

April 16, 1994, Breaking of Bread Boston

The Tongue of a Disciple

Yahnathan — Yahshua is so misrepresented today by the religious system, but we are going to be a light to the world, and people will see in us what God is really like.

Keli — This morning I heard the birds singing and saw the trees budding — all creation represents our Creator. The world doesn't see our Master was sent here. As restored creation, we can represent our Master to them and man can have hope. I'm thankful to be part of this purpose. The Creator has come to dwell in us.

ha-Emeq — A couple of weeks ago it was the first day of spring and there was a snow storm! We had such a hard winter, and now spring is breaking out everywhere, and the people who have endured the long winter can rejoice the most. I was raised in southern California so I missed the seasons. Spring is here and we're so happy. Hard times make us appreciate the spring. I'm thankful for His creation — that everything has been set free.

Yoneq — Like Yahnathan was saying — our Master set us free from the bondage of sin — He broke the tradition of the elders on the Sabbath. It is the day our Father made for us. Our Master preserved it for us — we are New Covenant people, and now all things have to be restored. He violated their traditions and deliberately healed on the Sabbath by the Spirit of God.

Christopher — When we 'shalom' one another we have eye and physical contact with one another. I was making the loaf tonight and all the wheat was ground up into the finest particles and then I added the water and it made the flour stick together. I heard so much this week about having love for one another — the water and the oil join us together, and we can't come apart unless we're pulled apart. Our Father is making this loaf.

Ben Chesed — Winter is like discipline. Our Father disciplines us because He wants us to be what He created us to be. If there are obstacles in our way, we need to confess them and have them healed. We have to run with endurance — if we can't even walk, we won't be able to run. It thrills me to hear that we can be filled with grace — our Master was full of grace.

Gabar — Discipline makes us wise. Squirrels bury nuts — it's in them to be prepared for winter. I was shocked to see how much squirrels prepare for the winter — it's in creation to do this.

Emet — I'm so thankful Yahshua is our good King. I have so much appreciation for creation — it's springtime in our hearts and it will grow until we explode (have 'critical mass') and our love will spread over the whole earth. We can be someone new today — we can be just like our Master. One of the most powerful words on the earth is 'shalom'. There is so much junk in us, but we have a way out. I'm so thankful He died for us. I want to know the value of the blood — when we know this we'll be liberated and set free and we'll treat each other right.

He put His essence in man and someday it will fill the whole earth. When I confess Him as Sovereign, it's pleasant words to Him. Now He has given me a chance to be something — a part of His purpose being brought about on the earth and I'm so thankful for this!

Lo Nekar — I heard about faith this week. Two blind men heard about Yahshua coming to their town and they would make their way through the crowd and listen to what He was saying. They heard Him through the days and time up to the actual day they were healed — and this is what happened to us. We heard about Him and He brought us here to be healed. There are many wrong ways in me, but I want to be healed.

(We lifted our hands and drank from the victory cup)

Even at 12 years old Yahshua knew who He was, and we have been saved to be like Him — if

we're not, we're not saved. Isa 50:4 — It's so necessary for us to know how to speak — to speak a

word in season to a weary one. Our Master is our 'role model'. We can be the most fabulous people that ever lived on the face of the earth, or we can be no better than the Hari Krishna's (they are dedicated to what they do too). A disciple is dedicated — he has open ears and doesn't turn away from anything our Master wants him to do. Our Master was a disciple, and that's who we want to be like. Jn 7:46 — No man ever spoke like He did. Jn 12:50 — He only spoke what His Father told Him to speak — He knew what to say and how to say it. Lk 4:22 — Our Master had a tongue of a disciple, and He knew how to sustain a weary one with a word.

Our ear is awakened morning by morning and we hear something that we can bring to the sacrifice — what has been spoken to our hearts. We must not falter in this and become disobedient — faith comes by hearing and others need to hear what we have to speak.

Tonight we have come to celebration to sing, dance, praise and speak, and we need leaders to instruct us — that's why we gather early at dusk to celebrate, then as celebration comes to an end we give our sacrifice and take the victory cup and have Breaking of Bread. Remember — Whoever is designated to lead needs to lead diligently (musicians, prophets, shepherds).

(ha-Emeq told the story)

The Festival of Lights

It was the time for the festival in Israel and Yahshua didn't really want to go up to it because he knew there would be conflicts. But He went and sure enough it was the Shabbat and there was a man there who had been suffering for a really long time. Yahshua asked him, "Do you want to be well"? "Yes, but I have no one to help me go down to the water". And Yahshua said to him, "Pick up your mat and walk", and he picked it up and walked away! The man was so happy and the crowds started gathering and the Pharisees took notice of what had happened. It was a Shabbat rule that you don't walk around carrying your sleeping mat and when they questioned this man he told them that a man had told him to do it. They asked him who it was who had told him that, but he didn't know and Yahshua was gone.

But Yahshua came back and the man was so happy and he went to tell the Pharisees (he didn't know they had bad hearts). They were aggravated at Yahshua and they asked Him, "Why do you heal on the Shabbat"? And He answered them, "My Father is still working and I am too". The Jews got so upset at Him — not only was He breaking the Shabbat, but He was calling God His Father! So Yahshua left, but the people didn't forget about Him.

*Soon the Feast of the Tabernacle and Booths came and it was a very lively feast, but the Pharisees added different things that were not in the Word and Yahshua saw this. The trumpets **blasted** and the priests came out in white robes to the pool of Siloam. They put a big pitcher into the pool and took out some "blessed water". There were some sick people down by the pool, but the people didn't see them, they just walked behind the priest with the big pitcher. They poured the water on the sacrifice — this was an extra part of the sacrifice that they put in, it wasn't the normal part of the celebration. Then the priests climbed up some ladders and lit big candles — and they threw up torches and danced the "dance of light" — something was wrong! It looked good, but something was wrong.*

Yahshua was standing over to the side with His disciples and the people were waiting to see what He had to say about this.

"Why do you want to kill Me"?

*The Pharisees replied, **You're mad, crazy!***

"I did one work and you're amazed, but Moshe commanded you to circumcise on the Sabbath and he didn't break the law. Why are you mad at Me for healing on the Sabbath? Make right judgments"!

The water ceremony was going on and Yahshua said,

"Anyone who wants water — come to Me and you will have rivers of living water. I am the light of the world — anyone who follows Me will have life".

The Pharisees were upset, "What's going on with this man"? Their nice festival was turning sour! They got rocks and were getting ready to stone Him! But Yahshua was suddenly gone.

*Down by the pool there was a blind man and the disciples had noticed him before when they were there. And they asked Yahshua, "Was it the parents or this man who sinned"? Yahshua answered them, "It is not the fault of the parents, but he was born blind so the work of God can be revealed". "Does He work on the Shabbat"? "Yes, He is the light of the world". **Oh, no!** Up at the temple the Pharisees were aggravated at Him and now He was getting ready to do what they didn't like again!*

*He got mud and put it on the man's eyes — he washed his eyes and he could see! He was **so happy** and he was jumping all around and the people were noticing him — they couldn't **believe** it! **It's impossible!** They went up to the temple and the Pharisees asked the man,*

"How did this happen"?

"This man, Yahshua, made a paste and put it on my eyes and I went and washed in Siloam and I can see"!

"Where is this man, Yahshua"? But the man didn't know.

"It's the Shabbat today and that man made a paste — He can't be from God because He doesn't keep the Shabbat! How can a sinner open a man's eyes"?

(There was a big division starting between the people and the Pharisees.)

"Get this man's parents — he is a big impostor! He can't really have been blind!"

The man's parents were brought to the Pharisees and by now there was such a big crowd of people there. The man who could now see was really nervous, yet excited at the same time. He had never been able to see his parents before, and when they got there, the Pharisees made them sit down in the middle of the room.

"Is this man your son?"

"Yes."

"Was he really born blind?"

"Yes, he was born blind."

*"Then how is it that he came to see?" (They were **scared** to answer! — they were afraid they would be kicked out of the temple!) "Let him answer for himself." The attention went back to the man.*

"Who was this man — that we can give glory to God for your healing?"

"I don't know, but I was blind and now I see."

"What did he do?"

"I've told you the story already and you wouldn't listen! Why do you want to hear it again? Do you want to be His disciples, too?"

"We are disciples of Moses!"

The man was full of conviction and he had courage now. "God doesn't listen to sinners, does He? No one can open someone's eyes unless they are from God!"

*This made the Pharisees **mad**. "You're trying to teach us! You're a sinner!" And with this they **threw** him out of the temple!*

He started walking and he kept going until he got to Yahshua's side. Yahshua asked him, "Do you believe in the Son of man?" "Tell me who He is." "You've seen Him — He's speaking to you!"

***Master, I believe!** He fell down at His feet and **worshipped** Him!*

Up at the temple the festival was going on and there was lively dancing, sprinkling of water, and bright lights, but out in the dusty street — Yahshua was there — He was not at the festival. He was wiser than them. He knew the work of the Sabbath — He understood more than those men.

Yoneq — Heb 13:13 — Yahshua suffered outside the gates of Judaism and we have to go outside the gate with Him (out in the dust). 2 Cor 11:3 — It is not a complicated thing, but a simple love affair of the heart. You can see the clever deception of the evil one down through history from Genesis (the serpent deceived Eve — how did she get in such a vulnerable place?). Our minds are corrupted from having a simple devotion to our Master. **Simple** — is to maintain simplicity — yet we go out of this realm so easily and into the realm of being destroyed. Remember this, so we won't be deceived — if a person comes masquerading as a servant of God (vs. 15). It's amazing

how we sit around the room and hear people speaking — what's coming forth from within their spirit — speaking in sincerity and truth from the heart (that which can't be seen). It's amazing the depth that comes from knowing our Master. It's wonderful what's coming out of our mouths!

Sometimes what comes out of us (as it did in the 1st Church) doesn't really come from our spirit (the soul inside of us) — our brain is relaying a message to us. Some can speak just from their brain, not from the living waters inside of them (what builds up the Body — a spiritual thing). Mt 24:51 — He will come and cut him in two — anyone who breaks the covenant. Jer 34:18 — May this be done to me if I break the covenant (commit a sin unto death, or mistrust our brothers, beat each other with our actions, don't give away our coat, shoes — this is like beating our brother). Gnosticism (knowledge based on nothing tangible) crept into the 1st Church. We know we have love because of something we do for our brother. Reality comes when we see our brother has a need and we close our hearts (unreal mysticism). We are filled with an evil spirit in our souls. Our life is an elementary thing of loving our brother in a real way. If not, we're hypocrites (Jer 34:18)! We can say we've passed out of death and into life, but we don't actually do anything for our brother. There may actually be Gnostics here in this room. If 12 people are together, maybe 1 is a betrayer. Our baptism is a self-cursing oath if it is not done in faith, and we will be assigned a place with the hypocrites! **Hypocrite** — One who is play-acting, reading a script — his true nature is hidden under a cloak of belief. This is a place to be real — to speak what's on our hearts. If not, we'll be assigned a place with the hypocrite, where there'll be gnashing of teeth.

Let's be real (not phony). We will go through hard times — we're supposed to, but we can overcome. The only reason we have His will is to use it! When we do, power will be released in us to overcome — we use His name to be delivered from our enemies. We use praise as our weapon — we are beaten down so much because we don't use His name. We can actually cause division by not speaking words of life. We don't have a "dumb mouth"! This is the #1 reason people go to the Lake of Fire for — because they are **cowards**! In Rev 21:8 — cowards are named first — even before sexual offenders.

We overcome intimidation by calling on the name of Yahshua — we have to tell the enemy what his destiny is. I can't contend with him in my flesh, but only in Yahshua's name — and by this we

will overcome and rule the nations in the next age. We are being prepared now — if we don't overcome, we deserve to be put in the place where there is gnashing of teeth, because of our rebellion. Our Master didn't bat an eyelash when they spit in His face — He suffered the shame for our sake (Him instead of us). We owe Him a great debt, and this is repaid by our life being poured out on the works He prepared for us to do. We renew our covenant every week when we call on His name and lift up the cup of salvation. He hears us — He loves us. What is set before us? JOY! But He endured the cross for this joy. Let's do it for Him.

If we set our hand to the plow and look back, we're not fit to rule in the next age. When our Master has enough people to rule, He'll come back. In the next age He will rule on the earth through His appointed priests (Rev 2:26) with absolute righteousness. This is what we're in training for now. In the next age we'll be preparing to rule the universe in the 8th day. That's why we've been chosen. In the next age we'll be training the nations.

We don't know when our Master will return. The Christians say there will be a pre-tribulation rapture, but He will come after the tribulation (Mt 24:29) for His elect — His Edah. Also in 2 Thess 1:5-8 — it's as plain as day when He will come back. (He will return at the same time He pours out His wrath.) There is no secret pre-tribulation rapture (1 Cor 15:51-52) — it will happen when the last trumpet sounds. This is a quick prophecy lesson we need to know and to be faithful to pass it on to new disciples.