

16 February 1993, Tuesday Evening Londrina, Brazil

What Are You Breathing For, Part 2

Yoneq — When we gather together it tests the spirit within us. Like when our children grow into youth-hood, it shows what was really put into them as children. When we gather we gather to hear Him as it goes to the edge of the robe. Any time we gather it shows our true spirituality. Then you see the body of Messiah. When we gather, we gather to hear life as the Spirit speaks through us. We are responsible.

David Derush — I'm glad we don't have to imagine how it will be in the next age because we can already live it.

Yochanan ben Chesed — Everything that we need is written in the four gospels — four accounts of the good news.

David ben Melek — I want to be waiting for YAHSHUA. But I need to put His enemies under his feet. I want to repent too for wanting to be first. I want to always go up on obedience and not go up and down.

Martha — The fact that we breathe is for Him and by Him. That we could put his enemies under our feet. This is the reason we have the breath of life. I heard also about how the Ephesians lost their first love and they also lost the flame that only the Holy Spirit gives, so they couldn't pass on the Spirit.

Yochanan — The key to the kingdom is submission. Let your brothers tell you what to do, tell you when you have a bad attitude. All you'll lose is your pride. And all you'll gain is 1000 years with our Master. It's worth being submissive.

Neshef — The world asks themselves, why do we live, why? Why? Our Master will come and everything will be realized. The Germans say work, work and build a house.

Yadon — They trust in their own moral values. Especially people who think they are secure — they try to be a standard for others. But we know why we're here. It's ridiculous that a man would grow up, marry, have children, build a house, and die. We have a great responsibility. We have a big, wonderful purpose. I'm so thankful.

David ben Melek — We were talking with two young men. Nahaliel asked them what they will do with their lives. He said, "Marry, work for 30 years, retire, and wait to die." What about God? They only think about themselves. I was like this. Then I found out that God needed me but really I needed Him more than He needed me. I'm thankful that the next age is already here. Yahshua will reign here. We're being trained. It's not just words that the evil one rules over this world, but it's the truth.

Elezar — God breathed into man the breath of life. Then he fell and began to breath death. He began to make death. His veins began to flow with death and he only created death. Today the more man tries to deal with cancer, they can't. Even AIDS. Man created all this but he can't stop it. God created man and he is putting into us the possibility that we can breath life again. It's a new genesis — the image of God. The desire of God is that man would breath life and not death. This is possible in the edah. It's because of this that our Master died — that we can have life abundant.

Yadon — There is a big contrast — a new social order and a fallen society. People seeking their own fallen desire, and we seeking the desires of the very Son of God. He is going to come and destroy this society and rule over a new society.

Kepha — People in this society are like a person in a boat who's about to go over a waterfall to death. You call out for them to look behind them and they smile and wave but they don't pay attention to you. And when they get there its too late. People are like this, they don't pay

attention, they smile and say "todo bem" ['everything's good']. Faith comes from hearing... they should at least care to know. If they care, they'll need to hear something real and true and know the tree by its fruit. We have the fruit. I think the reason that most people don't believe in the Son of God is because of Christianity, all they feel is condemnation, they don't see a demonstration of love and unity and peace.

Yoneq —

In John 17:23 our Master was praying that the world would know that the Father sent the Son because of the unity of His followers. It says that Christianity has corrupted the whole world. Who believes anymore? When people come here they can see this love and then we speak what we've seen and heard. The good news has to be proclaimed as a witness (Jn 3:11). We'll only proclaim what we've seen and heard. The witness will become greater. My sister heard a pastor preach about the resurrection and she said, "What difference does it make if Jesus rose from the dead? I certainly don't want to be a Christian."

In the first century to say someone rose from the dead — it was big news. But we've heard it for 2000 years and say "big deal." They can only ask, "Is this what God sent the son for — to cause all the divisions of Christianity?" The witness is unity. The god of Christianity is obviously not true. And our God is true if we are loving one another.

My sister didn't know God loved her because she didn't see any unity in the church. So you can see we have a big responsibility to demonstrate unity. We know the true One (1 Jn 5:20).