

September 26, 1996, Morning Minchah

Reube:

The Great Confusion

If you are without Messiah you are without hope. Eph. 2:12 Before we were in Messiah we had hope that would disappoint us, now we have a hope that won't disappoint us.

One addition to yesterday's teaching. Deut. 4:7 [See September 25, 1994, Morning Minchah, Reuben: The Secret Of An Overcoming Life (940925a.sam).] Deuteronomy is the fifth book in the bible. [Yoneq learned the books of the bible when he was 6 years old. He was taught the fundamental things. He knew how many books there were in the bible. It's been such a tremendous help to him ever since . He could ask one of our children now and they could just rattle the books of the bible off like the ABC, because we teach them these things.]

Deut. 4:7 How near is He to us? As near as our heart is from our mouth.

V.8 The law covers everything. His law is so wonderful. It covers every aspect of human life. Even the motives.

Deut. 4:3,4 Babylon means confusion. The church today is called confusion, because they are confused with the gods. They know God from history, but they are confused with other Gods. There are many spirits that say, "I am YAHSHUA." You have to discern the spirits. The Jesus of Christianity is Baal-Jesus. Another gospel communicates another spirit, another spirit communicates another gospel.

Abraham had to be separated from that system where they were worshipping other gods along with YHWH. We are like Abraham, called out. We have only one God. We have been called out to inherit the kingdom. We have been given the same commandment as Abraham. Gen. 18:19 We are the fulfillment of that. We had to be called out of the confusion. We have a Elohim that's near to us. Deut. 4:4 - 8 That's why we need to pray for wisdom.

V. 3 Baal means Lord. Each geographical area had its own Baal. They weren't all united. They were in denominations. Just like today in Christianity. Everybody has its own Jesus. Jesus of the Baptists, Anglicans, Catholics, Greeks....

1 Cor. 1:2 This letter was written to the edah in Corinth and to all those who in every place would call on their and our YAHSHUA, the same YAHSHUA the apostle Paul, the

writer of this letter, had, knowing that there were different Baals in the old covenant, who would disguise themselves as the true God. They had a Baal of the crops. There were Baals for different things. There is only one YAHSHUA. Back then in Israel they called Baal-Peor "Sovereign", as if it was the God of Israel — Deut. 4:3. Today He is called "the Lord."

1 Cor. 1:2 — theirs and ours, the same Sovereign, the same Master

Mal. 1:11 — in every place — Malachi knew the spirit was so pervasive that wanted to divide God's people. Ps. 102:18 — Mal. 1:18 He was talking about a day to come. Our Master told us to pray for that in our sacrifices, that His name would be great. Matt. 6:9

Place means locality, location.

Mal 1:14 This is prophecy.

Num. 23:28 — Num. 24:2 Peor was a mountain opposite Jericho. That's where that Baal was worshipped. Num. 25:3,5,18 speaks about the Moabite god called Baal Peor in that section, in that place.

Num. 31:16

Num. 25 explains the harlotry we see in Rev. 17:18, where the church became mixed, confused with the gods and the things of the world. Sports for example. In the church they know everything about them. Preachers talk about them. It's one of the great high places in the church today.

Num. 25:1,8,12,13

Mal. 2:4,5 talks about the covenant of peace that is coming. Phinehas one of the grandsons of Levi stayed the plague. He was promised a covenant of peace.

There has to be a messenger of the covenant that just like Phinehas wouldn't compromise with the world's gods. Mal. 3:1; 1:11

If we wouldn't have played soccer here in Sus [and would have worked on the Lodge as First Day projects instead], the lodge already could be finished. Like all the work that we did yesterday. Our children loved it. They have identity in this place. They were building the temple. They liked it more than playing soccer.

Mal. 2:4,5 — Rom. 8:6

If we are divided it means other spirits have come in. If we unite ourselves to another spirit it is harlotry, fornication.

Mal. 3:1 The messenger will come to execute all forms of harlotry from a restored Israel

Num. 25:4,5 You can't show any form of partiality, like in the case of Derush, when people join themselves to another spirit. The problem in the first church was that those who joined themselves to another spirit had no other place to go. They just stayed in the church and kept on destroying.

Restoration — what does it mean? Only one thing — restore — make something new, bring it back to the place where it is pure, without mixture. "Blessed are the single-hearted, the pure, for they shall see God." We have to have a pure church, only one Spirit, no division, one mind. Like in child training for example. Our Father has spoken to us that families are not divided and divorced, that children's hearts would turn towards their parents. That's like a law. If the parents' heart is turned toward their children, their heart will turn towards them.

Of course everybody can sin a sin unto death, but we are not supposed to do so. Grumbling and complaining is a sin unto death. It's forbidden, it's recorded. 1 Cor. 10:9 - 11 Kirby is dead because of that.

Rom. 15:4

The Scriptures are so marvelous. We know everything from the old covenant and from the first church. That's why we have no excuse. We know that they examined Paul, who was supposed to examine them. They wouldn't have had life apart from him.

The covenant we made is to never complain or murmur. Right now a person left the edah because he was a constant complainer. He was driven out by God's Spirit. The kettle was calling the pot black. He was the worst one but he complained about everybody else.

Haggai: It seems that all the other gods around are just increasing. There are so many around. It is so amazing that we could hear the true One, that we could receive faith and respond. Soccer and basketball are other gods that we could respond to. All we want is fellowship with Him, because He is our Maker.

[What was shared in this morning minchah triggered the teachings "Confusing Gods, Part 1 — Part 3. For reference see September 26, 1994, Reuben: Confusing Gods, Part 1 (940926t1.sam); September 26, 1994, Reuben: Confusing Gods, Part 2 (940926t2.sam); September 26, 1994, Reuben:

Confusing Gods, Part 3 (940926t3.sam). Parts of "The Great Confusion" (940926a.sam) are included in "Confusing Gods, Part 1" (940926t1); "Confusing Gods, Part 3" (960926t3.sam) is identical with the last part of "Confusing Gods, Part 2" (960926t2.sam), starting about halfway through the section "Destroying the Church".]