

**July 12, 1994 Morning Minchah**

**Judah**

**We are Justified or Condemned by our Words**

Paul said that when we sing we speak to one another with psalms, hymns and spiritual songs. We speak to one another, saying every word slowly and deliberately.

Mt.12:36 - In judgment someday, we'll have to give an answer and be accountable for every word we've spoken we'll have to give an account for every careless word, every word that didn't have meaning. By our words we will be justified (acquitted) or condemned. Do we speak careless words? If they are not judged and confessed, we'll have to be held in account for them. What kind of monitor must we have in us to judge whether we've spoken careless words or not? Someday all the things we've said will be played back just like a tape recorder and we'll be judged by what we've said. Every day we have to have such a relationship with our Master that we would judge the things that come from our mouths or we'd be corrected by our brothers and sisters. Especially in our gatherings - when we speak it must not be in the flesh (in our own strength), but our Father speaking through us. We can't be seeking for our own glory or to be recognized. 1 Peter 4:11

When we serve today it has to be by the grace He supplies or if we serve in our own strength we're doing lawless, dead works. (And we've repented of that.)

It's wonderful we can sing together, to one another, and not be distracted in any way. That's why we came here

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(to offer up      the praise of our lips) with a pure and clean  
conscience.      So we can totally give ourselves to our Master

with a whole      heart - we're disciples of our Master, Yahshua.

our sins are      forgiven through Him (our guilt has been

removed) and      we can speak words of life because we have

rivers of life flowing out of us. What does it do? It makes the blind to see and the lame to walk. John

7:37-38 Every one who has received His spirit. It says, "If any man is thirsty ..." If you're thirsty,

something in you is thirsty for life. Then rivers of living water will flow out of you. Our Master had to

be glorified back to His Father's throne in heaven before the spirit was poured out at Pentecost. And we've received that spirit and we all drink from one spirit. 1 Cor.12:13 - one spirit. We don't drink from any other spirit when we come here.

To Drink - to take in or absorb. Whatever you drink becomes one with you. It becomes part of you and flows through every cell of your being. (That's why we drink water, because it's good for us.) If we are only drinking of one spirit then no other spirit can have any say here.

If we speak a careless word and we confess it then it's forgiven and forgotten. It won't be brought up again - we don't go digging it up later. We've been forgiven so we can forgive others. We don't have to give an answer for our careless words if we've repented for them. It's been taken away as far as the east is from the west. Our Master,

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Yahshua, has forgotten it and we do, too. It will be wonderful in that day of judgment those careless words won't be brought up. What kind of people would we be if we never spoke a careless word? But if we do we have to go to our brother and say, "I'm sorry." "Obviously, I wasn't filled with Ruach ha Kodesh." "I wasn't abiding in the vine." "I spoke a careless word to you." It is wonderful we can know these things. It saves us from tasting spiritual death. He doesn't want us to taste death - He tasted it for us. He's given us wonderful words that we can obey by His spirit. John 8:51

**Huldah** - When you said, "It makes the lame to walk and the blind to see", it reminded me of what true religion is. If we really have rivers of life flowing through us we'll be able to cause people to walk and see.

I want to be able to help bring healing to people. I want to be filled with His spirit today so I can have what people need.

We're being made complete in every aspect of our lives - spiritually, socially, mentally. So many places in the Scriptures talk about how we need to be made complete (fitting, suitable, compatible, comparable worthy) as a bride is made ready for her husband. That's why the Community is the perfect environment for this. You can't go on very long in the Community unless you're filled with the spirit

because you won't get along with people. We have to pray for wisdom, discernment, insight, revelation  
- these are gifts we can have for the asking. It would be arrogant

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of us to think we can go on even one day without asking for grace, wisdom, discernment. If we did we  
would be serving in our own strength, not by the strength He supplies. That's what "Abiding in the Vine  
of Love" means.

**Na'Amon** - If we are diligent to keep His  
commandments and confess our sins then when we see Him we won't be condemned.  
Psalm 119:1-10

If we're abiding in the vine we'll have the truth that will set us free. That's living by faith. Faith is  
what empowers us to love and exercise our priesthood, being peacemakers.

When we're sent out we're to make disciples. God made us out of clay. (Look up what make  
means.) So we're to make disciples. A disciple is disciplined. If you're not disciplined you're not a  
disciple - you're not even a son.

So we're going to knock down all of our defenses today. We're not going to have a fallen,  
motherly instinct and defend our children when someone comes to us about them. We don't get our  
swords out and start hacking away. We trust that when our brothers and sisters come to us with a word  
for us it's in season and it's a good word. That's how our children will be raised up right and not become  
totally destroyed because they don't discern the Body rightly. We can't be guilty - guilt kills and  
destroys.

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Let's be humble like our Master today. Let's have the same attitude in us that our Master had in  
Him. That's what we are commanded to do.