

29 March 1995 Morning Minchah

Tent of Meeting, Sus

Witness to the Resurrection of Yahshua

Last night, the French brothers and sisters went to Pau to a concert. Cathy met a person with a withered hand.

Yoneq: Our Master looked for the afflicted. Not for the self-satisfied, already good enough.

We also heard an encouraging report from our brothers and sisters who came back last night from a fair in Spain. They did a restaurant there.

Yoneq: we give witness to the resurrection of our Master Yahshua. Acts 4:33 — They actually saw Him again after He arose. They could give an account of their personal experience when they saw Him after His resurrection. Thomas in John 20 wouldn't believe unless He saw. Our Master said: "Blessed are those who believe without seeing." We believed after hearing someone who believed. We are actually more blessed. We believed in the resurrection in our heart. That sets us apart from all other people. It creates a lifestyle that is totally different just like in the first church.

The beginning of Israel. Ex 19. Our Father was getting a priesthood from a united people. The people who believe in the resurrection in their hearts participate in that resurrected life.

When we go out, it's a demonstration of His life, the way we live set apart from the world. It's a demonstration of the kingdom. Our papers need to be full of our own personal testimonies. We need testimonies of those who live in Sus for our papers here. That's how it has to be in every place we live. It's not going to work on other people's testimonies. It has to be our testimony of believing in our heart that Yahshua rose again, and us being able to live the life by the incarnation of the Holy Spirit.

The whole Western civilization believes that Yahshua rose again — so what! But back then it was an amazing news. People believed through the message that was preached. Faith came to them to believe the very same thing the witnesses believed. God made it in their heart.

Not many people believe that Yahshua didn't rise from the dead. But there is no consequential effect. It doesn't create an environment where the Spirit of the resurrected Messiah lives. Rom 10:9 — They never believed in their heart. They haven't heard it from someone who believes it in the heart. They only believed it through people who believe it in the brain. There is no witness to the fact.

Acts 4:33 — Great grace was upon them. That was the resurrected life. supernatural power. That means they woke up in the morning with a good attitude, giving themselves to be doing what they were supposed to do. Grace, supernatural power, was upon them. That goes down into their subconsciousness. Acts 4:33 — a great grace. Later on, no great grace was upon them anymore. Not one edah survived; they all died. They were given over to the enemy. The Holy Spirit left. The life left. You won't find any remnant of the first church today, no way. The overcomers are in heaven. The others suffer the agony of death for their own sins they committed, that they stained their garments with.

They don't suffer for their past sins — those were confessed and forgiven. But they suffer for their present, unconfessed sins. Whatever is unconfessed we have to pay for by our own death. The wages of sin is death. Sin can only be expiated through death. Our Master died for all the sins that are confessed.

We need to confess our sins — that we are not faithful in small things, that we don't love our brothers by not giving ourselves to serve. God is not foolish. He won't give us greater things if we can't rule over our own life, if we aren't faithful in small things. We need grace.

We have a subconsciousness. When we are awake we are conscious; when we sleep we have a subconsciousness. Our subconsciousness is great. When we sleep right beside the road and cars are coming, we sleep right through it. It's normal for cars to come. When you are out in the field and you sleep and a car comes by, you wake up. Your subconsciousness knows.

Our subconsciousness is great, especially when grace is upon us. Grace is supernatural power to do His will. If you don't have grace you are in the flesh, working for your own glory.

We are blessed people because we believe in our heart without having seen Him resurrected. But we still give witness to the resurrection. You can believe it in your mind, but it doesn't change your life. Your innermost part has to be totally convinced.

A supernatural miracle has to take place, the rebirth of faith. Faith is the substance of what we have that makes us obey. We may obey principle, the letter of the word, but not Him, the Son of God, the word of God Himself.

John 14:21-23

Are you faithful in small things? If not, well, there is no grace. It takes grace to be faithful in small things. Everyone of you could write your own testimony of why the Son of God rose from the dead.

Independent action — a lot of people like to do things because it's their own initiative, but the minute someone tells you to do something, you have no energy, no grace. If it's your own initiative, it's lawless and our Master said you won't enter the kingdom. We have to obey our Master because we love Him.

God spoke to the Roman centurion about Yahshua's authority. So he knew that He could heal his son. Faith is assurance. There is no doubt in faith. Rev 17:14 — Remember it's only going to be the faithful that'll be taken up one day to be part in that army that's going to destroy all other authority. Rev 17:14 and Rev 19:14 is the same thing.