

The Espousal of Messiah — Jn 18:37

Espouse — to take up and support as a cause.

Cause — The reason for and what brings about the *effect*, the motivation behind the action. The cause is what brings to fruition, to a result or fruit. It is the very ground of action in obedience to the gospel of His kingdom, not just an independent solution.

For this cause — what cause?

To this end — what end?

Cause is the determinant that produces the effect (Jn 18:37).

Manifesto — A Public Declaration

A Manifesto, or denunciation, is a public declaration of intentions, motives and views. It is made public as Mt 24:14, given as a witness before all, presenting the evidence before all of the Twelve Tribes of Israel (Isa 49:6), something which can only be done in community form, in every place (Mal 1:11; 1 Tim 2:8). This is the manifestation of Jn 17:23 and Jn 13:35, which is the materialization or public demonstration of love, which creates oneness as God is love, as He said that He was one with the Father.

To issue a manifesto is to make a public declaration of intentions, motives, or views. Mt 24:14 is a public demonstration of the power of love and unity which effects the eternal purpose of God (Heb 10:13).

Espousal

All a person or movement is worth is according to the gospel they espouse. Mt 24:14 is the only gospel that brings the age to its finality. This takes a community or the corporate Body of Messiah manifested in every place He has caused His name to dwell. Heb 10:13 takes a community. Community does not exist just for itself nor for a peaceful existence. It exists to cause the corporate man to accomplish Heb 10:13 *for its cause*. The

true gospel causes an effect (Heb 10:13), for which He waits (Acts 3:21; Mt 19:28; Gen 15:18 and 18:19).

Gen 18:19 takes a community, as 1 Jn 2:4 takes a community. Only in a community can His commandments be obeyed (Jn 14:21).

Mt 16:18 — Without revelation, the vision is upon oneself, which causes division and strife and living by principle only, apart from the Source to carry out the commands of His according to the principle of love (1 Jn 3:16), which the Pilgrims and the Anabaptists could not do. Only God's people can do it, manifesting the principle of love and common property. The Anabaptists knew that communal property was the only way, but they could not achieve its goal (Jn 13:35 and 17:23; and Heb 10:13). Selfishness in independent ownership: this is *as the world turns*.

Manifesto — the Materialization of the Spirit

We are to make an espousal of this cause (Jn 18:37), the very cause our Master came into the world for. A *manifesto* is the materialization of a spirit — in this case, the Holy Spirit — which reveals a sign, indicating the result of Mt 21:43 and 24:14. It is a sign signaling and signifying the coming end of this age. *For this cause* we were born again. *For this cause* we came into existence as a community in the world, to do *all* that His disciples must do before the end of the age can come (Jn 13:34-35 and 21:21-23; Heb 10:13; and Dan 2:44).

Pilate therefore said unto Him, "Art thou a king then?" Yahshua answered, "Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice." (KJV)

For "this" (#5124) cause and to this (#5124) end, bringing something to finality — to its ultimate point. The finalization of the endeavor is to finish the race. This requires exertion, working with a set purpose and vision. It requires exerting oneself to

reach the goal, to attain to it, to finish the course, as the end of this age is reached through endeavor and the exertion of all one has to give (Mt 25:14-30 and Lk 19:14-27).

To this end we were chosen. Community is not an end in itself, but all share in its undertaking, reaching its final goal, its end, which brings to an end this present age. The termination of this age is the end (or goal) of the predetermined purpose of the witness of the Kingdom, which is good news for all who witness its manifestation, demonstration, and evidence (Isa 52:15 and Mt 24:13-14).

The end of the age is the end reality of Heb 10:13, which takes a community (Lk 9:23 and Eph 4:12,16). The end in Mt 24:14 is the end reached, accomplishing the cause or end of His being born and our rebirth in Him. What we all do together as a corporate man brings the evidence of this age to the final point, for which we were born and corporately have come into the world to do — to the point in time which we endeavor to reach. This is the point we move and progress toward, the final ultimate end of this age in order to begin the next age (Isa 49:6,8).

Isa 49:6 bring about the end and the next age. It brings us to the harvest. It brings us to the “Wrap Up” of this age, to the Time of Dan 2:28 (the latter days), bringing us to the Result of Dan 2:34-35.

Dan 4:22; 6:26; 7:26-28; 8:17; 8:19; 9:24; 11:27,40 — “Then comes the end.”

End means *time* and also in another way it means *results*, but only as a final outcome (or end) of the witness of the kingdom (Dan 12:4,9,13; 4:22; Isa 49:6; Mt 24:13-14, where the word *end*¹ is #5056.)

¹ *end* (#5056) means:

- a) termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time);
- b) the end -1. the last in any succession or series; 2. eternal;
- c) that by which a thing is finished, its close, issue;
- d) the end to which all things relate, the aim, purpose.

Mt 24:14 — Then and only then, can the conclusion, the end and the goal be reached in order to begin a new order in the next age.