

Thoughts

We've learned that a believer can actually experience hell — death — probably the same thing. Hell is not eternal. In Rev 20, hell is thrown into the lake of fire. Hell is only for a time. It is a place of destruction, Gehenna, where worthless things are burned.

Paul said we'll escape right through the fire (1 Cor 3:14-15). Our works will be burned, and we'll escape. This is not a literal burning fire in hell. The second death, the lake of fire, is literal fire. It is for intentional, deliberate acts. If in Rev 20:12 an unbeliever is judged unworthy of the nations, he is thrown into the lake of fire and the smoke of his torment goes up forever and ever.

Unbelievers die and then spend a number of thousands of years in death (at least no less than 1000). They experience death, continual suffering, because God told Adam and Eve that the day you eat from this tree you die. And until Yahshua came, Adam and Eve waited in death. We have immortal bodies that will never end, never perish. [Unbelievers are resurrected and they have immortal bodies too, even in the lake of fire. They are there with spirit, soul, body — their whole awareness — totally cognitive of every time they've gone against their conscience or done a deed they knew was wrong. All of their thoughts and deeds are recorded in books with no way to erase it then.]

If your anger isn't settled before the sun goes down, it goes into your memory banks and is stored in your brain. If you don't have some form of court of judgment to settle it (Mt 5:27), it gets stored in your heart against your brother and eventually you will be thrown to the torturers because you've said *Raca* or *fool*. The reason you would say this to your brother is because you've been harboring things against him, so then you speak it. This makes you guilty enough to go to hell. There's no remedial action because you've allowed it to come about. You pay for your deed because you didn't

confess it, didn't get your conscience cleared. It's better to have your hand cut off than to have this happen to you.

How can we escape the first death for unbelievers?

In the kingdom coming there will be two people to sit at Messiah's left and right. There is room already prepared for that. James and John thought that they could receive the right to sit at His right and left by asking (Mk 10:35-41). Our Master said it's not for the asking, but you have to drink the cup I drink and be baptized with the baptism with which I am baptized; and even this will make you only a candidate. They wanted to possess His authority, wanted the right to rule. They had selfish ambition in their asking.

Our Master told James and John that they did not know what they were asking. They were asking two things: 1) to be near, even next to Him; and 2) to have more authority — meaning a person would have a greater degree of glory (1 Pet 4:13). The greater suffering we endure with Him, the greater glory we will receive. To suffer with Him in this life requires both His cup and participation in His baptism, doing the same thing as He did (1 Pet 4:17). But to sit at His right hand is another thing.

Whoever is nearest to Me is nearest to the fire. The closer you are to the fire, the more you are purified by suffering. The more purified by the fire you are, the nearer you are to His life. This is what a desire to be near Him *means*. And to the degree and extent that James and John did this, they would have authority. They were apostles, so they did need authority to rule and they would have authority in the age to come. But to sit right beside Yahshua Himself, you must suffer above all men.

It's natural that we would draw as close to Him as possible. Draw near to Him and He'll draw near to you (Jms 4:8). But we have to make the first move. If we don't want to draw near to Him, there's something wrong with our relationship, just like if you don't want to be near someone you love, then there's something wrong with that relationship. Are you prepared to suffer to be beyond reproach and blameless and have confidence to draw near to Him when He returns?

Before we are baptized, according to Mk 10:29, we are cooped up in our outer shell. When we are baptized, this shell is burst open and something is released in us which will be the love of His life poured out on the Body. He asked whether we were willing to be baptized with His baptism because, if the outer shell is not broken, there can be no life-giving spirit coming forth from us. If we remain unbroken, there is no ministry, no fruit coming forth from it. These two things we must experience: drink the cup He drinks and be baptized with the same baptism. If you endure in the land here, you'll find out what that means.

There is a virtue in suffering. If we walk as He walked, then we'll experience His baptism, which breaks our selves open, and drink the cup He drank. If He hadn't been broken open in death, He couldn't have passed the Holy Spirit on to anyone. Before He died, the Spirit couldn't come out of Him, but after He died and was resurrected, He could breathe the Holy Spirit out on the people.

The reason that Rom 8:17 is recorded for our instruction is because Phil 1:29 says that it's been granted not only to believe but to suffer for His name. There is no way that a person can get out of suffering, excruciating suffering, in order to share in His rule and reign. This is why we live in the Body, so the proper circumstances are created every day to break us open so that we can grow up into the head. The key to the car that you need to drive was taken to the market by mistake in another brother's pocket. It's by enduring through each circumstance like this that He gives us glory, if we endure patiently, not reacting, not answering sharply to our brother. He is going to give some a greater degree of glory, just as there are stars that have a greater degree of glory, not because you want glory, but because you loved Him and drew nearer to Him so you've acquired His mind to a greater degree than anyone else; then He'll give you more glory.

We can obey really well when we feel good and aren't suffering. But when we're suffering, it determines our love for Him by how we treat our brother or sister during this time. When you're pruned back and it feels like you're cut off and you're groping around,

if you continue to do good and be kind, your spirit surges, grows into His likeness during this time like no other time.

His will is that we *will* rule with Him. Only those who love Him will rule with Him and those who don't love Him will be cut off. If you're a disciple, you're His child — you have no other choice but to suffer.

Jn 15:1-5 speaks about being close to Him and receiving the nourishing sap of being close to Him. Unless we're abiding in Him, we're not receiving His sap, we're only receiving the nourishment of our own sap. Among us there will be sorcerers (Mal 3:3-5, NRSV). Sorcery is not having fellowship with Messiah but acting like it. A person might have no fellowship, but he does things in his own strength, his own flesh. He'll do great works and the evil one will even start doing magic through him. This will go on until even the elect would be deceived if possible. Christianity is full of this (Rev 18:23).

We don't want any sorcery here. If you start out your day in your own strength without calling for His strength and power, not acknowledging that you can do nothing in your own power, that leads to sorcery. Most people can't go on for very long without His strength, but some do go on in their own natural strength and gifting. A person who truly belongs to YHWH knows he can't. He knows that a branch that *abides* in Him will bear good fruit.

While we're abiding in Him, having fellowship, we bear good fruit. (But thoughts enter into our mind like they did to Judas. But Judas was enticed and then fell into sin. If we are enticed and sin overtakes us, we'll be cut off.) In the midst of our own suffering, we are still connected to the vine even though it doesn't seem like it. Are we going to lose our peace, be unkind, call someone a fool? *This* is the test. Credit comes only when you obey in dark times when you can't sense Him.

If we're learning to endure with Him, we'll start counting that suffering *joy*. You can exercise self control when you're full, but when you're empty and hungry — that's when it's a credit to exercise self-control. Messiah was tempted in this more than

anyone was ever tempted. He went 40 days without food. He always maintained fellowship. His joy was always above the joy of his brothers *because* He loved righteousness and hated lawlessness. Adam fell, but our Master wouldn't because everything was at stake: our salvation, the world, the universe. Satan could only be destroyed by a man doing it. He was that man. It was a golden opportunity. When your golden opportunity comes, count it joy.

It's late and the pressure is mounting and the key you need is gone: What will you do? Be calm and stay collected, full of self-control. Put your hand over your mouth if you have to. This is our testing. If you have a full stomach and aren't suffering, it's no credit to have self control, but when we're suffering and empty, that's when it counts. If we don't overcome at this time, we'll never overcome; we won't drink His cup or be baptized in His baptism. During these times, we grow into the stature of our Master. That's how we will share in His glory. We've fallen away from His likeness, but we're coming back into His likeness. He suffered, He sweat drops of blood, felt the pangs of death, the excruciating separation when His Father turned His back on Him. If we're to be like Him in His glory, we must *endure* through suffering. All of these things we must be obedient to:

2 Ths 2:13-15

2 Tim 2:12

Phil 3:10-11

Col 1:23,24,28

1 Pet 2:20-23

Our Master had never experienced separation from His Father. It was the ultimate test, the very reason He was sent to earth. He felt the depth of despair — hell — and He did not give up. Death couldn't hold Him because He did not allow death to hold Him and He preached and set the captives free. Heb 2:14 — He delivered out of death those who were captive to the fear of death. There is no longer any fear of death.

We've already overcome death *if* we're abiding in our Master. Then there's no sting of death. Paul said if he was absent from the body he would be present with the Lord because he knew there was nothing in his conscience that would reprove him.

Intuition — the thing in your spirit that knows things. We know something apart from anything else — apart from reason, without argument — know the truth. That's what intuition is.

If your conscience has anything in it — any accusation, any offense (if you haven't been like Yahshua in anything, your conscience will have an offense in it) — you'll be under constant accusation. This will affect your intuition. Conscience and intuition are closely knit together. Conscience will affect intuition and your intuition discourages you from approaching God. It holds you back. When you pray, you sense it. Understanding this will lead us into a perfect relationship with Him and perfect unity with one another. Our unity must be the same as that of Messiah and His Father. Col 1:28 — we must come into completeness or perfection free from accusation (Jn 17:22-23).

Accusation in our conscience is when we've done something wrong and not confessed it. We have to be rid of this. Our conscience has to be clear so it won't be able to accuse us for offending a brother or sister or whatever. Our conscience will be free from accusation because we're always doing our Father's will. Our Master *knew* it was the enemy coming to Him because He was always doing His Father's will. So He could throw the enemy down. When our conscience can't accuse us anymore because we have no unconfessed sin, then the enemy has no more ministry in our lives. When all our robes are cleaned and the last wrinkle is being taken out, the enemy is thrown into the abyss.

A conscience that is not tinged with any offense, not under constant accusation, can approach our Father in heaven through Yahshua, through His

blood, and ask for things (not selfish things). There's no way we will get things without suffering for them and continually asking.

Jn 17:22 — Glory must be upon you. *You* must receive His glory. If not, you're not going to be a part of those who will be light to the world so that the world can believe that the Father sent the son. It's not going to come without suffering. We'll be tested to the utmost. We'll be tested and suffer *as much* as our Master suffered. He suffered immensely in 3 1/2 years. Paul said we have to make up for Yahshua's suffering (Col 1:24); Paul did his part. If we are going to share in His glory, Rom 8:17, we are to share in His suffering. *BE PREPARED*. You haven't suffered yet. When the right suffering comes, many fall away. But during that time, we must endure pain like our Master did — the day will come when we have to drink that cup and baptism.

Thoughts, accusations — the enemy can put thoughts into our hearts. He's spiritual and deals with us in our spirits. Jn 13:2 — the enemy put the thought into the heart of Judas. He pierces you with fiery darts. If your armor is not in place, you'll get a fatal strike (Eph 6:10-15). Our covering is our obedience, but when we're not obedient, we're not protected. The enemy *prompted* Judas by putting a thought into his heart. Your heart has thoughts. Your spirit has thoughts, soul has a mind, body has a brain. Spirit and soul are separate from body but still thinks. Conscience is not just in the brain.

What caused the flood in Gen 6:5? *Thoughts* that the enemy was putting into the hearts of man were continually evil — every intent of the *thoughts of his heart* were only evil continually.

We know what we have to overcome — *THOUGHTS*.

When we start being able to take our thoughts captive to the obedience of Messiah, the end is nearing because the ministry of Satan is nearing its end. The world will go on in its evil as long as we aren't taking these thoughts captive. Messiah is waiting for His enemies to be made a footstool for His feet (Heb 10:13). *We* must put

any thought that raises itself up against the knowledge of our God and the Holy Spirit in subjection (2 Cor 10:4-6). Regardless of how much power Satan has, the weapons of our warfare are *divinely* powerful. These weapons are prayer *without accusation* — if we *know* that our Father is hearing us when we pray (1 Jn 5:14,15).

The reason we're not sure whether our Father hears us is because of accusations we're receiving. The more and more we're walking in holiness, the more the enemy pounds with no ammunition — accusations have no basis — then his time draws to an end. The more we have a clean conscience, the more we have love, unity, power, light of the city on the hill, the twelve tribes (Dan 2:44-45).

The weapons of our warfare are not human, not of the flesh, but are divinely powerful for the destruction of fortresses. Speculations, arrogant reasonings, lofty thoughts, anything that towers high, raised up against the knowledge of God, have to be taken captive. The Corinthians were raising up against the anointing, questioning Paul's motives, receiving other gospels, receiving spirits masquerading as angels of light, discounting Paul's apostleship. Paul said he was doing what it says in 2 Cor 10:4-6. We have to learn to handle these accusations, dark spirits. Even if you're not sinning, the enemy can make you feel like you have. But the Holy Spirit is clear. He puts His finger right on your sin so that you can confess it and have it washed away.

We can see what we must do. We are responsible for our thoughts. Thoughts destroyed the world and brought the flood.

The kingdom will come because the Edah no longer is receiving thoughts and is destroying speculation, anything not based on the word, the truth. Whenever Satan tells a lie he speaks his own native tongue (Jn 8:44). Judas was always entertaining accusations. He walked around in pretense, claiming to have fellowship with Yahshua, but walked in darkness (1 Jn 1:6). Judas *received* the thought Satan put in his heart because Satan was speaking the same language that Judas was receiving all along.

Revelations 12 — The twelve tribes are finally established and full. The twelve-tribe woman is pregnant, full of glory, clothed with the sun. The Male Child is being chosen at our tables. The Holy Spirit is allowing us to judge this. Maybe two will be sent out of every household, sent to their death — scorching sun — martyred. The woman is pregnant.

There will be drafting for the war; they'll want our boys especially. At that time we will be fasting and praying in our households for the right two. We must choose *perfectly*. We must be in perfect communion with the Holy Spirit so He can speak through us to make this decision. If we don't come into that perfection, we won't hear well enough to choose the right two. If we're in the flesh and choose wrong, there will be helter skelter. Even now, we must choose elders and give our *Amen* in communion; we must choose rightly. We must be raising our children up to be holy and blameless, not sparing the rod now, or your seed will never be chosen.

The woman with twelve stars on her head cried out in labor to give birth to this male child. The dragon, Satan, is waiting to devour our children and take them into their army. But the Male Child is caught up in the spiritual realm — called up to the throne. The authority of the throne is with them because they've overcome the enemy, the accuser. They are in perfect accord, perfect fellowship, perfect oneness. They are able to sing the song of YHWH in one accord. These are the first fruits, produced through your suffering.

The great dragon was thrown down. No longer would he be deceiving the saints. You have to keep your garment without stain and without soil. You have to give the accuser your testimony of your deliverance of Yahshua's blood covering you and how you're forgiven. Because of the forgiveness they were experiencing because of the Blood of the Lamb, their testimony, and because they did not love their own life unto death, they overcame him (verse 11).

Then the dragon persecuted the woman (verse 13) and at the last minute, in confusion, the woman flees to the wilderness. Two wings of the great eagle were given to her and she is nourished there for 3 1/2 years. We've learned to live alternatively, to live on stored-up food.

In Rev 9:4, scorpion-like things are released not to hurt anything but men without the seal of God. All who are left in the world are going to be stung except the 144,000 who have the seal. If you're out in the world, you'll get a sting so excruciating that lasts for five months and is a thousand times worse than the sting of a scorpion. Men will long to die, but death flees from them. They still won't turn to Yahshua. They'll curse Him.

Rev 11:14 — the seventh angel, the last trumpet, the Jubilee. We'll have been in the wilderness for 3 1/2 years. We won't know exactly the day or the hour, but any minute, takes us up right before the earthquake comes — right as the seventh angel comes. The earthquake buries all the trash, buildings, everything that caused people to sin is covered over, never to find an artifact again.

Rev 20 — Angel came with the key to the abyss and laid hold of the dragon that he should not deceive any longer. The dragon is laid hold of only when our unity is so perfect — we aren't having accusations — our unity is perfect like the unity of Messiah and His Father.

But then the dragon will be released again and we'll be telling the nations these things about his accusations, evil thoughts, doubts, thoughts that turn you against one another. Like this: "I think you're thinking something about me so you think I'm thinking something about you and really you're not thinking about me but then I start thinking things about you because you're thinking all these things about me..." There will be wars again and fighting. We'll be telling them to not let it happen to them. He won't deceive us anymore. Once we've put off our flesh and received our immortal body, we've finished our testing. But *NOW* we can still be deceived and miss the kingdom if our communion isn't growing into perfection.

We can say "That's not my Master's thought; it's evil, it's an accusation. I'm putting it under the feet of our Master." *We can*. We can have perfect fellowship with our wife, our brother, our sister. That's the twelve-tribe unity. The privilege of being the twelve-tribed people to overcome by the power of His grace. Blessed and holy is the one who has a part in the first resurrection (verse 6). And in verse 10, the devil, the accuser (that's what he is) is thrown into the lake of fire. That's the end of him forever and ever and ever — he's tormented and everyone who follows him will be there too. We cannot imagine it. No one will be there unless they deserve it. They said no to Yahshua, rejected His Word, persecuted the saints. Those who know Yahshua and say He's their savior, love their brother, will be saved from that. Those who've rejected the gospel will pay for it forever.

We've finally got something worth suffering for. Putting doubts, thoughts, accusations, subjecting them under His feet — under His dominion.

If someone rejects a sent one, rejects the Father (Lk 10:16), speaks against (blasphemes) the Spirit that we have, there is no place for them in the nations. If people received Paul, they were sealed with the Holy Spirit. When you're sealed, He becomes one with you and there's no way you will be unsealed. Whoever doesn't reject, there is hope for him. Yahshua suffered rejection; we can expect to suffer rejection.

If you've been sealed with the Spirit, don't grieve Him, for He's sealed you until the day of redemption. Jn 13:1 — He loves us, don't grieve Him. He loved His own who were in the world to the end, the uttermost. That's you. You were chosen according to His kind intention. And it's His kind intention to put you in circumstances to suffer. We have to come to an end of lashing out. We have to become perfect when it comes to dealing with and speaking to outsiders (Mt 5:43-48). We have to become perfect in loving our enemies. You can't love your enemies unless you're loving one another. We have to be perfect because They (Elohim) are perfect. If we're not perfect in this — we're hurt by death. If we're not peacemakers — we're hurt by death. If we don't use all

of our talents — we're hurt by death. It was because of his *thoughts* that that servant didn't use his ability and grace. He *thought* his master was a hard task master. It's always how we think. As a man thinks, so he is. You think, "There's no hope for me." That's your thoughts. We have bad thoughts all the time, but we're learning to deal with them. Because our Father is for us. He's for you. We're going to deal with them. Even if someone comes and slaps you on the cheek, you turn your other cheek to him. We're going to do it. Even slaves, when their master has treated them harshly, will continue on humble, submissive, with no bad thoughts because that's what He's chosen them for (1 Pet 2).

Maybe you have to deal with the sins of your own father. Maybe there was a weak part in him that he was susceptible to taking in bad thoughts, or whatever. You have to pray about the weak part in you. Pray to strengthen that part. We *all* have weaknesses.

We have to work on it *now*. There's a perfect schedule and we have to keep it. That's why this is being spoken about now. We have to overcome so we don't spend all day long confessing our thoughts; we have to start *overcoming* them. 1 Jn 2:1 — I've written these things so you do not sin. It's better not to sin, but if you do, you can be cleansed by the blood of the Lamb.

Obstacles, opposition, circumstances, failures of our brothers and sisters will come; we have to love anyway and not have a bad thought about them when they mess up or do something wrong.

Once Yahshua found Mary Magdelene, she never let Him go. She *loved* the Spirit. She may have never lost her fellowship. She fought and suffered great agony to hold on. That's how we need to *cherish* the fellowship we have with our Master. She kept her mind on the Spirit and as a result she had life and peace. Ma schlomech? Shlomi tov. My peace is good because I'm keeping my mind on the Spirit.

Maybe it'll be a man and a woman on His right and left. The first will be last and the last will be first. The more grace you have, the more responsible you are. It'll be one of the pure, wonderful, suffering servants (maybe Miriam) sitting right there with our Master through the whole thousand years.

When you don't open your mouth and revile back and you just pray — then you get rewarded — then you start having joy in your suffering. Learn to enjoy the hunger feeling. Learn to rejoice in it. Rejoice in turning the other cheek. In the same way wives, slaves (1 Peter 2&3), if a brother or sister is harsh with you, if you are submissive, you'll win them.

If thoughts come to you and they're not yours, don't own them. "I don't own that thought, it's not mine." If condemning thoughts come to you about yourself, don't own it. You're pure, you're cleansed by the Word. If you do take the thought, *that's* what defiles you — your thoughts. Paul knew about this. It's the thorn in his flesh he was talking about, thoughts to overcome (1 Chr 28:9).