

Unless there is Restoration

Eph 2:11-19; Gal 3:28-29 — He brings all these people together from different nations, nationalities, and temperaments, and we have peace. We have access to the Father in one Spirit, that is the Holy Spirit. There cannot be two spirits. The Holy Spirit is that Spirit, which keeps us together. That is the good fruit.

Jn 10:14,27,28 — “*I know My own and My own know Me.*” That is pretty clear.

Anyone who says that they are the only ones would be arrogant (they would be false) unless there is a restoration of all things. If it wasn't for restoration (all the prophets spoke about restoration) we would be false. We are not saying that we are the only ones and everybody else is false, but that is what people gather when we say that there is no salvation outside of Messiah, outside of the church.

The Body has not been born yet. It is in gestation. When it is formed, the covenant will be renewed and we will be reconnected to the first church. It'll be just like what Joshua did in Shechem. He, though, told them that they could not serve God unless they are wholehearted. Jos 24:19 — Yahshua did the same when He said that anybody who does not keep all of His word is going to see death.

Rev 19:2-3 talks about those who did not come out after the call of Rev 18:4. Jn 9:41; Isa 65:5 — They claim to see. Their guilt remains, there is no expiation.

If we are not restoring we are false. We claim to see and we are blind. We would be guilty because we are just one other group that deceives the world. If we are not those who are restoring, as our Master Himself prophesied and as Peter prophesied, then we are false. Luther did not bring about the restoration of all things, but only a reformation. You, whoever the *you* are, will be able to tell the good tree. At least God's people will be able to tell. How else could they have peace that they found the truth, the right Spirit. There are so many deceiving spirits imitating righteousness. The fruit is going to be irrefutable and indisputable.

Jn 7:38 — The life is emanating from the source to others. Yahshua is waiting from the time that He was glorified for His enemies to be made a footstool under His feet (Heb 10:13). All the enemies that we have that try to fly in over the wall and light on the unclean things have to be put under His feet. These enemies only can light on unclean things. We have to keep ourselves clean by the blood, keep our vision straight.

The unclean spirits already came into Sardis and lit on them. Paul said it is possible to receive another spirit, another Yahshua. How do you think the *baals* came into old Israel? If we don't give our bodies as a living sacrifice and if we don't mean what we say with all our heart, we call out on the name of Yahshua in another spirit, we call out to another god. When people are deluded their conscience becomes callous. There is no longer any sensitivity there.

The entry into the Holy City is still the same today as yesterday. Rev 21:22 — No unclean thing can enter the Holy City. God is the same today, yesterday, and forever. Today they think homosexuality can enter the Holy City. All would become like Sodom and Gomorrah, unless there is a seed that is going to grow into a harvest. If there is no love here it would be better for us to go back into the world. Then we are, of all men, most to be pitied.

If there is indifference you cannot worship. If there is not 100% devotion, Satan will enter in (Acts 3:23). It would be better to be in the world than to be in a religion that doesn't reconcile you to God. Israel may have had excuses, maybe also the first church did, but we don't have any excuses because we have it all written down for *our* instruction, those upon whom the end of the world has come.

We need the love of Yahshua. We cannot love like Yahshua loves unless He give us His love.