

13 November 1992, Friday Morning

Londrina, Bra

## Willing

One of the things that is outstanding about our salvation is that we called out on the name of YAHSHUA. It is the name above all names because it incorporates the Father's name in His name. Phil 2:8 says that every knee shall bow — no matter where — in heaven, on earth, under the earth — and every tongue will confess that YAHSHUA is Sovereign. Those actions indicate the state of total humility and recognition that He is who He is and is Sovereign. The name of God our Father is YHWH. He is the source of all things and incorporates His name into His Son's name. Just as a son takes on his father's name, the Son's name is His Father's name. It is common sense. You don't even have to read the bible to know that.

*Jesus* is not the Father's name. Jesus is a *baal*. There are so many different Jesuses. The Greek Jesus is different from the Roman Jesus; the Baptist Jesus is different from the Methodist one. They are all different, they are not one. But all over the world, in this age, thousands of communities will be established and they will be the same. In all the twelve tribes you would be at home if you were to go there because it is the same Spirit, the same YAHSHUA — people in perfect unity; just like He prayed that all who believe in Him would be one. They all called out on the name of the Son, YAHSHUA, who is powerful to save.

It says (Mt 1:21) that YAHSHUA would come to save His people from their sins, so we are protected by using His name (Jn 17:12). There is no name more powerful, and it is given to us as our protection from any evil. In Acts 4:12 Peter said that there is no other name given men but YAHSHUA by which we can be saved. Then when preaching the gospel again in Acts 5:30-32, he says that God has exalted *YAHSHUA* as Prince and Savior.

Acts 5:32 — Who does our Father give His Holy Spirit to? To all those who obey Him and not to those who do not obey Him. This is talking about our Master YAHSHUA — He gives the Holy Spirit to those who obey Him. As a matter of fact, our Master said that our Father knows who is willing to do His will; He knows who has it in their heart to do the will of God and

to them He reveals Himself because He knows that if they know His will, they will be willing to do it. They cannot do His will until they know Him, but He knows if they are even willing.

And that is the miracle of emissaries — those who are sent out. That is the key of everything — right there — Jn 7:17. When we confront an unbeliever, especially when we are sent out, if they are willing to do His will, they will never ask you, "How do I know if you are not just another group, How do I know you are from God or not?" because they will *know* you are if they have been given the gift to be saved (Jn 6:37,44, 65; 10:14,27). They do not know themselves, if they are willing to do his will or not, but God knows their heart. We didn't know if we were willing, but God did and when we came into contact with the truth, we believed it. We only knew we were lost and guilty, and undone and we needed a Savior and we receive that word as from God because we were willing to do His will.

But verse 18 is the second part of that key: *we* have no falsehood in us. So people can receive Messiah through us. No deceit, no unrighteousness, no cunning or craftiness, no seeking our own glory, but only seeking the glory of the one who sent us. He unfolds a mystery to us right there (Jn 7:17,18; 2 Cor 2:17; 4:2,3).

So we have to be like the person in the second part of John 7:18 in order to proclaim the name of our Master YAHSHUA so that His people can call out on that name in order to be saved from their sins. That name means that *His* salvation is His Son and (Mt 1:21) He came to save His people from their sins. [Do you realize what a great thing it is that we are His people? It makes us appreciate salvation so much to know that we were His people when so many were not.] Those who *are* his people are *already* willing; we just have to get the good news to them. But they are already willing because they are chosen (Eph 1:4) before the foundation of the earth.

He knew about us. He had infinite foreknowledge. Even on the cross (Isa 53:10,11) He saw His offspring, the result of, the fruit of the anguish of His soul — and He was satisfied. Can you imagine Him being satisfied because He saw us? He saw what He was dying to procure — the fruit of the anguish of His soul. And by His knowledge (verse 11), He will justify the many.

With His infinite foreknowledge of His chosen (Eph 1:4), of what He died for, of those He knew before the foundation of the world, He justified them and was satisfied. Our Father knew us way ahead and He has a purpose for our lives for all eternity. We are the ones who are willing to do His will and to stay in unity with Him, our Master and our brothers and sisters and offer our bodies as a living sacrifice.

The fact that our Master was satisfied is an amazing thing. Even in creation when He made man, it says He rested — because He was satisfied. He had finally gotten man, His highest creation who would bring about His purpose on the earth and so He was satisfied. Then when He redeemed man (for the re-creation of man) it says he was satisfied. We want our Master to be satisfied, and we want to be satisfied and content. He was satisfied over seeing the *result* of the fruit of the travail of His soul. The *fruit* is those who 2 Cor 5:15 speaks of.

Nahaiel — He saw the result of what He was doing on the cross and He became satisfied even though He was on the cross. He had reason to suffer. In that time when He was dying on the cross our Father gave Him vision. And we need to have vision to do the heavy work we are doing. He even had vision of the suffering that we were going to go through. Our Master had this vision and we have to have the same vision because our Father put in our hands the plans he has. Our Father gave it into our hands, the hands that we lift up in unity. It is His will. And we have to have vision that the prophecy will be fulfilled through our lives of doing His will. Heb 12:2 — For the joy set before Him...

Heb 12:2 — For the joy that was set before Him He endured the cross and then He ascended into heaven and sat down on the throne. What does that mean when you sit on a throne? You sit on a throne to reign and rule. Over who? Over a people who were willing to do His will, the sons of Jacob (Lk 1:33) over us. So since that time after He died on the cross when He ascended into heaven, He has been ruling over the sons of Jacob whether on earth or in heaven. For 1900 years he has not had a people on earth (only in heaven — Rev 3:4), but now in these last days His people are being restored like a root out of dry ground (from the seed that was preserved in heaven from Rev 3:4). We are the house of Jacob, the container of Jacob, where we adhere together as the *household* — where we are *held* together.

Yaduton — I'm thankful that we are chosen from before the foundation of the earth and our Master is satisfied looking at us. He did everything for us. He did everything! He died for us and took on our sin. We can't do anything for that. The one thing that we can do is do His will. There is nothing we can do to pay of our sin, but the one thing we can do is be pleasing in His sight and do His will.

He did not die in vain because He had a people He could be satisfied with because they would do His will.

Bahirah — It really touched me that our Master was satisfied. Because Yoneq was saying that our Master saw *us*, who were chosen before the foundation of the world, He saw me — that what He was doing was going to save *me* — and it *satisfied* Him. It satisfied Him to save me because that was His Father's will — to save us — the ones He chose. And our Master was satisfied to do His Father's will. I want to be like YAHSHUA. That I would want to please my Father so much that doing His will would satisfy me, because it *does* satisfy. And it satisfies Him.

She bears the name *chosen*.

It says that that is why our Father *loved* Yahshua so much, because He willingly obeyed of His own volition. He obeyed because he *wanted* to (Jn 10:17). He was a willing sacrifice. If you had a son who would willingly obey you it would make you love him so much because he obeys you because he wants to. Our Master said, "That's why my Father loves me so much — it is because I *want* to obey my Father. I give my life of my own accord." No one made Him do it. It was not subjugated or forced obedience or involuntary servitude, but it was His own free will because He loved His Father. Racham [13 year old] obeys because he wants to because he is a son and not a slave. If we are working without vision and grace, then by the end of the day we are worn out and our backs are bent because we had to be beaten to work. But if we are sons, we have vision and we know what we are doing and we have joy at the sacrifice.