

7 November 1992 Brazil

Wheat and Tares

You have been taught in Mt 12:24-30 about the wheat and tares. When people first make a confession according to Rom 10:9, it is very difficult to tell if they are believing in their heart or not. We can tell that our Master knew that too, because he gave the parable of the wheat and tares. You wouldn't be able to know until after a while when they receive the word and are humbled by it. But the tares never receive it. They become proud and unable to humble themselves. But we do not discriminate. We just love. We still water the same, we nourish them the same, lavish love on them, not knowing who is a wheat and who is a tare. Because sometimes what seems like a tare turns out to be wheat and what seems like wheat turns out to be a tare. Therefore we have to love indiscriminately. Then when it becomes evident that they are a tare, *then* there is nothing we can do about it and they are pulled up by the holy angels. But *we* have to be kind and loving and feed all.

I looked here in the New Covenant constitution we have which explains everything we need to know. 1 Jn 2:19 — "If anyone leaves ... then they were never of us." This is pretty expressive. It explains a lot. We could say this of Roberto, for instance, or Shua and L'amad. They have gone out from among us. But they never really belonged to us. If they had belonged to us, they would have stayed with us. But this was to prove that they did not belong to us. He over-emphasized the *us* and *belonging* there — to belong. *Belong* is a wonderful word — to have or possess. This is talking about an eternal belonging.

When we made our confession from our heart (Rom 10:19), we truly believed in the real Son of God. We received this from the message that we heard from someone and we actually believed in our heart that God raised YAHSHUA from the dead. It is a miracle to believe that in your heart. A lot of people believe it in their mind, but it doesn't say *mind* here; it says *heart*.

Therefore it is obvious (from Rom 10:9) that some people do believe that in their heart and that some people don't.

Nahaliel — It is obvious that some have the Son and some don't. We know that we have love for our brothers. There is no way we can leave our brothers whom we love. If we have love we have the Son; if we have the Son we have life. The Son of God died to give us life. If you don't have the Son you don't have life. If we have this life in us it is firm and eternal and we are never going to separate from them. If they were of us they would have stayed with us. John wrote these things so you could know with certainty that you have eternal life. The ones who loved, stayed and endured.

It is a fact that everyone who belongs to Messiah belongs to one another. Deserting the Body is deserting Messiah. Everyone who is truly born of Him loves His children — the ones born of Him (1 Jn 5:2). We are born of Him. All who are born of Him love the Father and love the Son. If you love Nahaliel you do not hate his children. You cannot say, "I love the Father but not the Son." John 8:42-44.

In 1 Jn 2:20, the difference with Roberto was that he never received the anointing. He was never anointed by the Holy spirit. If you are anointed of the Holy Spirit, of the holy One, you receive that anointing — that Spirit — and then you are bonded to that and you will never leave. (If you are not bonded, then you have not received an anointing yet.) But we (verse 20) *have* received that anointing — a holy unction — and we all know the truth. We have true knowledge. This is a heart knowledge.

No one in Christianity can say he believes in his heart that God raised Yahshua from the dead. No one who has received the anointing of Christianity believes that in his heart. It is a miracle to

believe that. Christianity has persuaded people in their mind that God raised *Jesus* from the dead, but it is only a belief in the mind; it is only a religion. It does not bind people together.

Nahaliel — If people believe in their heart, then they are bonded to be one.

So you cannot say that Shua or L'amad or Roberto loved us (1 Jn 4:7,8), for love is of God and those who love are born of God and know God. *These* are those who love. This is the truth (1 Jn 4:7,8). But those who never received that love (Rom 5:5) cannot love. You could not have forced Roberto to love. You could have beat him or try to psychologically manipulate him, but it would not work because love comes from a heart regenerated by the Holy Spirit. It only comes from people who are of God, who love God and who know God.