

10 February 1993, Evening Sacrifice Londrina, Brazil

Where Grace Comes to Perfection

[Yoneq read the inside cover of Shachar's bible:

"May I stay in a humble state. For in this I will remain in weakness. In weakness I will see my need. In my need I will cry out. In crying out I will hear from Him. In hearing from Him I'll increase in love. It is in His love that I will be healed. Being connected to Him I'll have life and peace. And then my joy will be complete. And throughout eternity I will praise Him. I will praise Him because he has saved me from death. YAHSHUA is my goal. I will love what He loves and hate what he hates. My heart will be His and His heart will be mine. It's only in communion will we be one. And never will there be any separation between His love and I. "

Then Yoneq added:

"All who have believed who belong to Messiah have crucified their worthlessness." Grace comes to perfection in human impotence — weakness. For this reason the guilty and the unsuccessful and imperfect have found a place to belong in Him in His Body, the Edah.

He said, "My grace is manifested in weakness." We have to be weak for Him to be strong or we'll surely brag on our good works. We are unable to do anything on our own — we are poor in spirit.

Manoah — This confirms more how our lives are totally connected to the fact that we are totally needy of one another. I don't need to prove anything I just need to obey and follow the king of kings.

1 Cor 6:20 — We are bought with a price. We were slaves of Satan, we were bought with a price of our Master's own death! We don't belong to ourselves but to Him who bought us back from slavery to the evil prince. We ought to honor Him with our body. We don't belong to ourselves anymore. We don't live for ourselves anymore. We're His slaves now. It doesn't matter what we're doing, where we work — here, the farm, the bakery or mixing concrete. Now we don't choose where we go. We come when we're called and go where we're sent. We're committed to Him. We've crucified the flesh with its passions and desires. We live for our Master.

Matt 8:9 — This is how we are. We don't grumble or murmur about anything. We've crucified our complaint. Only our flesh complains. We only complain in our flesh — that means we must have forgotten to do something today: we forgot to pick up our cross. It's a lack of crucifying the flesh. That's what happened when we interpreted someone wrong, had opinions about what we want to do, had misunderstandings, let accusations come in, got irritated — we didn't crucify the

flesh. We are in unity in the Body, tuned into the Head, tuned into the one Spirit. We must crucify what would hinder us from being in perfect peace (Rom 8:5,6). If you are not in perfect peace then you are dying. Are you dying or living? If you're in a state of separation, you are in a state of death. You may claim to have fellowship (1 Jn 1:6) but if you don't actually have peace, you lie, you actually are in the darkness. If you say something like, "who is he to talk to me like this?", you are in the flesh. All the problems of the world come from the flesh. All these fights, wars, bitter jealousy, strife (Gal 5:19-21) — that's the cause of all the problems of the world. Misunderstandings come because we are living in the flesh. Wars, strife, envy, jealousy are problems in the world, but in the body you're expected to be in communion. All are expected to be in communion, to have fellowship with the Son of God, the Spirit, to love the Spirit. In Gal 5:21 is the fruit that comes from that fellowship. Even if my brother speaks a little hard to me because he's passing through a hard time, I bear with him and have understanding.

1 Cor 13:4 — Love doesn't hold a grudge and make a list of all the wrongs. Shachar's bible cover says, "If you're one with Him you'll be healed, you'll have peace. It's in his love that I'll be healed." "I want to be healed. I need to prostrate myself before Him, "I am yours, I don't want to be separate, I want to be one." We aren't in a state to reign with Him in total communion. We have to walk with one another in harmony in order to reign with Him. We need to walk together in communion with each other now so that we can reign with Him. Can two walk together if they don't agree? We made a covenant, we have to walk in fellowship. Philipe made a covenant, "I'll go or do or say or be anything you send me to do. I don't live for myself, I live for the one who died on my behalf."

What is the covenant I have entered into? He died (2 Cor 5:15) for me that I'd live for Him. That's an agreement. We'll walk together if that's the agreement. That's a covenant. Rom 11:22 — We need to remain in his kindness. We have to stay in that kindness where His grace is. It's like it's 120 degrees [F], I'm burning up, and there's a cool waterfall. That's where I want to stay. If you got outside of that, you're in unfamiliar territory (or old familiar). We have to stay close to Him, stay in his love. "In His love, we'll be healed. Being connected to Him, I'll have life and

peace." Are you connected to Him? Jude 21 — Keep yourselves in the love of God, waiting anxiously for the mercy [living]. Stay within the limits of His love where He can bless you. A child can understand the real word of God. A child knows when he is within the limits of the grace of his parents. If he's not in it anymore, he has to go to the parents and say, "I've gone out of the graces, I need discipline, I need to be restored." We have a Father in heaven and we love his grace and communion. We don't have to stray or drift away, we can be kept.

Manoah — We are soldiers in active service. Our Master is a man of authority. We're not sitting on a pew, we're in active service. What did Paul say about the active soldier — don't be involved in civilian activities. We're soldiers of the king we don't involve ourselves in the other activities. If we know the truth we'll continue in the word. If we know the truth we'll be free. John 8:31-36 Are you in His word? Are you continuing in His word? Some are in His word for a while but they were slave to those spirits. We've been transferred from the kingdom of darkness to the kingdom of light.

[Certain brothers and sisters repented from complaining, inconsistency, resisting, and other hindrances.]

If you don't say AMEN, you're too arrogant, you don't want him to be healed, then you won't share in the blessing. It is a commanding prayer — LET IT BE. He wants confirmation of the Body. My hand is talking. Does the other hand even care? Does he say amen? If not, cut that hand off!

Elazar — We need to be like a lake receiving grace with an outlet so that there won't be pollution — receiving and expressing like a flowing river, not a stagnant lake.

If you don't say AMEN, then you are cut off from the blessing that the person is going to receive.

We speak by the grace that He provides and will participate in the blessing which He provides. Kepha — We have to stay within the limits of his love, stay in the center. If you go to the wall and think about jumping out, you've already fallen away. We all see those limits and we have to repent before going outside.

Nahaliel — You can see we are to be faithful, in Jude. We were called and chosen and sealed in baptism. Now we need to be faithful in this little thing in Jude 21 — to stay in the limits of His love, from one cup of victory to the next cup of victory.

2 Pet 1:4-8 — If you are increasing in these things you will never stumble. You will have entrance into the kingdom — "Well done My good servant — you stayed within the limits of My love."