

October 1995 Sus, France

Who is She?

(A paper which will circulate in the underground of Christianity, both Catholic and Protestant alike)

Mentioned as "her" or "she" 42 times in chapters 17-19 of Revelation. Rev 17:15 describes "her" as a "harlot." Rev 17:1-2 first mentions "her," and verse 3 refers to "her" as a "woman" in control of the government of the world system. Verse 4 again refers to "her" as the "woman," and "her" in verse 5, "the woman" in verse 6, and "the woman" and "her" again in verse 7.

In verse 9, she, the woman, sits on seven hills or mountains, and (verse 3) on a beast with seven heads, having ten horns which are ten kings (verse 12) who have the purpose of giving their authority to the beast (verse 13). The beast (and the ten kings) will wage war against the Lamb (verse 14) and the Saints with Him (Rev 19:19). Rev 17:15 calls her a harlot who "sits" or rules over the world. The 10 horns will destroy her (Hab 3:13).

Then we see another (not the same) "her" in Rev 19:7. His Bride has made "herself" ready... and it was given to "her" to clothe "herself" (verse 8).

So we see there is a contrasting *light* (Mal 3:18) in the last days — a false "Bride." If the "her" in Rev 17:1-19:3 is not Christianity, the Roman Catholic, Ecumenical church, then why is she called "her" and "she" as the true Bride is also called? (See the final end of "her" — Rev 19:2,3). The Great Harlot — who is "she"? "She" is the great harlot who corrupted the whole earth (Rev 19:2; 2 Cor 2:17).

Christianity began in 2 Cor 11:2-3 as the false Bride, being corrupted instead of purified (Eph 5:26,27). Rev 2:15 came upon them all (but first 2:4). The pure devotion to Messiah was being taken away from the first community by way of deception (2 Cor 11:3). Acts 2:42 shows clearly the pure devotion to Messiah, but 2 Cor 11:4 shows what led them astray from this simplicity of pure devotion to the apostles' teachings (Mt 28:19,20) — astray from the *koinonia*, which in one word describes the simplicity and pure devotion in Messiah that was taken away by these false apostles, who turned her into another "her," even a *harlot*, by a different (another) gospel, spirit, and messiah (2 Cor 11:13-15).

This pure devotion produced the good works within the community (Messiah's body) — Rev 19:8 — by which they were made ready and prepared to be the Bride of Messiah.

But Rev 19:2,3 describes a false bride — which is Christianity — "she" who became a harlot, and her end will be that the smoke of her torment will go up forever and ever. The harlot is distinguished from the beastly system in Rev 17:16 — but she *ruled over* the kings of the earth, which describes the Roman Catholic church, the mother of all other "daughters" who come back into the fold before the end and constitute the restraining power upon the earth. So "she" must be removed (Rev 17:16; 2 Ths 2:4) as Rev 17:17 says — until the words of God should be fulfilled. Their Kingdom

Rev 17:17 — by giving their hearts and their kingdom. Verse 16 — Their hearts... speaking of the ten kings, the ten horns... as in the days of those ten kings — Dan 2:44; 7:24. And their kingdom is the *harlot kingdom*, as distinguished (Mal 3:18) from the *Stone Kingdom* (Dan 2:44), which is set up only in the days of those ten kings. This other, harlot kingdom, has been in existence down through history since 2 Cor 11:2-4 (nothing new, and nothing restored). Their kingdom is given over into the hands of the beast until she is burned by fire... in one hour... burned up — Rev 17:16.

This woman (in contrast to the Rev 12:1 woman or wife, and in contrast to the Rev 21:9,12 wife) is the false bride, or the harlot — the kingdom of Christianity (Rev 17:17,18). Rev 18 describes

this harlot kingdom, the Christian church, who became a home (house, kingdom) for evil spirits (Rev 18:2,4,5) — whose sins are piled up as high as heaven, since she has no high priest over her house (Heb 10:17-23). Rev 18:6-8 — She is paid back.

Without vision the people go unrestrained and perish as a nation. The first Edah lost vision. Everyone did what was right in his own eyes, for there was no authority from God.

In Rev 18:4 "my people" is distinguished from Christianity. These are the chosen ones, as Eph 1:4, chosen from the foundation of the world. Whether in the world outside of Christianity, or in Christianity, His "people" means His chosen ones — Jn 10:14,27 — His sheep who will come out of the world and out of Christianity as soon as they hear the Shepherd's voice — Rev 18:2. The voice of the Shepherd must be heard in Christianity.

My Father spoke me today and said to make a paper which will circulate among the underground within Christianity... both Catholic and Protestant churches.

There is an underground in the false church as well as the true one. Both will come out when they hear their shepherd's voice... even in the last hour (Mt 24:10-12).

These two voices in Rev 18:2&4 are separate, with a time lapse in between, but we do not know how long. One voice gives the truth about Christianity — its history, even how Christianity started, and why it is as verse 2 describes. This is digested and assimilated among those who have an appetite for its message. Then the other voice calls the sheep out into homes, dwelling places (Mal 1:11; 1 Tim 2:8; 1 Cor 1:2), where there is only one Spirit, and where all those in Her, the Woman of Rev 12, are one (Eph 4:1-7; 2 Cor 6:14-17; 5:15). Then Rev 18:4 — Babylon (Jer 50,51) will be destroyed in a single day — in one hour, as Dan 5:1,3-5,30 (Oct 11 or 12, 539 BC).

Rev 19:8 — The accumulated good works of the Saints (Eph 4:16) constitute the Bride's wedding garments. Rev 3:4 shows the beginnings of Christianity already at work — those who couldn't hear and respond to the Shepherd's voice (Rev 3:5,6,22), but had a reputation of being alive, but really were dead. Eph 2:10 — We are saved for good works, that we should walk in them where we live... in the community.

Heb 13:13 is the true Bride-to-be, separated from both Jews and Christians, Judaism and Christianity, outside the camp of both (Heb 13:13), for the sake of both — a model for both Jew and Christian alike (Acts 4:32; Eph 2:12-15) to make both jealous... to stir them to envy. Maybe Acts 2 and 4 should return to the land as a sample of the life they rejected 2000 years ago. The Jews had God killed when He made His visitation in Jerusalem as a human being (Dt 28; 2 Cor 4:4; Isa 43:10,12,21; 1 Pet 2:9; Gen 15:18; Rev 18:4). Heb 10:13 is our goal.

Our paper must be one which is outside of the camp (Heb 13:13), just as John the Baptist, who people had to come out to in order to be baptized and prepare for Messiah's first advent. Rev 19:7,8 is the preparation of the second advent of this same Yahshua (Lk 1:17) — a people prepared and ready for His return (Mal 4:2). Both Christians in Christianity with its various branches, and Jews in Judaism with its various branches — both alike must come out of their existing religions to be prepared for Messiah's return, to be a part of His kingdom.

Both Christian and Jew alike know that all genuine prophecy demands a response. But how can most distinguish between true and false prophecy... between those who serve God and those who don't? The fact is that the Spirit is outside of the "churches" since Rev 2 and 3. Rev 22:17 is pleading to both Christian and Jew, and the world at large.

Isa 49:6 is the light that penetrates Christianity and Judaism. Heb 13:13 is clear, just as the metaphor or the parable of the new wineskins Messiah told while here on earth — just as in His physical presence He was outside the camp... even crucified outside the camp (Acts 3:11-13).

Yahshua, the antitype of their sacrifice (Lev 16:14,27) was crucified outside the city of Jerusalem (Jn 19:16,17).

Loyalty to Him means separation from everything you hold dear — and bearing His reproach. Leaving earthly ties will result in entering the continuing city of God which is to come (Heb 13:14).

Heb 13:15,16 is a priesthood we must enter today where there is a government to obey and abide in (Heb 13:17) This is the community of a new Israel (Mt 21:43) for the purpose of bearing the fruit old Israel failed to bear — to subdue the enemies in the land and destroy even the sucklings. Gen 15:18; 17:8,9; 18:19 — Jacob has never produced 3 or 4 generations in perfect peace to bring about a jubilee (Ex 20:5,6). Even David's own descendants rose up in rebellion, and Solomon's sons were of the worst sort of human specimen (Ecc'cus 47:23-25; 1 Kings 12). Ecc'cus 48:10 — The reason for turning the fathers' hearts toward their children and restore the tribes of Israel is so that Rev 7:5-8; 6:9,10 can come about.

Something must happen to cause a 3rd and 4th generation as Rev 14:1-5 describes. A people must bring them about, to be the sacrifice (Gen 3:15; Rev 6:9,10; 7:5-8;12:1-5;14:6-11). That is a great enough cause to stop doing most of the things that defile a person so he cannot be a part of the *cause* which brings about the *effect* (Mt 21:43), the fruit (Mt 24:14) — the end of the age!!! And the beginning of the next age (Heb 10:13)!!! And the times of refreshing from the presence of Yahshua in person also (Acts 3:19-21). This is for both Jews and Christians alike, and for all those who call upon His name as well.

This paper, written for Jews and Christians — communities or fellowships, especially house churches — disgruntled, disillusioned, so-called Christians and Jews, from Christian, and gentile, and Jewish backgrounds — this paper must be a "Biblical" perspective on the need for RESTORATION, even of all things, the millennial age where all things will be finished up before the eternal age can begin. But this requires the restoration of all things Messiah directly spoke of in Mk 9:11,12; Mt 17:11.

Speaking of the new wineskin — Dan 2:44 is the new movement of God's Spirit, redeeming the living stones from the world's system, especially from the religions of the world, Christianity being number one on the list. This paper must lay out for them the way of truth, lost after the first century, and how Christianity began: Rev 2:15; 2 Cor 11:2-4,13-15, etc. Acts 4:32 is the only way that the WAY can be — *Ha Edah ha Derek* — "The Edah is The Way" — a paper disclosing the comprehensive gospel of the kingdom they have never heard, publishing the way she will meet her Waterloo in less than 50 years from now, making the appeal even before the voice comes in Rev 18:1 or 4. Rev 18:4 has to be published as to how she is going to be destroyed by fire.

This paper will not be a periodical, but it will be an on-going, monthly paper that we must devote ourselves to. We'll mail it out, carry it out, give it out — even give it out to existing churches on Easter morning "by surprise" each year, in certain large, famous denominations in America, Lutheran and Catholic churches in Europe, Anglican churches in England, etc.

The *underground* must know first what the first voice will disclose in Rev 18:1 for it to be effective; and the ground will be prepared for the Seed, for the second voice in verse 4. It will require a people for many years in advance declaring His excellencies, living as a witness, before the end can come (Mt 21:43; 24:14). This people will be cultivating the ground for a powerful, angelic message to Christianity — as John the Baptist: outside the camp of Judaism, in the wilderness, where all had to come out to hear him and be baptized — Lk 7:29-32.

The first angelic messenger has great authority, so that the whole earth is enlightened with his glory — with a message (Rev 18:2,3). And then the second angel delivers the message that calls his people out (verses 4-8). Then in one day she will be burned with fire — even in one hour (verses 10,17), as in 17:16. Rev 18:23 — By *sorcery* the nations were deceived into thinking that the "other" spirit, gospel, and Jesus are pure devotion to Him (2 Cor 11:3,4,13-15).

The second voice is to Christians — especially the chosen ones who are willing to do God's will (Jn 7:17; 10:14-27; Eph 1:4; etc). Rev 18:5 speaks directly to Christianity, the false, harlot church, *without* the Son of God as their High Priest — likened to the Jews, without a temple or High Priest.

Rev 19:6 is not the sound of those in verse 2 who corrupted the whole earth. This is why *this* message (18:1) must reach the whole inhabited world as 18:23 says. So because of 18:23 and 19:2, therefore Rev 18:1 must reach the ends of the earth as Isa 49:6 says to make the distinction (Mal 3:18; Mt 24:14).

Rev 19:6 is not the rejoicing of her who is described in 19:2,3, but the praise of those in heaven who are rejoicing because of the judgment of the false church — Christianity and anything called Christianity. The Saints here are of the 12 tribes of Israel — the *kingdom* (Mt 21:43; Dan 2:44) — those who have apostles and prophets (Rev 18:20). They rejoice because of the judgment of the Harlot — Christianity — the false witness (1 Jn 2:15-17; 2:4; Rev 18:2) — the name of God avenged.

Isa 48:17-19, then verse 20 is a command to those in Christianity. We are to proclaim this, as it says, "Declare with the sound of joyful shouting... send it out to the *ends of the earth*... Say, 'Yahweh has redeemed His *servant* Israel (Jacob)!'"

The servant's mission is to restore the 12 tribes — Isa 49:1-7 — for the purpose of v. 8 (Isa 55:10-13). Lk 2:13,14 — But this would take 2000 more years, except in a remnant community in the first century and in the last century. Lk 1:68-69 — The oath He swore to Abraham is the motivating force of the kingdom age, for which the remnant is the foreshadow (verses 73-75). *Foreshadow* — to shadow or typify beforehand; be the archetype or prototype of; prefigure — a shadow of things cast before; an indication of what is to come.

Mt 21:43 — The fruit of the kingdom must be produced by the New Covenant Holy Spirit to bring about for God His oath to Abraham (Gen 15:18; Isa 49:6,8), to bring about the land grant for Abraham's offspring, by his spiritual offspring (Gal 3:16,29). The fruit of the kingdom is the witness of the kingdom in advance (Mt 24:14) of which Isa 49:6 is the foreshadow — an indication of what is to come. That light shone for a while in the first century (Acts 26:7), but the light went out as James 1:1 and the whole letter indicates, and so does Rev 2 and 3. Not many went out of their way to encourage their brothers and sisters. Heb 3:13 tells the story of the reason why both Old Covenant Israel fell and why New Covenant Israel fell (Heb 3:13-19). So today (Heb 3:7-8) the Holy Spirit is speaking once again to a restored remnant of the Edah (Isa 49:8) to cause them (the people) to inherit the desolate heritages (Isa 48:3; 55:11). Isa 56:1,2 speaks of a restoration before the Son of man returns to earth for His kingdom (Acts 1:6). Rev 1:5,6 — The "us" is the Edah — the community of Israel (Rev 1:6; 5:10). This is the fruit in Mt 21:43; Mal 1:11; 3:1,18; 4:5,6.