

19 January 1993, Evening Sacrifice Londrina, Brazil

Three Offerings

In the old testament there were three offerings: the sin offering — for when you sin in Israel, the burnt offering — the one they cut up and burnt up, and the peace offering. The sin offering was a type of YAHSHUA, the One who died. Then in the burnt offering, they burn an animal which represents their life being offered up to God, and so that was a type of us offering our bodies as a living sacrifice. And then, after that is the peace offering — when the priests get together to represent all Israel. It is a joyous occasion, because all their sins are forgiven and they offered their bodies as a burnt offering and then they make the peace offering, which is a type of our breaking of bread — right at the end of the old and the beginning of the new — right at that time, twilight, right at neshef.

So at the burnt offering, the drink and meal offering was offered with it — offering your new life which you received after coming out of the waters of baptism. The meal offering is the bread offering — all your possessions offered up, given up to YHWH. We see how that works in the new covenant: it's spread abroad in the Body. The drink offering is the daily pouring out of your life. It is like if you would take a cup of water and just pour it out — like David did. (2 Tim 4:6; Num 15:1-12; 28:7,24; Phil 2:17).

What we are doing is fulfilling everything they did as a type in the old covenant. The burnt offering is where we stand and offer our bodies — it means our readiness to have communion with Him. We would never do this without being ready to have communion with Him. And before it we always have some time alone or with others to search ourselves to make sure we have confessed our sins. After our sins are forgiven, then we can give our lives. Without the sin offering, we can't give anything. Then, the peace offering — a fellowship meal — now we do it house by house, clan by clan, tribe by tribe in this dedicated nation. Each week we start anew. When some were cut off, after they repented, they were washed, and then we started out anew. A whole nation started out a new week perfectly forgiven. Perfectly giving up our lives, and then the peace offering — starting the week anew. We fulfill the old covenant in the new

covenant. They went through a lot of trouble to make that type for us — so we could see YAHSHUA, so we could see what 2 Cor 5:15 and what Rom 12:1 is and why our Master said you have to give up all your possessions and can't live for yourself anymore.

So if our sins are confessed, if our shortcomings and weakness' are confessed to Him, we can offer our burnt offering. Everything makes sense. YAHSHUA didn't come to destroy the law but to bring it into reality. He said faith does not destroy the law, it establishes it. It makes it all make sense. Let's fulfill, in the antitype, everything the old covenant was trying to teach in the type. It's a mystery, but our Father reveals it to us. We are not under the old law; we have a sacrifice for our sins. We don't cut up animals and burn them anymore; we are the Body, we are the animal now and each member is a part of the animal and each part has to have self inspection. We have to discern ourselves.

Paul said you must judge yourselves. Each part has to be thoroughly inspected. We must know that our sins are confessed and want to do something about those things that so easily beset us. Our Father will make up for our lacks and shortcomings. Our Father told Paul that His grace is sufficient for him and His strength is shown in Paul's weakness. (2 Cor 12:7-9) Paul had a thorn in his flesh — he called it a messenger of Satan. Why didn't our Father remove it? "My grace is sufficient for you, for My power is perfected in weakness." So, His grace will make up for our lack, for that thorn in your flesh. He knows all about it. He knew about it when he chose you. But He wants to be exalted because of it — it is so that His power can be evidenced in us. And He loves us more because we have an affliction. Without it we wouldn't have anything to boast in our Master about.