

January 25, 1994, Morning Sacrifice Sus House, Boston

Temperament/Restoration

You inherited whether you are hot or cold, what your temperament is. Temperament is the manner of thinking, behaving or reacting characteristic of a specific individual. So because we have different temperaments we bear with one another. We must become like the grade A temperament, Yahshua, if we are to represent the Father to all the galaxies. Paul said we must forbear with one another in Eph 4:1-3. The unity of the Spirit takes dominance and overrides our temperaments (in the bond of peace). When we say *shalom* to one another it means "I'm going to forbear with your temperament." When two people are married with different temperaments they learn to live with one another, forbearing, in an understanding way. We must understand these things because understanding helps work things out. This is our calling, to be one, maintaining the unity of the Spirit and the bond of peace through love. We forbear with one another because we have *Agape, Ahavah* love. We have that love so we can love with the transcendent love of our Master Yahshua. The world has love that is grade B to F and the further the fall and more degraded a person gets, he gets outside the boundaries to an intolerable place that God can not tolerate. Rom 3:23. Man has natural love that tells him if he is outside his boundaries. But now, we, have a greater love in the New Covenant so we forbear and tolerate each others temperaments and love one another. Sometimes there are two people, one is fearful, given to fear — the other is angry, given to anger, we must have understanding and forbear and tolerate — working things out.

We were created to be like God, He is not vengeful or angry in that way. Gentleness is strength under control. Gentleness never goes beyond the boundary of self control. This is how we can bear with one another, how we can live with one another. We bear with each others predisposition's, a leaning one way or another. Gal 5:23.

1 Cor 1:10; Phil 2:2-5, 14-15..."We must all agree and have no divisions among you, but be made complete in the same mind and in the same judgment." 1 Tim 2:5. "There is one God and one mediator also between God and men, the man Yahshua the Messiah." There is one God and one mediator, if you miss the mediator you miss the God. There is one mediator, Yahshua. A mediator reveals something, a mediator brings us back to friendship. We were way down the grade line, way off track. We came back to the path of life. We are on the path of life regardless of what comes into our brains. Tit 2:11-12. Grace appears so we can say no to ungodliness. This is where we are, we must understand this. When something leaks out of your brain and affects your emotions you must control it. The Spirit rules us and now He is going to restore us back to what we were originally. This is the good news. He wants to make us just as good as new. This is good news! This reveals to us the goodness of our Father buying us back, redeeming us and now restoring us back to what we are to be.

1 Tim 2:5-6. We are gathered here to pray what Paul said, one God and one mediator. He serves as an intermediator. He gets in between and reconciles. Reconciliation means making friends. We become friends with God through the mediator and we become friends with each other. We introduce Yahshua to others revealing His glory and worth to others. Acts 8:30, 31, 34, 35-37 Philip revealed His glory and love to the Ethiopian eunuch. Philip revealed how much He loved him and everything God did to bring man back. God loved man with His highest love. Philip explained Isaiah 53. The eunuch fell in love with our Master, knowing it would terminate his old life. When the eunuch heard these things and came upon a body of water he asked the question, "Why can't I be baptized, crucified with Messiah? ", and Philip said, "You can if you believe with all your heart."

2 Cor 5:8-11. Like with us, we died with Him and we don't have to experience another death if we are doing what is well pleasing to Him. There will be no lapse of time from when we draw our last breath until we are present with Him. We are then not afraid of death if we are doing what is pleasing. If we are afraid we need to be saved from that fear. 2 Cor 5:8-9.

He is our mediator. He reveals the Father to us. An intermediate stands in between. The Father reveals the Son and then the Son reveals the Father, it is amazing how they work together.

Glory is weight, heaviness, inner worth that demands respect of others — what you say and what you do has weight. Our Master had glory, weight. What we do carries weight with one another, we carry weight. Yahshua riled men up to show them what was in their heart, so He could bring them back to His Father. Glory is weight that demands respect. How can you submit to a worthless person? We have glory according to how well pleasing we are to Him. We all have worth in varying degrees. 2 Cor 4:2. We put away hidden things that bring shame that degrades our glory. We are saved by this gospel. The gospel opens the eyes of those who can hear. The gospel is used to save people. If we are doing shameful things it destroys the power of the gospel.

The first church fell away but still speaking a gospel that brought people over the wall. Then their lack of love and glory couldn't maintain unity and the bond of peace. They stained their garment and went on in head knowledge. Their gospel didn't cause the reaction of loving like Yahshua loves. He made it hard to live in unity, forbearing, patient and loving, without His love and without His glory. Rom 5:5; John 17:22

He gave us His Holy Spirit, the set apart Spirit, this is the Holy Spirit who we have — our Father's and Savior's Spirit. Abba — our source. We've been reconciled to Him, we've received the Spirit that cries, "Abba, Father!". When we get off the path a little bit we cry, "Abba, Father!". This is how we know we are a son. This keeps us in the boundaries of His kindness. Rom 8:14-15.

Rom 11:22 — Kindness. Jude 21 — Love. Same thing.

Kindness is the expression of love. You can say, "I love you.", but if you don't express kindness or patience, etc., you're a liar. We have that love poured out in our hearts and it makes us love more and more like our Master. Rom 5:5; John 13:34; 15:2; 1 John 3:23

We can love. We can control ourselves. We can control our tendencies and temperaments. We have to put to death tendencies like not looking at one another when we speak or sing. We must train our children to listen, leaning toward listening. We must put to death everything in us that is earthly, our Master is from heaven, so we are from heaven. We've been given new life, life from above, that is why we are aliens in that sense. Someday the sons of god are going to be revealed. They will see Zechariah and say, "There is a son of God." We must stop listening to that opposing voice. We must put the flesh to death every day. This is the process of being saved. We must say, "I want to live a godly life in Yahshua." We must put our mind on the Spirit. We must do it. We must be willing, then He takes over. We say, "I'm willing to do Your will." Then He takes over. We are happy with our children when they obey us without having to discipline them to make them obey us. The Holy Spirit does not have to discipline us to make us obey Him. John 10:17

Rom 11:22; Jude 21 We must help each other stay in the boundaries of His chessed.

Let's hold up our hands and worship Him, thanking Him for our daily care. Even in the world they should thank something outside themselves for their daily care.

ha-emeq — Story of the old violin — The master knew the potential of his instrument and only he could bring that potential out. We were made by our Father so we give ourselves into His

hand and He knows how to play us and how to use us. Something beautiful comes out of us and this salvation continues and restoration results. Those who endure to the end are saved. Acts 2:47
We are on the path of life so what happens now on the path shakes us up to change us. It is a process of salvation.