But then another brother, more diligent than he, came and looked for the box of bread under the bus and he found it for he truly was searching (seeking) for it. Diligence is a man's most precious possession. (Proverbs 12:27)

Whatever you ask for with all your heart, your Father will give to you.

And so, how much more will the heavenly Father give the Holy Spirit to those who ask Him. The Holy Spirit will never live in the center of your being unless this is your diligent desire. Your heart is dull until the Holy Spirit dwells in your heart. Everything that has been said up to now is for the 13th verse in Luke 11. The Holy Spirit is not just automatically in your heart right now. He is in your spirit, for we are sealed with Him, but He will not dwell in the center of your being, sit on the throne of your life where He reigns as your sovereign unless the Holy Spirit allows you. (I Corinthians 12:3) Have you ever asked for the Holy Spirit? He is teaching us here to ask for the Holy Spirit. But we will not receive Him in our heart until we desire it more than anything else. We must desire this more than getting ready for the exposition, or taking a shower, or eating, or anything.

In Matthew 6:9 our Master taught his disciples how to pray. This is what our Father, our Master, wants us to pray for. So, in verse 9, what does the word 'pray' mean? Those who know YAHSHUA and have the Holy Spirit and want to be obedient to Him must desire these things with all their heart. Matthew 6:9-13 We know by John 17:11-12 that his name will be exalted in YAHSHUA. (When we address YAHSHUA in prayer it seems more proper to say, "Sovereign YAHSHUA," or 'Master YAHSHUA,' because He is Sovereign; He is a King. We should address Him as you would an exalted king, not like just saying, 'Hey John.' But in showing your submission to Him, you say 'Sovereign.'

When we ask, (John 16:23) we pray to the Father in the Son's name. When you have a request, do not ask our Master YAHSHUA Himself for anything, but rather ask the Father in His name. It would be better to address the Father in YAHSHUA's name at the beginning, instead of just tagging on "in YAHSHUA's name" at the end of your prayer.

There are six things, six petitions to ask for, beg for with all your heart. Verse 9-10 - It is according to how much we want His kingdom to come that it will come. If you want it to come more than you want for bread - spiritual food from heaven. He is the bread of life. We need it to be nourished by. We need to be forgiven of our debts (verse 12), but we will not be unless we want to be and confess them. Verse 13 - Lead me away from temptation. Do not let me be led into it. Do not let me be led into the time of trial, and rescue me from the evil one. Every Day we must pray to be rescued from the evil one. Grace comes to us according to how we desire. Verse 12 - If you do not forgive others, your heavenly Father will not forgive you.

We have this constitution. If we obey it we will not see death. The day will come when we know what true fasting is. Our Father will have to show us. But we do know that we should not look dismal, etc. So if you want to fast, that is ok, but you will not fast for something unless you want it with all of your heart.

In James 1, the early believers were in a fallen-away state; they heard the word and then walked away. When you hear something, you have to 'qashab.' Be doers, not merely hearers of the word. You can be in a fallen-away state individually and relate to Israel as an individual, falling away as Israel fell away. These people in James were horrible. They were mistreating their workers, doing what was right in their own eyes. If we do what we hear, then we will live and not die. Our Father wants prophets. He wants everyone to share what they hear and shout it from the rooftop. If we do not do that, we are hearing the word and looking at our self in the mirror and walking away.

The rooftop is where we have assembled together. If you do it, you will live and not see death. "Do you understand? Do you hear? Can you understand what I am saying?" he says. "I came to rescue you. I do not want you to die." Anyone can prophesy. Even women can - only those who are submissive to our Master and the elders and their authority, their husbands. They wear a head covering so they can speak the heart of our Father. But, allow no insubordinate woman to speak because it will cause a lot of trouble. If they wore a head covering and were not submissive, it would be hypocrisy. Because this is an appointed time.

Nathaniel - Spoke about the flood of deception that is already here.

Yoneq - It is just barely beginning. There is going to be a flood. That is why we have to build on the rock.

Yacob - Spoke about how when he speaks to people who practice yoga really diligently, and they say they are seeking the truth, he tells them if they look for it with all their heart, they will find it. Is this right?

Yoneq - Our Master said, 'Here you are looking at Him. You are looking at God Himself.' (John 8) you cannot tell him to go look for the truth because some demon will come and masquerade as the truth, as an angel of light. (2 Corinthians 11:3-4; 13-15) What we heard this morning that our Master taught, if we do it, it will change everything. It is revolutionary.

Qashab - Everything I heard makes me know I am on the right way. Because there are 100,000 ways to die, but I'm thankful that I'm in a place where if I do it right, I can live.

Yoneq - We are thankful for this food, both the spiritual and the physical. The food is sanctified, set apart by the word of God and by prayer.

[In response to N'su's question about who our Master was talking about giving alms to in Matthew 6:9,]

Whatever He spoke, He spoke for us. He addressed his disciples. Why would He be talking about perpetuating an old dead system. This is the fulfillment of Deuteronomy 15:5, that there should be no one in need, no poor. Acts 4:32 - We give and bless the edah, but then we continue to give because there will always be people in need. There will always be new people coming in with needs.

Yacob -I see that it is only a few years we have to live and it is only the circumstances that we have now, to grow in patience, etc. with one another. It is all we have to grow.

Yoneq - In the community, we live by circumstance. We are surrounded by that everyday. That is how the cross comes to us, by circumstances. That is how we grow. We always have the opportunity to believe the best about our brothers, or put up with our brothers' failures. That is the cross; it comes to you that way. It is in our heart, the center of our spirit that He has to be in order for us to know Him. If He is not, He is knocking for entrance.

Chantal - If we do not listen to Him, He is grieved.

Yoneq - He is grieved when He is not in our hearts. He has a throne (our heart) and that is where He needs to be seated. That is where He can govern us from.

Chantal - That is where we can say we are the temple, if we see ourselves as His house.

Yoneq - We know Messiah, but to know Him in the intimate way, He has to be in our heart. The Holy Spirit should dwell in our heart. But many times He does not. We must ask for Him. But He will not be on the throne if you are not submissive to your husband or those in authority over you. In that case, He is obviously not on the throne, not in your heart.

Chantal - It is like in a revolution in a nation: where the king is just in the country but he is not on the throne, when we do not give him the sovereignty.

Yoneq - 2 Timothy 4:1-2 - In view of his appearing, I urge you, charge you (if he did not do this he would die) to proclaim the message, be persistent whether the time is favorable or unfavorable - be ready. He is supposed to convince, rebuke, encourage with the utmost patience in teaching. He prophesies that the time is coming when people would not put up with sound doctrine, solid, but will want to have their ears tickled instead. You can see from all the denominations that exist today with all of their differing doctrines that they did this, they turned away from the truth and turned to myths.

Verse 3-8; 2 Timothy 9:28 - Longing for Him, longing for His appearing (2 Timothy 4:8), eagerly awaiting it. Those who have this hope of His second coming in them, will purify themselves. For on that day, He wants us to be absolutely clean from everything that makes us unclean, even what is not sin. Because this day is the appointed time. Our merciful Father gives us 50 years so that we can be ready so it would not happen that we would get left behind. For it says that two will be in the field and one will be left behind. There will always be the obstinate among us, but He gives us time to purify ourselves. Our appointed times now are in preparation for that day.

Nathaniel - I see that for us to be eagerly awaiting for Him, we will be praying with all of our heart for this to happen.

Yoneq - Whatever you speak let it be the utterance of God. "Would it be out of character for God Himself to say what I am saying?" [we should ask]. Is it something that builds up, edifies, encourages? Does it give grace to the hearers? Or, it could be that it is a rebuke or instruction. We have to judge ourselves right. I Peter 4:11

Haggai - Everything we speak should bring us and others to come more to the kingdom. Like Paul said to warn people, about teaching that tickles the ears does not lead them to the kingdom, to prepare us for the last days so that we could be clean, in view of His coming. Right now we are planting a seed to be protected from the evil one later. Sometimes when you need a teaching from earlier in

the edah, you see things that now we understand more about than before, but we were talking about it then. We started talking about being clean in different ways, but we see now how it applies to later - that only the clean will be taken to Him.

It says to endure suffering. We are going to go through a time of greater suffering later. When you are a baby, or new it hurts more when you fall than when you are 3 years old. The bigger suffering and testing comes as you grow, if you endure suffering, because you are able to stand greater suffering and testing. That is why we have to endure the suffering and not reject suffering.

In view of His coming - is like in Hebrews 12, having our eyes fixed on Him so we can see Him, having hope and faith, not looking behind or looking at ourselves.

Yoneq -I told Miriam yesterday that we can learn spiritual things from natural principles. Like if you sail in a sailboat long enough, you are going to experience a doldrums - a lull where there is no wind. There are going to be many times when we sense no wind. Do we forsake the ship, jump out and start swimming, or do we wait for the wind? Our Master refers to the Spirit as the wind in John 3:8. The natural man cannot understand the spirit. He does not understand why he does the things he does.

Caleb David - If we are only to speak the utterance of God it is necessary that we are filled with his word so we can speak His word and not our own words. No unwholesome words, unsound, incomplete, impure words that do not build up. I desire to be filled with his word.

Yoneq - Colossians 3:16- Let the word of Messiah dwell richly in you.

Chantal - It makes me happy that we have to be eagerly awaiting Him, but if we let him dwell on the throne of our heart, his coming is not far away from us and makes me certain that someday He will appear if we give ourselves totally to Him.

Caleb David - If we love his spiritual presence, we will also love his physical appearance.

Yoneq - We are here for the spiritual, not just the physical; we are here in Paris for the sheep. One soul is worth how many futons? For one ruler in the universe? Our Father is going to get all of his rulers for the universe. There will be those who are left behind. Those who mind earthly things. We cannot put our minds on earthly things. Colossians 3:2

Emiko -I am encouraged with the Japanese couple, to know that there are many people in Japan who are really looking for something. I am happy that people are waiting for the good news.

Haggai - What is the difference in our lives now from before? A picture came to me of when we make furniture. We put a coating on it. Once it is in, it's in. It changes the look of the wood.. You cannot get it out if you wanted to. The oil goes in and you cannot take it out. The oil we received changed us. It is not something that is just on the top, on the surface of us, but it is in us. We have to show the riches of that oil in us - the aspects of our lives that are nicer now than before. That is the witness - how people can see the oil in our lives. The oil shows the Holy Spirit. In the early days of Israel, the kings were anointed with oil. In Psalm 133 oil upon the head is compared with brothers dwelling in unity; it is beautiful. We received something new that cannot be taken away from us. That is what controls our body, what moves us. We spoke about the breath this week, having the breath that gives life. It motivates the body, the whole edah. If we have no breath we are dead. That is what we see here - people who do not have that breath in them. They do not express life; we sense death in them. But the breath brings life to each part of the body, like oxygen, to each part of the Body, nourishing each part, bringing life to each part.

Because if our purpose is not to be a light, it will be vain. If today, we do not live for the glory of our Master, we will live in vain today; we will be just a community today. There is only one community that brings glory to our Father, the one that bears much fruit.

Yacob - If we are kind, etc. to one another, then people can see a light.

Caleb David - This all reminds me of Galatians 5 which talks about the fruit of the oil, that breath that we received.. Somebody asked me about what kind of spirit we had. One thing that amazed me on this trip was that the people doing the worst thing, they looked so nice. Galatians 5:23 - Nobody knows what love is except us. Our Master showed us what it is. It is laying down your life for your friends. You can outwardly appear to be gentle and peaceful and have joy, but can you be faithful? (That is a fruit also). And have self control? I'm thankful for the Spirit we have received. I know I'm not perfect, but I have the desire to let the Spirit rule the innermost being, like we heard, to allow Him to come into the very center of us.

Ha emeq - It is just like the dry wood Haggai was talking about. The dry wood is not so nice, but when the oil goes on and it goes in and brings out the beauty of the wood and then you see it and say, 'how beautiful!' When the oil is in, then something comes out so pretty. That is the Holy Spirit. Our Father created people to be loving, joyful, patient, etc. but we cannot do it without the Holy Spirit. But when He goes into us and rules in our life everyday, then it can come out and be the way He created us to be. Sometimes you meet really nice people, but they cannot be patient, or they cannot love or have joy or self control. They are just dry sticks.

Psalm 133 - Like oil on the head flowing down, is like brothers together in unity. We cannot dwell together in unity without love, joy, patience, self control, etc. because we would walk on each other. Without the Holy Spirit we cannot do it. But with that oil, the fruit of that oil, we can dwell together in unity. Luke 11:13

Yacob - If we are diligent, we can endure until the end when our Master comes back.

Haggai - We do not see it, how it works, but it is such a great miracle that we stay together. Because everybody has something else going on in his mind and each has a different character. I really see it that it is the victory of YAHSHUA that we stay together in unity. This week we stayed in unity because we all have our eyes on the same things. He can keep us together, unite us. This is going to speak to people. People ask, "Don't you fight and separate when you think differently?" But we give up our thoughts for the sake of our unity because our unity is the most precious thing. Because our Father is making a people. To be part of it is a gift. He is forming a new nation. It is very hard because we have been brought from all different nations. There are all different tendencies from this, but we are going to have the tendency to love one another and stay in unity with each other and that is going to be the mark of our nation.

Yacob -I thought about Tabitha's Place this morning, how there were 150 people there, brothers and sisters, totally different and I know we want to stay together and love one another. It is beyond me, it is amazing to me. It is the greatest miracle in the world. Going to the moon is nothing compared to this.

Haggai - Today we have one more day. We can only be one by His oil, by His power, by the Ruach Ha Kodesh in us. Because as soon as we think we stand, then we fall, because we stop seeking Him.