

20 October 1995, Morning Minchah Sus, France

This is the Day that YHWH has Made

Let us Rejoice and be Glad

Ps 118 — I'm so glad to be a part of this people. Verse 24 — We are so glad to be a part of this time, this day, the day of the Stone Kingdom. You were cut out of this world to be a part of that stone that is coming to the front. The builders of this new world order, which will be set up by the rulers of this world as a magnificent, marvelous new order, society will disdain the stone.

Verse 22 — Our Master Yahshua was rejected by the Jews. But we are the result, product of the suffering of His soul. Our Father also has a new world order. This is exactly what the leaders of this world want, and they almost will get it, but the stone is going to crush them.

Let us rejoice and be glad in that day, not only to be that people, but to rejoice in that day that we are the Stone Kingdom.

Verse 25 — This is how we are supposed to pray in our minchahs. These people, the Stone Kingdom, those whom God will raise up in the last days to be the Stone Kingdom, will pray verse 25.

Verse 26 — We know that Yahshua came in His Father's name. Someone will come in his own name — the false Messiah. They didn't receive the true Messiah, but they'll receive the false Messiah (the so-called Antichrist) — Jn 5:43. The Holy Spirit makes those who are chosen to be part of that Stone Kingdom glad and rejoice. They are the true builders that God is making. Satan is making the builders of the new world order.

Verse 26 — From the house of YHWH we bless you.

Verse 27 — YHWH is God. Elijah, he has made His light shine upon us. That's the Stone Kingdom. The world will look down on it. This nation will be held in contempt. Ps 2. Our Father is raising it up. We are building it. It refers to new Israel, spiritual Israel, the nation that will produce the fruit of the kingdom. It's the capstone, Yahshua's Body, Yahshua in His Body. He doesn't separate Himself from His people. We are in Him. We are Messiah. He doesn't disassociate Himself from us. We are the Stone, looked down on in disdain, hated by the world's powers. But we became the most important stone, the capstone.

It's amazing that at the same time two contrasting societies are being built. We are a contrasting light. They want to build a world order that goes on forever; we too — one has to go. There are two new world orders being built. This is the day He has made, let us rejoice and be glad in it. He is the stone, the rock, we are living stones.

It's coming in direct proportion to the revelation He's given us as our heart is open to be glad and rejoice about the day He's made. There will be a people who will receive Him. Whatever is a stone is revealed to us. A rock is immovable, it's revelation you get from God Himself; it's yours and your children's and your children's children. That's what rock means, it's a rock. Blessed are you, Kepha. You are rock, you have revelation. You will pass through great suffering and still have revelation, faith to pass through much suffering.

Only those who have revelation will pass through that narrow passage way that's constricted by much pressure. That pressure comes from the nations. They want to remove us. When they are about to do this our Master will come back and remove them. He will come back for those who are glad and rejoice, who have revelation. 2 Ths 2:8.

When we were in Israel we passed through the valley of Armageddon. They think they are so strong to fight God. It's too late to repent. They will be so terrified. Rev 6. God can't save anyone who waits too late. Let's give our offering to Him. Let's rejoice and be glad in that day.

"Oh no, Master, don't go up to Jerusalem!" sounded good. But that's what our Master came for.

I want to especially honor Yadon and his son Netzak. There is progress going on in Yadon's life — we see that — and Netzak humbled himself last night. Only God can do that. The enemy tried to come in like a flood, but our God is raising up a standard. He protects His people. They are both increasing. They both have a hard time, they come from the same stock. He will be glorified through them; He chooses the hard ones to be saved. It would be easy for Him to save the easy ones. He chose me and you. The squirrel probably chooses the easy nuts.