

4 April 1993, Morning Sacrifice Londrina, Brazil

The Waters of Babylon

The Jews were taken captive into Babylon and laid down their harps and wept. They were in bondage. Now Babylon symbolizes Christianity — in bondage. It's where people don't sing, don't rejoice in the spirit. But we've come out of Babylon. We want to be a singing tribe here, learning more songs, writing songs, singing songs, learn to sing in tune. (So if you start a song, start it in the right key.) We are not in Babylon, we are out of prison — zerubbabel — we are free; we are back in Israel. We are building the wall; we're building the temple — we can rejoice. We received the glory of our Master — the glory our Father gave Him was given to each and every one of us. What is glory? Why did we receive it? What purpose does it accomplish? What makes us have worth? Glory is the inner worth of a person that demands respect from other people. An outshining that comes from within. Glory is difficult to define. Our Master submitted to His Father 100% because He had received His Father's glory. Jn 17:22 Why? He received glory in order to submit to His Father. He had the glory in Him so people could submit to Him and we have the glory in us so we could submit to others and they could submit to us.

Jn 17:22 — Who is "them"? Look back a little bit. Who are they? Verse 20 — *'for those who will believe in Me through their word.'* Not just the disciples, but those who would believe after the disciples, through them, through their word — us.

And what does He want the 'them' to be? In unity as the Father and the Son. You can't be one without the glory. That is why Christianity is ichabod — the glory is departed. There is an English story of a character who had no glory whatsoever, a deplorable person; he had the same name. 1 Sam — The glory of Israel has departed (when they took the ark away. Our glory departs when a person who is filled with the Holy Spirit has a hard time submitting to us. Glory is our inner worth that demands respect and submission. Each one of us has it. We have the ark in our heart. We have to have that glory which emanates, radiates His love. *"That they may be one as We are."* Anything less than perfect communion, enjoying Him without any dissension, we're not fulfilling His prayer. Any separation negates unity. If you are saved and chosen, you are going to be a peacemaker. You are going to make peace and maintain it.

We are a son of whomever we obey. We have been called to obedience to be peacemakers — makers of peace, looking for ways to make peace. Like the Father made the universe, we make peace. It has to come forth out of our inner worth — out of the glory that has been given to us. And each person who has that glory makes peace.

Let's maintain that unity. It is possible. Christians say it is not possible because the flesh is so powerful. The flesh is powerful — if we don't crucify it. The flesh is what has to be crucified. It is possible. He wouldn't have prayed it if it wasn't possible. It is possible to have nothing between you and your brother, nothing eating at you, no accusations about him — that's the devil. That's his chief ministry — to accuse. We have to get rid of those accusations and have proper right judgment about one another. Don't judge. But if you do, make sure you judge right. 1 Jn 3:8 — Our Master came to undo the work of the accuser in order to establish unity, oneness between the disciples. He has given us His glory to do that. Imagine. The glory that the Father gave YAHSHUA has now been given to you. You have the same glory. What did He give it to your for? so that we can be one. That is based right on the word, hitting it right on the head. I want to leave you with that glory so you can be one. And our Master Yahshua whom you've heard about, whom you've received faith about, has given you glory to be one. Don't ever justify yourself about why you can't get along with your brothers.

If you don't understand, it's good you are honest. But get someone to explain it to you. Make sure you listen intently with all your heart to try to understand and He will give you understanding. Yadutun — There are no more excuses for us. We have actually received this glory and we have to put it into practice. The only thing that hinders it is the flesh. We have to crucify the flesh. Every day. Take up our cross at baptism and carry it every day (Lk 9:23). The other thing that can cause division is the enemy. IF we listen to that spirit, he tears up. He always comes to accuse. But the Spirit of God comes to help, thinking how to help that brother — not destroying the kingdom but building the kingdom. We already have this glory. It needs to be used — crucify our flesh — loving our brothers, taking care of them. The world is going to see this glory.

Mt 12:30; Eph 4:2,3 To be with Messiah means to be united to your brothers. If we are with Him, we will do what Yadutun described. If we are not with Him, we will start scattering. This is the most important thing we can do — is be the fulfillment of this prayer that the world will see that oneness, that unity, and through it they will see that God loved them and sent His Son for them.

And not just our little unity here but this whole tribe. This tribe might take in four states: Sau Paulo, Parana, and maybe the two below it. Dt 32:8 — He established the limits of the nations. The tribe has to be large enough to accommodate the sons of God in that nation. He knew about us in Brazil. He made the boundaries of all the nations (Acts 17:26,27) "*that they would seek God and find Him.*" So you see this picture of who you are, why our Father chose you.

David Derush Rafael Bekor — I saw that this world is full of the greatest creation of God — totally full, but it is in darkness, in the shadow, like Gen 1:2 — empty and full of darkness. But YAHSHUA came as the light of the world. He said I give you My glory, My light — so we can have hope. I don't want you to just raise up the twelve tribes, but that they would be a light (Isa 49:6), so that light can come back to this earth so that people can open their eyes and see that God loves them and that there is hope. There is light. And His last words were so we can have unity so the world can see that there is hope. The darkness is killing the world but there is a purpose to live for that all this suffering can come to an end.

That's healing, Rafael, you are a healer. We are going to be healed by the word. It is going to come forth from your heart.