

The Curse the Jews are Under Today

The curse the Jews are under today is as prophesied in Dan 9:11 and Jer 11:3. They are those who were execrated and imprecated by God.

Dan 9:11 – Curse is #423 (<i>âlâh</i>) ¹ in the Hebrew	}	The final sealing of
Jer 11: 3 – Cursed is #779 (<i>arar</i>) ² in the Hebrew		

this curse is Mt 27:25. This entails the whole race who are of the same persuasion, having the same murderous rage that took the life of an innocent man,³ passed on to the children’s children almost 2,000 years later. The curse involves personality disorder, as Paul knew very well in himself before his conversion.

1 Ths 2:14-16 describes the state of character of the Jews and their influence upon the world (Rom 2:17-24). Eze 36:16-23 – Verse 19 (KJV) says, “*And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.*” See also Eze 36:31-32.

¹ *âlâh* (423), an imprecation — curse, cursing, execrate, oath, swearing, as the word *oath*. The teaching, “Honoring and Cursing Your Parents”, page 1, speaks of the same word (#423): “It is because of the relation between obedience and blessing, disobedience and cursing (Dt 11:26-28; Isa 1:19-20) that Dt 29:12 (Jn 14:21-24; 1 Cor 16:22), for example, can speak of God’s covenant as His curse and Zech 5:3 can call the law the curse (Gal 3:10,13) — the word of God’s grace and the word of God’s wrath is the same word: the word which promises life is but a savor (smell) of death and judgment to the disobedient or rebellious. It is therefore a curse (2 Cor 2:14-16).” [1995.09.14-T01]

² To curse: *arar* (#779) is (a) to curse (b) cursed be he (c) to be cursed, cursed, (d) to curse, lay under a curse put a curse on (d) to be made a curse, be cursed.

³ The reason this curse alights (Pro 26:2), both then and subsequently, for all those who came under the same persuasion of the high priests (and after them, ardently passed on by the Talmud as taught by such rabbis) is found in the Three Eternal Destinies of Man teaching #156, Foundations, Part 1, page 2: “In Rom 2:17-24, Paul says, as he does in 1 Ths 2:14-16, that the Jews were absolutely apostate. The Jews called down God’s curses upon them and their children after them even as Mt 27:25 states and brought them upon themselves who became fools indeed (Ps 14:1). All Jews who stood by and allowed Him to be crucified were fools as Ps 14:1, He being an innocent man, which their consciences bore witness to. But they ignored this witness within themselves and bypassed it. And by doing so they said in their hearts, “There is no God.” This was not verbally, but in their heart and by their actions and choices they made. Ps 10:8-11 – Actions speak louder than words. Ps 10:13 – The wicked renounce God when they say in their heart, “You will not require an account” (Rom 3:19; 2:17-24).” [1998.01.00-T02]

The Way Out (the Heart of Daniel)

Dan 9:8 – The curse always comes from God’s execration and imprecation of a person’s or a nation’s doings, just as Eze 36:31 says. In Daniel 9 he offered up his prayer and confession even though he himself had not done these things; yet he took total identity with his people’s sins in the past, which brought them to be cursed there in Babylon (Dan 9:5, 8).

To have contempt for (or to loathe or despise) themselves in their own sight for their evils done to others and the abominations practiced in the sight of God is essential for their own redemption, as Zec 12:10 says. For in Mt 27:25, Acts 7:51-52, and 2 Ths 1:8-9 we see (as in Jn 3:36) God’s execration and imprecation upon those who refused to know Him and upon those who rejected His Son. Shame is even upon the foolish virgins belonging to Messiah himself (Dan 12:1-3), but upon the wise son honor and glory. For those of the Jews who are saved at the second coming of Messiah, who mourn for Him as Zec 12:10 says, He will give them a new heart (Eze 36:26-27). And it says “Then” (and *only* then) in Eze 36:28-30, so who dwells in that law today? And who dwells in the cursed land (Num 35:33-34).

Daniel 9 speaks to the Jews today. It is essential for them to have this heart in order for them to come out from under God’s execration and imprecation of the curse they are under today, wherever they are and especially in *the land* which is still cursed (Dan 9:1-19). Jer 11:3-11 – As verse 11 still applies today, and as Mt 27:25 is until this very day, wherever they went among the Gentiles. Eze 36:16-23 – This is as Paul wrote about them in Rom 2:17-24 and 2:28-29, which applies to them in their synagogues, just as the Messiah spoke to John after He was crucified by the Jews and rose from the dead and ascended into heaven (Rev 2:9 and 3:9).

The curse is as Paul described in 1 Ths 2:15-16, which brings reproach upon them among the nations, as Martin Luther as well as all in the nations would notice about

them. It was not just Paul who speaks of them this way, but also the One in Rev 1:8,11,18, who is the Messiah, and who knew the blasphemy of those who say they are Jews (as Paul said in Rom 2:28-29), but who are in reality the synagogues of Satan (Rev 2:9; 3:9). They are not really of the tribe of Judah, as the name “Jew” would suggest, but were scattered in the world due to their being cursed (Jer 11:3), and thus are no longer counted as God’s Holy people in Gen 12:3, as true sons of Abraham (Jn 8:39,44).

Rev 2:9 – The persecution from the Jews was probably an economic boycott. The Edah was experiencing poverty materially, and life was very difficult for them. The Jews official title for their synagogue was the “Synagogue of the Lord” (Num 16:3). The hostile Jews, according to Messiah, were instead a Synagogue of Satan, as He also said in Jn 8:32-47, which became even more clear when they uttered Mt 27:25 and the Talmudic teachings came on the scene.

Not until the “Jews” who call themselves Jews can humble themselves and take on the same mind and heart as Daniel, taking total identity in the sins of their fathers as he did (Dan 9:5, knowing verse 4), can the blessing of Gen 12:3 as true sons of Abraham apply to them. For it is inconsequential today if any one blesses or curses Abraham’s natural seed, for as John the Baptist said, God can raise up children to Abraham out of just plain rocks (Mt 3:9).

Shame of Face

“O Lord, righteousness belongs to You, but to us shame of face, as it is this day — to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You. O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You.”
(Dan 9:7-8, NKJV)

Daniel said it clearly; he admitted and confessed the disobedience of his people in Dan 9:10. Daniel knew that Jer 11:3 was true, that they were cursed, but he did not have the victim spirit that causes 1 Ths 2:15 (and which brings on verse 16). In clean confes-

sion, Daniel admitted that to them belonged *shame of face* (Dan 9:8). But he also knew that to Yahweh belonged mercy and forgiveness (Dan 9:9) for their rebellion, which he admitted to in verse 10 (Jer 11:2-14).

“Shame of face” in Dan 9:7-8 is #1322 (*bosheth*, meaning shame, shameful thing, as in “Man of Shame,” *Ishbosheth*). Jer 3:25; 20:11 – Shame is the feeling of the condition of the bitterness of curse. It is the state of being and the cause of being put to shame. Acts 2:39; Joel 2:28-32; Eph 2:13 – Near and far off: both are cursed, but both can be saved.

Shame-faced is showing shame and being in a confused state or condition. It is to be disordered, mixed up, and contradictory, as the state of Christians under the curse in Babylon. The Jews are in a state of embarrassment, disturbed in mind and purpose, saying, “Abraham is our father” (Jn 8:39), but not doing the deeds of Abraham. This is just as Christians say 1 Jn 2:4 and cannot do verse 6, although they claim to belong to Him as the Jews do because of Gen 12:3.

They both are made to be indistinct as God’s Holy people (who have one mind and one heart), since they are not being different from the “Gentiles.” They have no different purpose or calling from the Gentiles around them. They are indistinguishable from the rest who have no purpose. They prove that they are not God’s Holy people.

Bringing Renown or Shame to the God of Abraham

The trouble with Gen 12:3 being fulfilled is that according to Eze 36:20, they profaned His name, as Daniel confessed in Dan 9:7-8, so that Eze 36:19 came upon them. They were and are judged according to their ways and deeds, and in verses 20-23, instead of being a blessing to all the families of the earth, they caused God’s name to be profaned and blasphemed.

But God will call back His sheep from among them. Eze 34:11 – Sheep are those who are of the truth (Jn 18:37 and 10:14,27), and God will judge between the Jews who are scattered (Eze 34:17).

Eze 36:20 – They profaned my Holy name when God exiled them as a judgment. The world assumed that they were removed from the land because God was helpless to protect them, “being God’s Holy people as they were.” This is as they assume they are today. After all, it is what God said in Gen 12:3, that through them the nations would learn of God’s mercy and holiness and draw all men to Him through their witness. But Israel, and the Jews, failed to live up to their name, and as a result the nations observed that God Himself failed to deliver them, so it appeared that He did not live up to His word. Therefore His name was profaned or is blasphemed today (Rom 2:17-24). That is because they still claim to be God’s Holy, righteous people. Jn 9:41 – But their guilt will remain throughout eternity for not humbling themselves and admitting that they had failed to be what God said, and instead crucified His Son in the meantime (Mt 21:33-45; Acts 2:23,36; 3:15; 4:10; 5:30; and 7:51-52).

Isa 53:1-11 – And whom do verses 10-11 speak of? It speaks of those who will bring renown to the God of Abraham (Isa 52:15). They are now being His very own Body (Isa 43:28; Mt 21:43; Isa 43:21).

“How the faithful city has become a harlot! It was full of justice; Righteousness lodged in it, But now murderers.” (Isa 1:21)

Isa 1:21 and Mt 27:25 – Murderers lived in Jerusalem until 70 AD. The curse of Dan 9:10-11 came upon all Israel for not obeying His law and not heeding His voice in the prophets (Lev 26:3-45, especially verses 33-39 and Dt 27-28, especially Dt 28:36-68).