

Spring 2002 Intertribal Meetings

The following brothers were gathered on our beautiful new farm in Arcadia:

From Europe: Chanowk and Haggai

From Yoceph: Nun, Keli, and Yoneq

From Manasseh: Mevaser and Soreph Gamaliel

From Yehudah: Daniel and David Zerubbabel

From Benyamin: Yochanan Abraham, Sho’er, and Sameach

From Florida: Eliezer, Ehud, Hakam

Introduction	3
Sextons	4
Other Things that Must be Set in Order	7
It Takes a Community	7
Homeschooling	9
Vaccinations.....	9
Beards.....	15
Dental Needs and a Medical Council.....	16
Freepaper Boxes.....	17
A Brief Report on California.....	18
Who We Are.....	18
Who We Are and Jeremiah 30 and 31.....	21
Roman Catholic Church’s Priests.....	22
Crisis (of 50 year’s standing) in the Middle East	23
Miscellaneous Food Topics.....	24
Acts 13:1 – School of the Prophets	25
Areopagus (Teach-in/Speak-out)	25
Châm	26
Way-Out Houses	27
Honoring Him in Every Place	28
The (Maté and Health) Factors	30

The Three Races of Man.....31

The Readjustment of the Saints.....33

Becoming Like a Little Child.....36

Concern for the Lost.....39

Our Literature – the Christian Dissenter41

Elderly Relatives (and funerals)46

The Three Eternal Destinies of Man47

What is the most important thing a father can do for his children?.....48

A Little about Hillary’s Book.....48

Walking.....49

Slavery49

The Four Living Creatures and the Wheel within the Wheel50

Betrothal and Sexual Contact (including talk)55

Wives57

The Cabinet.....59

The End Times61

In Every Place62

Noah, Abraham, and the Holy Nation68

A Bus Called Destiny71

The Start of the Race73

Wednesday Afternoon Affairs and other Sexual Matters74

Getting Distracted, and other Inadvertencies78

Motivating our Children.....79

Leaders Lead by Example81

How, When, Why, and Where Can it be Done?84

Dysfunction in the Community.....95

School of the Prophets95

Being On Time97

Preparation Time97

(Shabbat, April 27)

Introduction

As far as homeschooling, one thing our Father spoke to me was that there is no way, if we are the Church, that it would ever be possible that the world would train our children. That is the main ministry of the Edah, to teach and train and raise up our own children. Anything besides that is ludicrous. That is the greatest and main ministry of the true church, to minister to our children. We stand on that. There is no compromise on that whatsoever. It can't be any other way.

I don't know the situation fully in France. You have all read the wonderful things that have happened in Germany. We do want to address these things. Right now Nun can give you a little bit of overview of the things we have talked about that might be necessary to talk about in this meeting.

We talked about so many things in the Tribal Trading meeting, like the School of Prophets that would be essential and necessary to have as we go on, especially after the Race begins. Things like our festivals, our feasts and our festivals, how do we celebrate them? What are we supposed to do when we have the Feast of Tabernacles? We have to know these things. We have to have a cabinet, which is made up of official advisors. They are to execute justice. There has got to be that. I have got to have people working with me. Even for the fact that the things we are hearing from our Father would be agreed upon by the prophets. We have to hear the prophets speaking.

Nun – We talked about one of the wheels in Ezekiel would be the School of the Prophets. They would be the official advisors, those able to take in and absorb the full essence of what our Father is trying to set in place and establish.

Pr 11:14 – “Without wise leadership or council the nation falls, but in many counselors there is safety.” Even natural governments of the world have advisors. They are the head of the executive departments of the government. President Bush had to pick his

official advisors. I guess he picked pretty good ones. We have to have representatives from each tribe there.

There are a hundred things that we could talk about before the Race begins. I am not saying the Race begins when we start breaking bread on the West Coast or in the South. There has to be a certain amount of time to establish things. It could be a few years away. We don't know. But when it comes, we will know.

Sextons

Somewhere it says, and I think this is going to be in the *Communicator*, "How beautiful are your dwelling places."

Each one of us has to be a part of that. I think you are going to see in the *Communicator* that there is no way His dwelling place is going to be lovely without two things:

- a) Leaders
- b) Sextons

That is what is required to maintain that loveliness, that beauty, and that care. It means that things just aren't swept under the rug. We saw many communities in the past in decline because they didn't have two things: elders or sextons. So, I say, if you are in a community without sextons, flee to the nearest one that has one. Flee to a safe harbor. This is one of the things we have listed. We have been talking about sextons for many years now, how essential they are.

Something else comes off that is more important, and they are removed without anyone else covering for them and they are off making money. I am sure you are totally justified in doing that.

Nun – You wouldn't conceive of a community without leadership. We need to think the same way about sextons. Elders are overseeing the spiritual and the sextons are overseeing the physical. There is a government overseeing the physical aspects of your community. They are the sextons.

Jn 14 says "in My Father's house are many dwelling places..." He was talking about communities, clans, and all the many aspects where His

Father's personality was being revealed. Our Father's home is not going to be disorderly. The elders are certainly going to oversee that there is proper care, order, communication about the needs, etc. The sextons will do all this for the physical aspects of the community, executing the concerns of the spiritual leaders.

A leader can't lead about Child Training if his own children are not a reflection of what he is teaching. It is the same way with our physical dwelling places.

You have to have sextons to maintain the loveliness of our dwelling places. That is one aspect. A sexton is one responsible for the care and upkeep of a home or property or church. He is devoted to the care and upkeep of the homes of the sons of God. They are to be devoted. Ha-êmeq and I visited so many communities (that are not in existence anymore) and they looked horrible — filthy, dirty, broken screens, etc. You knew that God didn't live there. We are to be the light of the world. If we have houses we have sextons. We can't have houses without sextons. Then you lose them to some job and you don't replace them.

If you were in the army, you would never leave your post without being properly replaced. Amacyah has the heart of a sexton, and then he is out on a job earning money (which is needed for sexton work).

Sextons work for the good of the example of true religion. Do we keep the place where our babies crawl on the floor clean? Do we have the proper upkeep? That is the act and cost of maintaining in the proper operation and repair.

Hakam – It really struck me what you said, "Sextons are government." It seems to be that most people who are gifted that way really need that government. They don't have that sense or that sense of being connected with the government.

They need to meet with the government every week.

Let me just say this for the hundredth time. We are in the household. I function in the household. I am not a sexton, but I live here. So, we have a box here and it has a slit in it. I see something wrong and I can have something to do about it. You don't just wait

for the elders to do something. You put that need in the box and the sextons decide what the priority is.

Then you see that they are actually working on something you suggested and you see that you are important, not just living there. If we can actually do that, and collect the notes in that box every week, then we can make the decisions about what we are going to be doing that week from it. Maybe the extra change can go in another box for the sexton's work.

No one should have anything jingling in his or her pocket. It can go to a greater need. Over a month or a year you have accumulated money. Otherwise it would have all gone to waste because it would not have been used concentrically.

Nun – The sextons would be the ones overseeing that and bringing the needs to the elders.

We have to maintain our homes or our Father is going to take them away from us. We are not going to live in squalor.

Sho'er – We have a beautiful house in Boston and when you talk about the gospel there is no contradiction.

We have talked about sextons many times. Have you picked up trash around your neighborhood? If not, flee to another community. In Brunswick I see people picking up trash. I have seen it in San Clementé. I tell them I really appreciate them. My daddy did it. You admire someone who has something in his nature to pick up trash. It is nice to be able to live in an area where people have care. In Germany, the people still have it in them to take care of themselves – they pick up trash in their neighborhood.

Daniel – These are the things that help people instinctively know that we are not a cult, that we are good people. Through our good deeds people will know that the things said about us are not true. 1 Pet 1:12 – That is what you said years ago. We want people to see our good deeds, not to pat us on the back, but to glorify our Father. They have all kinds of stuff to say about us, but it dispels the accusations.

Keli – The real fruit of picking up the trash is years down the road when someone is hurling abuse, and people already know, they have seen our good deeds.

Other Things that Must be Set in Order

Alternative energy is essential. We are not going to be able to exist without it. You have to have council and come to one mind. Right now we don't have that. We have to come to one mind. It is essential.

Then you have to have farming councils and embassies about the legal aspects of our life. And we need to have leadership, prophets, tables, greeting cards, festivals, and festival grounds, etc., in place. If we don't have greeting cards for everything, our relatives are going to think we don't care about them. Greeting cards mean a lot, they communicate that we care about people. Not too cutting, not make them think we are forcing the gospel upon them. But give them insight as to what the truth is. For instance, Easter is not about eggs.

Have you ever heard of Wednesday Afternoon Affairs?

We have to have medical centers, dental centers, apprenticeships, and council meetings. These are just a few things that you have to think about and provide what we really need in order to begin the Race.

Nun – Radio stations.

If we need them, as we have said in the past. It seems like we will down south, a talk show radio station.

It Takes a Community

“It takes a community,” Christians don't think it takes a community to be a believer. Hillary Clinton says it takes a village for a human being to fully develop in. And here we are, a village within a village. So, I agree with her, it takes a village to be a full, productive citizen to obey our Master. We have to be self-governing and in every village to be a light.

“We can’t live for ourselves alone. Our lives are connected by a thousand invisible threads, and along these sympathetic fibers, our actions run as causes and return to us as results.”

“I chose that old African proverb to title this book because it offers timeless reminder that children will thrive only if their families thrive and if the whole of society cares enough to provide for them. Soon after I began writing, a friend sent me the cartoon on this page, which I think about every time I hear someone say that children are not the responsibility of anyone outside their family.

“The sage who first offered that proverb would undoubtedly be bewildered by what constitutes the modern village. In earlier times and places – and until recently in our own culture – the village meant an actual geographic place where people lived and worked together. To many people the word still conjures up a road sign that reads communicates, “Hometown, United States of America, pop. 5,340,” followed by emblems of the local churches and civic clubs.

“For most of us, though, the village doesn’t look that anymore. In fact, it’s difficult to paint a picture of the modern village, so frantic and fragmented has much of our culture become. Extended families rarely live together in the same town, let alone the same house. In many communities, crime and fear keep us behind locked doors. Where we used to chat with neighbors on stoops and porches, now we watch videos in our darkened living rooms. Instead of strolling down Main Street, we spend hours in automobiles and at anonymous shopping malls. We don’t join civic associations, churches, unions, political parties, or even bowling leagues the way we used to.

“The horizons of the contemporary village extend well beyond the town line. From the moment we are born, we are exposed to vast numbers of other people and influences through radio, television, newspapers, books, movies, computers, compact discs, cellular phones, and fax machines. Technology connects us to the impersonal global village it has created.

“To many, this brave new world seems dehumanizing and inhospitable. It is not surprising, then, that there is a yearning for the “good old days” as a refuge from the problems of the present. But by turning away, we blind ourselves to the continuing, evolving presence of the village in our lives, and its continuing importance for how we live together. The village can no longer be defined as a place on a map, or a list of people or organizations, but its essence remains the same: it is the network of values and relationships that support and affect our lives.”¹

¹ Hillary Clinton, *It Takes a Village and Other Lessons Children Teach Us*, Simon and Schuster, 1996, New York, NY.

Homeschooling

People are amazed at what is happening in Plymouth in our relationships with people of the town, how they are loving us. Have you heard what happened there?

Keli – Kharash was telling us... I received a letter in the mail there asking for my documentation about my children in training. So, Kharash called up the school board and said he would be sending it in. The man said, "Look, don't bother, I have been to your place, I have seen it."

He just went on and on about the things he saw and what we were teaching them. They are going to start seeing what they are dealing with pretty soon in our children, especially if they learn to speak. That is why we have oral reports. If we can continue that, we will see. I am telling you. It is the truth. Our Father put me in a place in school where I was teaching history, which I didn't know anything about. I told them to read the chapter and come back the next day and report about it. They were scared to death but they did it and they learned it. They came back later on and thanked me. If we make our children do that they will overcome their fear. If we can put that into our children it will be so great.

Vaccinations

Haggai – They discovered in France that of the four mandatory vaccines one has aluminum hydroxide, which is highly dangerous, yet they still charge us in court.

And they know, the more they prosecute us in court about it, the more it gets exposed in the media.

Ehud – A couple of years ago two men from the Pasteur Institute said vaccines are dangerously contaminated.

Haggai – They are the ones manufacturing the vaccines!

Daniel – It would be good for us to have this information available for our people.

Eliezer – It is hard for our people to answer when they are not informed properly. Some, like Dr. Horowitz, claim that the modern diseases are due to immunizations. There is so much information out there.

[Fast paced discussions of liability and responsibility in the vaccines, mandatory vaccination, and legal compensation realm and how the drug companies are shielded from liability by the law. The government sets up compensation programs for the victims, who are victimized by the mandatory regulations, which are passed due to the influence of the pharmaceutical firms that make the vaccines...]

Haggai – Then we are charged with abandonment of our families since we do not vaccinate our children or send them to public school.

Eliezer – In Hyannis, the Social Services said my children’s lack of vaccinations was neglect. The judge ruled that alone wasn’t sufficient cause to establish medical neglect.

Haggai – If we are convicted once in France, they take the parental rights away from the parent, and they vaccinate and take them away. That is what they told me.

Nun – My niece died of a DPT shot two days later when she was three. My sister Sylvia tried to save her life.

Yochanan Abraham – And there is no one to charge.

Eliezer – Many cases of DPT deaths among young children are called by the doctors SIDS, Sudden Infant Death Syndrome. That is a name for a death they don’t know the cause of. [Read about the timing of SIDS deaths and DPT vaccinations.]

Eliezer – It seems like there is an agenda in vaccination, if they really work, since the children who have received them can’t get the diseases, theoretically, but they still won’t let non-vaccinated children into school. The disease is what the vaccination was supposed to prevent them from getting.

Hepatitis B – “Who did the cost and benefit analysis to justify trying to prevent the 300 cases among the 3 ½ million children vaccinated?” (a disease only gotten through close contact). 90 to 95% of the Hepatitis B cases recover after three weeks and are left with permanent immunity. The case fatality is low.

Sameach – This is why it is important for our people to know.

David Zerubbabel – Our people won’t be able to stand on conviction that they don’t have.

Nun – This is a good example of the saints being adjusted, gathering medical councils, etc.

Haggai – When I come to my convictions, I am not forcing them on others, but I let the other parents know. Some parents don't have much interest. But I see it is my responsibility to tell them.

Sameach – Without our people understanding they will sound mindless when they say, "Oh, we don't vaccinate our children."

Sho'er – (*Reading from an article*) "Parents have a constitutional right to refuse vaccinations... The decision to vaccinate your children is yours alone... No one, under any circumstances, has the right to vaccinate your children against your will."

Eliezer – When I was 8 years old, I was vaccinated for Hepatitis, and my back arched, I screamed, and I dropped to the floor. Later on, I was fishing with my dad and I was just lying there, still feeling terrible. I had other shots before. Many years later I read about that not being an usual reaction to the Hepatitis vaccine.

Hakam – I think that those homeschooling conferences can be very, very valuable, since they tend to be wonderful clearinghouses for information. They are networked. I heard some months ago that the Christian homeschooling organizations in the United States of America had gone over to Germany and were advising the people there how to go about it. It would behoove us to learn how those connections were made.

In New Hampshire, we went to such meetings, and found out all about the state of the law there. We were able to have input into how it was interpreted and we probably have the best protection anywhere there. The movements always put pressure on you to join, but they never excluded us because we were informative with them, telling them what we were doing.

If I were a Christian in Europe, I would go to people to in the US and find out how they were doing. They have homeschooling organizations with legal defense teams. They will send their lawyers and represent you for free. If I were in Germany, I would want to be connected to that. Who was that man in Germany, Chanowk?

The way I understand it, the Christian homeschoolers in America wrote letters and stood up for him.

Chanowk – There is a big homeschooling movement in Germany now, with supporters in America. This man got American homeschoolers to write letters to the state and then the regions. We go to those meetings all the time. It is sometimes difficult, because they are Christians. We are connected to the homeschooling lawyers in Germany. That is how we get all the knowl-

edge of what is going on in Germany. So from them we can tell the officials that we know it is not true, as they tell us, that no one is educating their children at home.

There was a case where the police actually climbed in the window and took a child to school. The man got Americans to write letters and the mayor backed down.

Now they have conscientious people in Germany who want to change things, but it is going to take a long time.

You are going to contest what is happening? I thought what you were doing was really good.

Chanowk – The lawyer advised us to appeal the fines, etc. The only way to do so is take the government to court. But really, the spirit of it is an appeal, not a suit. This provision in the law protects the citizen – it is their mechanism. It is actually going to the next highest jurisprudence.

We are going in there with two clauses: the conscience clause and our faith.

If, on the one hand the government cannot prove that the government cannot provide for the safety of children, they cannot force our children (or any) to go there. We even communicate how bad we feel that parents have to send their children to such places.

But we also say that we have another clause (since it is not fruitful to just say that the schools are bad), that we are commanded in Dt 6:4-6 to educate our children every day and we cannot take those hours out of their day.

Our lawyer has said we have to explain our faith to them, from the Scriptures, as to intelligent judges, why we cannot, on the basis of our faith, send them to public schools.

Haggai – In France, we can't send our children to secular schools because we have faith. For us, it will be a big thing: this vaccine thing and our faith. For instance, because of their faith, they cannot force Jewish children to go to school on Saturday.

Chanowk – Their answer is that you are not forced to send your children to religious class. When you get through everything else, it comes down to the fact that you can't send your children to public school because you are Israel.

Haggai – When they asked Yonah what kind of exams can your children pass? What are you training them to be? He answered them, “I am training my children to be peacemakers.” The judge had nothing further to say.

Sameach – I think society itself is going to support what we are saying with our children, about their safety and their faith. “Your honor, look at what happened in your school building...”

And it is fine if that is the way you say it. Don't come down on them. Remember, OBEDIENCE IS RELATIVE, BUT SUBMISSION IS ABSOLUTE. It doesn't mean we submit to everything, but we have a submissive attitude.

Saying it that way I think it will go in. A slave can win his master by that kind of submission.

David Zerubbabel – It seems like the paper “The Realities of this World” that you presented in Reuben (that contrasts headlines from the newspaper with our life) is valuable for this. It is not something we present to the court, but it strengthens our support in the nations. In court we speak of our convictions. But that paper resonates with the people, with the concerns they have in their conscience.

Yochanan Abraham – We are going to have to stand on convictions. Arguments are too complicated. I don't think it has been clear to us about how to stand on convictions.

Hakam – I think this is part of the process of being delivered from the dominion of the Gentiles. We are talking to people who do not understand what we are saying, and it is easy to lose confidence. But over time we are gaining confidence. We are a distinct people. In Germany they are learning this. There are protections in the law wherever we are.

Haggai – We have to know who we are. People are lacking in knowing who they are. One of the last teachings we got, our Master was accused by the evil one as to who He was, but right before that He had been confirmed by the words of His Father, “You are my beloved Son.” We need the conviction of who we are. Then we won't compromise.

Nun – It seems like the process that is going on in us as a people that the education of our children is being handed over to the parents. It wasn't that way so much in the beginning. We can't have a mindless way of presenting why. For instance, we can't say that we don't vaccinate the children because, “The community doesn't do that.”

That is mindless. The hearts of the parents have to be turned to their children to love and protect them and know that is why they won't vaccinate their children.

Mevaser – It can't just be, "I can't send my children to your schools because they are corrupt." It has to be, "This is my conviction to educate my children according to my faith in the way that my God has commanded me."

Sameach – If we have confidence, with information, and we are not caustic, then they are going to hear us. They are going to see our genuineness.

Hakam – If we will represent ourselves to the world as you told us, Yoneq, as who we are, and not as who we are not, then our Father will stand with us, because He will protect His own. If He doesn't defend us, there is no defense. We have no way to be at peace in the world. Then there will be no way to develop. What you said to us years ago is now becoming more real to us.

Nun – We have to present that our education is different than their Roman system, which has separated the parent and the child. It is a whole different realm. It is not just academia.

Daniel – We have to communicate the way Yoneq said, because every day the courts deal with broken families. Until they see the evidence of Isa 52:15 and it shuts their mouths, we are going to have to set the evidence before them.

Keli – That is why the man in Plymouth saw the fruit and he was satisfied. If we can approach it at that level, we don't have to go to courts (at least in America).

Let's act as though we are servants and they are masters. Read 1 Pet 2:18 — Nero was the King then, and he was a pretty rough guy. Honor the policeman, Hakam, when he's coming to get you.

Ehud – I was thinking about one of the "Marriage and the Family" teachings. It is obvious to me that the whole agenda of public education is to separate the family and to perpetuate the fallen social order. We as a people have to understand that our Master came to undo the works of the evil one and that we have to participate in the evil one's undoing. There is no way our children can participate in that system.

Chanowk – There is a system that has taken over what should happen in the hearts of men. We have grown up in this system. We were public school parents in our minds and hearts. It took the nearly complete failure

of the first generation for us to see it. When we heard that about Yonah, my first thought was that if a father is not commanding his children it is because he is not commanding his spirit to be in communion with his Father.

Our confidence is going to be that we take our responsibility upon ourselves, and not place it upon the teachers. This goes back to what Nun said in the beginning, about leaders overcoming by any means in order to help the parents in their community. Or very quickly, the Edah will turn into another society apart from these things being in our heart.

The bad fruit there is in my family is due to the areas where I have not overcome.

Well, you need to write on that. If not, you are not being commanded. That is true; if our Father can't command us we can't command our children. You can write it in a way that the nations will receive it.

Beards

We discussed the overall appearance of our beards. We have to be considerate of the judges before whom we go and the people we talk to. A woman asked me, "Why do you have a beard?" I told her, "Because I am not a woman."

Men are supposed to have beards. It is natural law. What should we do with our beards? Should we prey upon their intolerance or fears, like someone who lives out separately from society? When we go before the world, we shouldn't look like "roadies." We just don't want them to look cropped. We are certainly not going to shave our beards, but it would be good to have the same mind about how we maintain our beards.

Keli – We don't think about it, but it is one of the first things people notice about us: our beards and our hair length. It says something that our hair is actually trimmed and cut. They notice it and make comments about it continually. Since they do, it seems like we ought to take notice as well.

A boy should never have to "get a haircut" as he grows up, but trim it when it grows out to the proper length.

For the sake of the people we dwell with today, who do not have beards, we need to keep our beards nice and trimmed. Possibly they would see that natural law is telling them that perhaps they shouldn't be shaving their beards every morning.

I thought maybe we could help our brothers, when they go out on evangelistic events or get called into the police departments or get interviewed by the media, to look nice. Sometimes there is no difference in the way we look from those who wander about on the roads.

Nun – As you said it is not easy to sort out all the details about how the holy should look in this age. It has to do with what is in our conscience, as you used to tell us, our consciences should tell us when our hair is too long. When we are in the cafés or the public and the people see us preparing our food, the way we look affects their appetite.

Daniel – I liked how you said that, for the sake of the people whom we dwell with today, that our trimmed appearances would stimulate them to think about their own selves.

Sho'er – One woman came up to us and said, "I know you take care of yourselves and your children because their fingernails are clean and trimmed."

It is like lawns that are cared for and not overgrown. It communicates that people live there don't want others to see an overgrown lawn. It communicates basic care for other people.

Then my hair is often blowing everywhere. What should we wear? Out in the sun I think it is good that we wear hats so we don't get these cancerous spots on our forehead.

Dental Needs and a Medical Council

We are going to spend at least 750 million dollars in the next fifty years on dental needs on our people.

Mevaser – We need an active person in our community teaching people to be active in caring for our teeth, teaching them and observing what is happening. If you can catch a problem early, it is much better than waiting until it is an emergency.

Chanowk – It seems like our Father wants us to do what we can do at the moment. What we can do is to draw people together into a medical council. Then our Father would have the grounds to draw someone in, who could bring significant medical help.

We set up a medical council in Levi and they talk about problems first. Then if they can't come up with something, they can e-mail Eliezer. Then they come to the elders, who will say whatever they have to say.

Eliezer – At the local levels, in Colorado Springs, Coxsackie, a few other places, they have a local council. They get together, talk about it, and lots of times they will contact me. Depending on what it is, I will forward them to someone else, like Hoshua. It is happening in different places and we can encourage it. However, it is very time-consuming, as I will receive 20-page e-mails describing the situations sometimes.

There are things the anointing has taught us all along about drinking our water, posture, and other things. They are progressive. We can become progressively healthier or unhealthier. We looked at photographs of this man in Naftali and we made suggestions. He got better. The sad thing about it is that if his postural deviation had not been corrected this year, ten years later it would have been a new hip *after* his new knee this year.

Daniel – In the same way, the women need confidence to know how to communicate with the other communities about midwifery.

Mevaser – Council gives the people a voice, especially the ones who have all kinds of ideas. They are all over the Body.

Freepaper Boxes

I thought you could start doing this, putting Freepapers in these newspaper stands. Their one problem is that they keep running out of papers.

Eliezer – We have had these for about two years. We have distributed thousands of Freepapers.

Do you just put up Three Eternal Destinies of Man, or all of them?

Eliezer – We have done all kinds of papers in here, from the Three Eternal Destinies of Man to Colossus to the Last Day paper.

A Brief Report on California

I'll give you a little report on Othniel and Naboth. They are just marvelous, making picnic tables with their children, selling them, finding bricks, and selling them. What they moved into was destroyed by fire as well, although there are a few buildings left.

Nun – More than a few. She told Othniel that we just don't have the anointing, which is from Joseph Smith. I told him that maybe she was confused, and meant Yoceph Rodriguez. So, he is on his way. It is in a beautiful place there, in San Joaquin Valley. It is so oxygenated there being in a valley.

There is a big house across the street that we might be able to get someday.

Chanowk – It is like Klosterzimmern, then?

Nun – In a way, being 26 acres. It is all usable property.

Keli – That is halfway between Los Angeles and Sacramento. I am not sure if it is now, but at one point much of the world's food was produced in the San Joaquin Valley.

Who We Are

Nun – We have always had difficulty answering the question as to who we are because people want to categorize us and as soon as they have that label, and it computes, they neatly put you back in the corridors of their conscience and stop really paying attention to you.

Chets Barur saw this while evangelizing in California, that people would dismiss us as a cult and that would be it... It is kind of like what is written on the back of "The Man" paper about all the ways we are commonly known.

Sameach – It is obvious that if we don't call ourselves something, someone else will.

Nun – ha-êmeq told us as long as people can continue to hear, they can be led (Jn 18:37).

Do we think everyone has a negative impression of the Twelve Tribes? Anything you name a paper will come back to you. You can explain about James writing a letter to the Twelve Tribes.

Nun – Jn 18:36-37 – Everyone who is of the truth hears My voice. They have to hear the truth before they can hear His voice. If you have a name or label it tends to end the conversation. It used to be in Australia that we would say, “We are the community church. We are the community here.”

Daniel – You can see that we are definitely becoming known as the Twelve Tribes.

Is that good or bad to be known as a definite people? One would call himself by one name and another by another name (Isa 44:5). In Europe a Spanish writer called us the “new sons of Jacob.” I know what ha-êmeq was saying, that we can’t say, “We are the Twelve Tribes,” because we are a member of one tribe, each of us.

Hakam – The name *Twelve Tribes* doesn’t communicate a lot of reality.

If you are asked about it, you can certainly show them Isa 49:6, etc.

David Zerubbabel – When we say, “We belong to the Commonwealth of Israel,” it can really be a conversation starter as we explain who and what that is.

Yochanan Abraham – When we answer that way, that we are the Twelve Tribes, the way we answer can determine whether the conversation lives on or dies.

Who are we? Paul spoke of the “Israel of God” (Gal 6:16). Just show people the prophecy of Isa 49, which can’t be old Israel, since only the church is going to preach salvation. That light to the ends of the earth means this age, preaching the gospel. Who are we? I don’t know. This is a baffling, mysterious thing. There is no way, hardly, that you can even draw the woman in labor to bring forth the Male Child.

Haggai – People address us and they want to know where we are from first, as an individual. Then in their further questions, we can tell them that we belong to, or are of, the Twelve Tribes. People ask questions right away about community. Then I can connect that person to the nation. It might shut people off right away to identify ourselves nationally first.

But to some it might be stimulating.

Nun – What would it be like if we didn’t have the Twelve Tribes on the top of our Freepapers?

Hakam – There are Freepapers like that.

David Zerubbabel – Some people react differently to our papers, anticipating the next edition. Other people say, “Oh yea, I know about you.”

Daniel – You spoke of groups being called by a certain name and then them taking it on. At that point they are fallen away, gone. It seems like we need to teach how to stay in that neutral place to see if people are actually searching for the truth. I think we are in danger of taking on “the Twelve Tribes” as a name rather than projecting our spirit according to what our Master said in Jn 18:37. We are the ones who have to speak something to see if people can hear the voice of the shepherd in what we say. It cannot be just a one-line thing, “We are the Twelve Tribes.”

Nun – It seems like our Master really wanted to know what was working in Pilate in Jn 18. He wanted to find out something. Then Pilate said, “I am not a Jew, am I? What have you done?” There was a conversation which culminated in Jn 18:37. Then Pilate went out and proclaimed, “I find no guilt in this man.” There was something intent in our Master to see what there was in Pilate’s spirit.

Hakam – I think people really want to get to the underlying question. I don’t think there is anything wrong with saying, “I am a member of the Twelve Tribes,” if it doesn’t stop at that. I think the reason someone says, “You are a cult,” is because he is not of the truth, or else we are not projecting anything from our spirit.

Is *tribes* an antiquated word? What is a tribe? You can use it for a whole people, related people. In this dictionary, a *tribe* here is a social group, having a common character, occupation, or interest. I guess *tribes* is a good word, but not too many people use it.

Eliezer – A year ago we went into Fort Meyers and handed out Freepapers. A year later we go in as individuals to buy this building. But somehow when the building catches on fire the community knows we are the Twelve Tribes. The fire department men, etc., knew nothing about us, but when they went to our neighbor, she knew we were the Twelve Tribes.

I haven’t been going on around Fort Meyers saying, “I am a member of the Twelve Tribes.” But people ask me if I am a member of the Twelve Tribes now.

Hakam – One-on-one, Havah is finding out that people want to know who the Twelve Tribes are. The Chamber of Commerce lady asked her, “I have been reading the Bible lately, and I have noticed the Twelve Tribes in it. Is that what you were talking about?”

That fire didn't put a negative connotation about us in Fort Meyers. Derush told me last night that everyone at the plumbing company where we work is asking him for Freepapers and they want a copy of what was on television.

Who We Are and Jeremiah 30 and 31

[We heard about the words *shebet* and *mishpachah*...] It is talking about the word *family* there. The word in Jer 31:1 translated as *family* is also translated as *tribe* or *clan*. And that is in those days, "at that time, in the later days." And at that time, "I will be the God of all the tribes of Israel, and of the families."

At first (Jer 30:20), God will restore Israel and make their children as formerly. In the last days we will understand this perfectly. So, we know that when it is talking about restoration, it is talking about the restoration of the *Edah*. It is #5712, 5713. That is why we call ourselves the *Edah*. That is the word that describes who we are.

Mevaser – When we talk about ourselves to the nations, we have to communicate who we are, and not try to make ourselves out as something we are not. We have to communicate our own, particular answers, the revelation that we have as individuals. Part of that restoration is just realizing who we are.

Then we are going to speak with conviction and it is going to engender faith in their hearts. What I get caught in a lot of times is trying to decide what they need to hear. I just want to be able to communicate to people who we are and who I am. I want to help the other people I live with be who they are and live from their hearts.

I think (and I know we can turn people off) that we just have to know that if *they* are of the truth and if *they* are willing to do the will of the Father, they are going to know when we speak the truth.

Sameach – When we speak of our life we have the potential to just make people envious. We have a purpose. We are God's people. A lot of people say, "Oh, I believe that way," but they can't bring you home.

They can't say what we can say. That is what we are projecting to people. "I am connected to a nation. I have a place to belong. I am not lonely. I belong to people."

Then they come to our house and they see the fruit of our sextons and of our homeschooled children and they say, "Yes, that is what I want. What do you people call yourselves?"

We're the people who are groping to know what to call ourselves.

Nun – In Jer 30, it says that we will understand, not necessarily that we will call ourselves one thing or another. It is concealed until the latter days. Jeremiah didn't understand anything he was saying. It was reserved for another day. "Your oppressors, I will take care of them for you." In his day, they came and carried them away to Babylon.

Even in 1 Pet 2:9-10, he was telling them whom he was writing to, as in Jms 1:1. They didn't know His full purpose; it was only barely opened to them.

We hear these things going on continually. I always refer back to Isa 49:24-26. He's not ashamed to tell where He is from. He is the mighty one of Jacob. That is a promise, no matter what they come up with. He is protecting us because we are praying for that protection.

Well, who are we?

Eliezer – Disciples of Yahshua.

No one knows who that is. I guess we don't know who we are. We know we are from our Father and we know we are raising up the Twelve Tribes for our Father.

Roman Catholic Church's Priests

I guess you have all heard this. "If you keep on molesting boys, we are not going to let you keep being a priest." It is ridiculous, isn't it? Everyone is becoming homosexual in the priesthood. We have talked recently to this man who was kind of a famous cook in the San Clemente area. He gave it all up to go into a monastery for a year. He told us, "Everybody is doing it in there."

Eliezer – You mean they are all living as sodomites?

Of course! It was like it was in Brazil. The whole church has a plague of AIDS in it. The good priests, those who aren't, are getting out.

David Zerubbabel – One psychologist was speaking favorably about pedophilia, “It can be good for the child’s social development.” There was a bishop in New York who mildly suggested that there was a connection between pedophilia and homosexuality and people were up in arms.

I don’t know if everyone is a homosexual in that monastery, but everyone he saw was doing it and the head man knew about it. So, we all know about this.

Crisis (of 50 year’s standing) in the Middle East

We are not condoning anything. They are both on bad ground. But who is justified more? Why do they have suicide bombing?

Ehud – They have been backed into a corner and have nothing left to do.

Every time they interviewed Arafat he would say, “Occupation.” But since the Jews are “God’s holy people” Christians justify them going in and killing, uprooting, and bulldozing everything. And the Jews, who don’t even believe, and as if they were under the mandate of the Old Testament, tell their soldiers to go in and kill them and drive them off. We are not for the killing. We are not going to take sides. We just want to tell the truth. The people who are getting the worst end of the deal are the Palestinians.

It got worse at the 1967 war. It was not a just war. It was terrorism.

David Zerubbabel — They have a deep-seated and long-standing bitterness going back to the Crusades. I was reading that in 1187 AD, when the Muslim armies conquered Jerusalem, their leader Saladin, the sultan of Egypt, showed tremendous mercy to the Christians who were then occupying it. Even though the Christians had profaned some of Islam’s holiest sites, Saladin forbade acts of vengeance; there were no more deaths, no violence, and he even helped hundreds of the poorest himself at his own expense. On the other hand, when the Christian Crusaders conquered Jerusalem in 1099, their brutality horrified the Muslim world. They boasted of wading through the city’s holy sites wading knee-deep in blood.

All my life I’ve heard that Gen 12:3 applies to the Jews, but our Master said, “You are the seed of Abraham if you do the deeds of Abraham.”

Our Master said that one-third of the Jews will be saved at the end, and two-thirds will be cut off. We are not saying that the Jews are doing anything good there in Palestine. The Jews as it is are no more God's people than the Arabs.

Yochanan Abraham – I have been talking to a Jewish woman who wants to move in and she agrees with us. I said, “Do you think the Holocaust was a hoax?” She said, “Of course.”

Not that it didn't happen, but not to the extent they say. The Germans give them untold billions and America gives Israel 5 billion a year for aid and arms, which is why America gets called the “Great Satan.”

Nun – The seed of Abraham that we are overcoming for are those who are going to be sorrowful when they see Him whom they have pierced. They are the ones who are disillusioned.

(First Day, April 28)

Miscellaneous Food Topics

Some people won't eat dairy products, although soft cheeses are not bad for you. If you want something good that is dairy, eat goat milk or goat cheeses.

Eliezer – When you ferment the soybean and make *tempeh*, it makes the soy more digestible. Soybeans have a lot of phytic acid in them and so are very stable to store; rats won't even touch them. They were making tempeh in West Palm Beach but I asked them to stop making it because we wanted to come to a clear mind about it.

Ehud – The oriental people only eat soy in fermented forms. It is kind of hard to sort out what to think because everyone has their own agenda. My personal conclusion after looking at all this is that soy should only be used to supplement our diet and not as a primary source of protein.

Eliezer – The reason we stopped buying tofu was that we judged that the place where we were getting it was not clean. I said, “Let's make our own.” But so far we haven't effectively delegated that responsibility to someone.

It is probably true that it does strip calcium, because that is what phytic acid does. But we do need a little phytic acid.

Daniel – I think we are headed to where Yoneq said years ago — that we were becoming “breath-arians.”

Yochanan Abraham – Somehow there must be a simple diet somewhere that doesn't come out of the laboratory. The slaves in America used to eat greens and sweet potatoes and thrived...

The masters took care of their servants because they wanted healthy servants.

[We all drove to Ft. Myers to see the Areopagus, and a little farm east of Ft. Myers that we want to buy. We had lunch at Derush's house and discussed the Areopagus, and then went to see the red house on the canal a few blocks from the Areopagus...]

Acts 13:1 – School of the Prophets

The School of the Prophets is a place where all the prophets can live, meet and discuss the teachings. The Areopagus would not really be the home for the School of the Prophets, but more of a place where what comes forth from the School of the Prophets is presented to the public.

The School of the Prophets is a school, probably first involving the Stem. Then it would rotate; it wouldn't be the same year after year. Maybe a few overseers or such would stay. Older prophets would teach the younger prophets. Just remember one thing: Jn 3:8 — things change.

Areopagus (Teach-in/Speak-out)

This is different than the School of the Prophets. We must have at least one of these places in each tribe. It will be similar to what we did in Washington, DC. A lot of what we will be talking about will be “It Takes a Community”. You cannot possibly obey His commands apart from living in community (1 Jn 2:4). It takes relationships, government, etc...

So we have teachings, and then they go to the forum all together and ask questions or speak about what they think. The lectures are only a catalyst for the open forums that will follow.

Hakam — Jn 18:37 — we must know that we are of the truth then we will not be threatened.

You have to have discernment in the open forums or you operate out of principle. If you don't then you need to just shut your mouth. You don't have to get the last word in. "Be merciful to the ignorant." You must be led by the Spirit. Some have a demon. You must be merciful to some Christians, but not to those who are only there to reveal their own mind. Our Master rebuked some and said that they had a demon (Jn 8), but the Centurion He affirmed, and still others he labored with. If we are of the truth we are not threatened by anything. Preachers often get threatened. We need to appreciate people and have respect for them – be all things to all people. (We've often blasted our parents and friends.) We could also be ecumenical, compromising, but we have to be in and of the truth. The truth is like putting one foot in front of the other (as on a tightrope). One side is legalism, the other side is liberalism. Either side is off the path. No one has ever been able to walk in the truth for long.

Châm

Yochanan can liberate Châm from the victim spirit. We could advertise John Abraham speaking about "Black Deliverance." Jn 18:37 – Whoever is "of" the truth will listen to your voice. When the great uprising comes (from blacks against whites) we will be so integrated they won't have anything to say. Like bad Châmites, the religious Jews cannot be saved because of the Talmud. We'll have a paper with John Abraham's photo on it with whatever his talk is about. People are drawn to the voice of authority; wherever it is people go.

Gen 9:26 says, "Blessed be Shem by the Lord God." Canaan is "blessed" too by his close relationships with Shem. Shem was the older brother anyway. It doesn't say "Blessed be the Lord God." He is blessed already. He doesn't need to be blessed. That wouldn't make any sense if it applied to the "Lord God" — let Canaan be "His" servant?

Should we in the South make an appeal for about three months in papers, radio, etc.? It may also draw a lot of our enemies. They may bring friends as well. Is it good or not? It could bring a stir; perhaps it would be profitable. Maybe in the Fall? Lots of us could write letters, repenting for anything in us that we may have presented wrong, say we are sorry, and would like to present ourselves properly. We can put it on the Internet. We could rent Memorial Auditorium for a night, or hall somewhere, the library of UTC. We could have Open Forums. Promote it through the media, billboards. Tell the story of why we left the institutional church system, present our history, what we have done, where we are going. For a lot of people we were a social icon. People don't know how we got where we are in so many locations. Put the Yellow Deli flower on our brochure, make an old business card. Hakam had not one discouraging thought about it. We can have a Yellow Deli Café again. Plan a meeting – it will take an endeavor to do this. (Can't have a meeting and advertise the day before). If we had our children there beside us to demonstrate our life and gospel to them... Plan the meeting in Chattanooga in September or October.

Way-Out Houses

Way-out houses are the places where people come and sell their products from your local clans and cottage industries. They have three month rotations. They can market maté. But if we have 100 way-out houses, then how many buses will we need? Taking people back and forth, there is going to be a continual flow of evangelism and people coming and going (to the way out houses). You will see our buses coming and going all over the United States.

Let's make that come true about our buses. Every clan is continually going back and forth (names would be on a bulletin board to see who was going where and when). We are not going to send those whom we are trying to get rid of, but we are going to be sending our best. We can send out advance parties who can find places for tents and

open forums. The way-out houses are the catalysts that create all of this. The sales from the products in the way out houses will provide the money for the transportation.

Way-out houses will increase our evangelism with buses and people from all over, having continual interaction with the public. We can even use our buses as outlet stores with trailers, mobile Maté Factors – hundreds of Maté Factors and buses – picking up people, bringing them to communities and way-out houses. We will be in every locality in our tribal areas in the U.S. and abroad. That's why we send out walkers. "We'll bring you home." We don't really have a way out house yet.

Florida is neutral ground – one of the places where all the tribes come and have their input for tourists from their own countries.

Honoring Him in Every Place

In *every place* actually means in *every town*. 1 Tim 2:8 means the village within a village. Zep 3:20 — We'll *bring* you home. Florida is neutral; people from all the North American tribes will go there. Mal 1:11; Mt 24:14; Dt 12:5,11,12 — The pattern in all the places in the land of Israel — there was only one place where offerings were made. But now there are *places*; wherever He has caused His name to dwell. Where He is, there His servant will be also, serving Him. That is how you will know whom He is honoring and whom He is not. We must be our brother's keeper (Jn 12:26). Don't ever receive what someone says who is not from a *place* where He resides (1 Jn 4:2-3).

Who is responsible to go to a person whom our Father is not honoring? Those whom He *is* honoring. That is the race — to keep people in a place where they are being honored (Jn 14:21). If we find a person to whom our Master is not revealing Himself, then those to whom He *is* revealing Himself (i.e., those who are receiving revelation) must go to that one and encourage (i.e., beseech, seek out, beg, do everything possible) to encourage and help them. Those who do that are the wise and they will shine. Dan 12:3 — Those who are wise, win souls (lead many to righteousness).

Col 1:21-23; Jn 12:25 — You must first hate your life before you can serve and be honored by Him. When you give into rock and roll, pornography, or things like this then you have contempt for yourself (Dan 12:2). Those things actually destroy you, making you unfit to be entrusted with the gospel (1 Ths 2:4).

The wise in Gal 6:1 help the one who is caught or “trapped” in an iniquity, unable to help himself, but asking for help, not resistant. Being wise is leading others to righteousness (Jms 5:19-20). 1 Ths 4:9 — God teaches us to love in this way, honoring and serving Him by loving your brothers. This is how you will have grace to bring someone back into fellowship, giving your brother what he needs, not necessarily what he wants. Love covers a multitude of sins, which otherwise, without love, would go uncovered, never dealt with, and eventually would destroy.

(Monday, April 29)

[In light of a personal letter received from a brother caught in a trespass, Yoneq commented...]

There are so many things like this. They are why we need a School of the Prophets functioning continually. I have so much to teach, but no time to do so. I guess I am going to have to talk about this. There are going to be thousands and thousands of people coming in from the world like this, with sexual aberrations. We can't have laws. We have to have revelation.

Ehud – In the “Marriage and the Family” teachings you can see why the focal point of the evil one's assault on humanity has been on the sexual relationship between husband and wife. It is the most perfect representation of the nature of God on the earth. This brother has not really had people helping him open up about the things going on inside of him.

The (Maté and Health) Factors

Let us say that in our Open Forums the *truth* is the *factor*. In a talk show, the host is the factor. In our *Maté Factors* the maté is the factor. In our Open Forums we let people talk and then we talk.

Mevaser displayed our brochure that we are giving to promoters in lieu of having photos of our own booth. Everyone liked it.

Maté is an amazing drink. *Starbucks* has this kind of a drink that you can buy, which is expensive, mixed with milk and coffee. We could do something like that, and bottle maté with goat's milk.

Eliezer – We could use commercially available goat's milk, as long as we kept the product cold. What we will do is get a quart of that and compare it with what we make here.

Pasteurized cow's milk is the worst thing you can put in your body. I saw this book in a bookstore, "Move Over, Milk." Have you ever heard of it? You have seen the book "Your Body's Many Cries for Water"? It is amazing what our Father showed us 25 years ago about drinking water.

A 70- to 80-year lifespan was for the disobedient ones of Israel. The 120-year lifespan for the nations has never been abrogated. If we had been eating right all of our lives, and had been getting enough sleep, and not having guilt and bitterness, then we would be living a long time. There are a lot of factors that go into it. Certainly, coffee adds to prostate troubles, and alcohol too, as well as a lot of dairy products.

The human body is resilient. A couple of cups a day, your body can tolerate. The problem is, you get addicted to it. Your body can take a glass of milk, a Coca Cola, but the problem is the consistency of it and all that is added to it. I guess on occasion when you go somewhere and someone offers you a cup of coffee, you can drink it in order to be social and not offend. But the problem is getting addicted to it. It is just like everything else. It is better that you don't drink it, but an occasional cup is not going to kill you, or give you prostate cancer.

Hakam – One thing we are able to do down here because it is warm is to steep our maté in a jar left in the sun for an hour or so. You can do it on the dash of your car. And then you get the full nourishment of the maté because you didn't boil it. You can put ice in it, whatever. I have found that when you steep it that way there is no bitter taste.

Ehud – Try cold steeping some maté with a few leaves of stevia in it. It is supposed to stabilize your blood pressure.

Stevia is good for you, but honey will always be special to us, knowing how that bee labored night and day for thirty-one days to produce that spoonful of honey. Honey in your mouth will never cause cavities.

The Three Races of Man

Of course we have learned many years ago that we have to extract the precious from the vile. This book we looked at yesterday had something good about Roger Williams. Then the same author wrote another book about slavery, and it turns out he has a wrong idea about slavery. So, let's run things about Châm through Yochanan Abraham so we don't start spreading something through the Body that is not precious.

I am sure that Châm, Shem, and Yapheth were not born looking the way they do now. Who looks more like the three sons of Noah today? They obviously looked similar. Yapheth didn't have the oriental look and Châm didn't have the Châm look. But who stayed most the same? Or were they born looking racially distinct? Or did these changes come about over hundreds of years. Language changed, climate changed, and your features change to accommodate the heat and the light. Your hair gets certain ways.

I don't know how Orientals got their features. I just don't know. Is it white racism to say that Shem did not radically change? How did Shem change?

If we all looked the same, our unity would not be so remarkable, but when people see Châm, Shem, and Yapheth standing together in unity it is going to prove something to them.

Sho'er – The most marvelous thing was when Yochanan Abraham and I went to this Christian college in upstate NY and they were really trying to

zero in on this Châm issue. When confronted with their hope that the races will merge, Yochanan Abraham said, “That is not God’s way. He wants the three distinct races to dwell in unity. If it was just blending the differences, Brazil would have won hands down long ago, for you can’t tell the races apart.”

If all men had stayed within the boundaries of their racial groupings, there would be a tremendous distinction between the races. There still is, but it has been watered down. Obviously such distinctions are our Father’s purpose because of what He told them in Gen 10 — stay within your boundaries and avoid the problems that come from mixing the races.

Then, only within Messiah would the races live together. But, you do have the proper migrations of people who have to leave their original nations and flee to refuge. That is permissible, and was even within Israel. But they took on the culture and language of the land they took refuge in. As it is, our Father is going to do a wonderful thing bringing the three races together in Messiah.

(The number one reason we come together for intertribal meetings like this is for our fellowship. The second is for the things we come together to discuss.)

Our Father knows my heart. He knows I am not a racist. I loved Johnnie and respected him, and he loved me, referring to me as “Mr. Gene.” He warned me the day was going to come that the black people would kill the whites. He already saw it coming when I was a child. He was an amazing man. He already is in death, paying for his minute sins. Our Father made me love and respect Châm back then. My father (and our Father) respected him.

In the right version, it says, “Cursed be Canaan, lowest of slaves shall he be to his brothers; blessed by YHWH be Shem...” Do I feel superior when I say that? Does Yochanan Abraham feel inferior? No. But a modern Châmite might kill me when I say that. All Châmites are not from Canaan. “Blessed by YHWH be Shem.” Generally Shem

has been blessed, although in certain aspects he has been bad. Yet he has maintained something in the world.

The only justification for emigration is to preserve someone's life and culture against tyranny. You can relate to a person who flees a tyrant and comes to America. He takes on the culture and the language in order to be a citizen here. It is the same as us in the world coming into the Body of Messiah — we don't hang onto our old life.

In the Bible it speaks of those who retain their own aroma and flavor (Jer 48:11).

The Readjustment of the Saints

Just remember this, if you don't remember anything else, that our Father honors those who serve Him where He is. Those whom our Father honors will notice another brother or sister whom our Father is not honoring. They will go to them and lift them up so that our Father can honor them. They will not be misused in the Body. Instead, they will use the natural gifts and the spiritual graces our Father has always meant for them to have. We can't do this all at once. It takes time to do this.

What is a faithful brother going to do in order to serve our Master Yahshua in the gifts and calling He has given him? It is going to take apostles, prophets, and evangelists together to make this happen. We can let him work in the café for the rest of his life, but he has all these other gifts to build up the Body. So, who is at fault if he doesn't employ them? Well, he makes a lot of money for the community mudding the walls... If a brother does not do the works prepared for him to do, it is the leaders' fault.

Certainly people are going to come in and it might take five years to discern how they have grace to build. You can go where they are working on the Marriott, which is the most marvelous, elaborate city of beautiful homes. It is like Sicily or something. You see all these hundreds of workers and then you see ours doing their part. You can look at everyone functioning doing his own part and it is just amazing, seeing that building go up. It is just amazing. It makes you ask, who is the head of this thing? There has got to

be someone orchestrating it. It is a spiritual thing how the building goes up with everyone doing his part. But then there is money...

Our Master is the head. He is the architect. We have to be in tune with Him.

Daniel – It also creates problems when people aren't doing what they were created to do. Then we start dealing with the problems instead of seeing the whole picture.

Let's just say once a year we have a council. The ruling brothers assemble all the time, but they bring a brother in once a year to find out how he is functioning, whether he is satisfied. We are adjusting down the saints. It is the responsibility of the leaders to see that the sheep are doing the works prepared for them. They can't necessarily do that for themselves. They are good servants and will probably wash dishes on third shift for the rest of their lives. They won't claim to be apostles.

Most people are one talented. They have a small gift and one or two talents – the grace that employs that gift. He has enough grace to employ that gift of making that lawn beautiful. Because of the elders and leaders these one-talented ones bury their talents. I don't exactly know we apply that parable. Maybe it is they themselves who bury their talent, but maybe it is our fault.

That man, Chazaq, that is supposed to be with you, David Zerubbabel, is one I admire and love. He wrote a letter, the account of his deprogramming attempt, and I could see there is great ability in him to write and express himself. It is okay that he is doing what he is doing. He is wonderful and there is no complaint. He will keep on serving until our Master returns and be taken up to meet him and the elders will be left behind.

All of your life in Christianity you have heard of a God who doesn't need anybody or anything, much less you. But it says, "You will be called *Needed*" (*derusha*) for the rest of eternity. He can't do it without us. He is not going to do it without us. He is homeless.

He is looking for a home. We serve a God who is homeless. He is looking for a home. He wants you.

Okay, I am going to read this one thing one more time in the proper translation.

Dan 7:18, “The holy ones of the Most High shall receive the Kingdom and possess the Kingdom forever and ever...”

Dan 7:14 — “To Him was given the Kingdom... His Kingship is one that will never be destroyed.”

Dan 7:21 — “...judgment was given to the holy ones... the time arrived when the holy ones gained possession of the Kingdom.”

Dan 7:25 — “...they shall be given into his power for three and a half years....”

Dan 7:27 — “then the Kingship and the dominion and the greatness of the kingdoms of the whole earth shall be given to the saints of the most high and all the peoples shall serve *them*.”

That is who we are. That is why our Father needs us so desperately. He is not going to just be a disembodied spirit. He is not going to speak through booming voices anymore. He doesn't want to do that but He wants to speak as He did through His Son, using a human voice.

David Zerubbabel – In Pr 8 it speaks of our Master, “I was daily His delight.” The Father's delight was in the Son and His delight is in us. I put that together with Ps 16:3. Our Master left His Father's side (Phil 2). For thirty years He was groping to know who He was. Then He stood there on the side of the water wanting to know if this was the time and His Father spoke to Him, “You are my beloved son, in you I am well pleased.”

Yochanan had prophesied that he was the Lamb of God and his course was set for the cross. Then you can read later about our Master, that for the joy set before Him He endured the cross. We were the joy set before Him. It was His bride, not all the sons of men, because they weren't worthy of Him.

But how are the holy ones going to know His delight is in them unless we tell them? That takes Jn 12:26 out of the mystical realm, when we honor the ones who are serving Him where He is.

Our Master calls us His brothers in Heb 2:11-12. Let's acknowledge our Father. I don't say this to be irreverent, but just to tag our Master's name along with a prayer doesn't mean a thing. But He doesn't hear us unless we are in His character, in His name, doing the things that are pleasing in His sight.

Becoming Like a Little Child

Let's just remember Mt 18:3 where it says, "Unless we are converted *and* become like little children..." There are two stages. Is it true that you come out of the water and you are automatically like a little child?

Sameach – No, *become* indicates a transition.

Some people are converted and they don't become like a little child. So maybe they are converted and maybe they are not. But those who are being honored by our Father will be able to see the difference. They don't have to say, "Well, he is not converted." But don't treat him as what he is not, which is a little child. You can't tell the tares from the wheat until they develop their true nature. Don't pull up the tares (Mt 13:28-30). You can take that two ways, with individuals right now in our own community, or as to what happened in the first century when the tares came up and were bundled up into their own tare fields (denominations).

Let us take as examples the people who have not become like little children in the Body. So, if you are one whom our Father is honoring you will go to that person. You won't try to convert him, but you will try to show him how he has not become like a little child. Here we are hearing this. What could happen if someone here has not become like a little child, and he goes to someone else who is not like a little child? He is going to destroy him almost. It is the spiritual, those who are being honored, who go to someone else (Gal 6:1).

Let's give an example of someone who might just be caught in the trap of being converted but not being like a little child. He has knowledge, his own agendas, and his own opinions.

When I think of childlike, I think of people to whom I can go without fear of their reacting. Others, I have to go with kid gloves. Why is it that way, and you have absolutely nothing, no hindrance with others? Why is that? I can look at some people and it is like we are one, just jelling together. Is it me or them when I can't do that? There has got to be a jelling. There should be no resistance there, no shield (2 Sam 23:6-7). They can't be taken in hand; you have to have your shield and buckler on to go to them. You go and talk to them and end up saying, "I am sorry, you know more than me."

With some people you try to point out directions for them to do, but they never seem to do it. They always have a better idea. Do you keep going to that person anymore?

Daniel – I was trying to think in my mind about Mt 18:3. What is hindering the process? Why would a person not become like a little child if he had the Holy Spirit? There seems to be something lacking in him to like that "empty feeling" Yoneq spoke of at the beginning of the meeting. I was wondering whether it might have something to do with worthlessness that causes him to retain his own flavor. When I read 2 Sam 23 I think of someone who is threatened by worthlessness. That is Belial. And about Moab, who has not been emptied from vessel to vessel, and does not change (Jer 48:11). You can see those who have gone through many circumstances with us but they are not becoming like a little child.

Nun – In 2 Sam 23 it says that they can't be taken into hand, literally. There is no way you can make that transition without being handled. If the child is obstinate, we have taught that such a one is not like a little child. A little child does not have that nature. You extend your hand and a little child takes it and follows. They look to you for revelation, understanding, and someone to follow.

"The bellows blow fiercely, in vain the fire goes on. They are called rejected silver..." (Jer 6:29-30). "The harvest is past, the summer is ended, and we are not saved.

For the hurt of the daughter of my people I mourn and am dismayed... Is there no balm in Gilead?" (Jer 8:20-22).

I did think we could have understanding from those whom our Father is honoring, who serve Him where He is. Paul told us not to think too highly of ourselves, but only in the measure we have received faith (Rom 12:3). We submit to that faith. That is what a leader is, someone who has more faith than others. He is honored by our Father more than others because of how he obeys our Master, how he has fellowship with Him, and how he receives grace. A leader is a leader because he is a leader in hearing from others, from the least, and from our Father. Leaders are humble, like little children.

Sameach – If we are afraid to cross our children's will, we are teaching them rebellion. It is the same way with adults whom we may fear the conflict of dealing with. They are going to grow up and cause us problems, just like rebellious children.

I think we can go to people and tell them that we do not doubt their conversion, but we do not see that they are becoming like a little child.

Hakam – I think all this ties into the ability those receiving honor have to detect those not receiving honor. Let us say there is a person who is converted and you sense he is not becoming like a little child. It is hard to tell, though, if he is not in the proper place to receive the testing and fire he needs. A true one sees what he is supposed to see through what he goes through. The one who is not true does not.

The humble see, or what they don't see, they forgive, and they become humble. I see that is the place we are going to, of communicating heart to heart. If there is a problem we address it, without fear. That is the fellowship we have to have if we are going to really be able to adjust people, to help them become like a little child or even to know with confidence that they are not.

Yoneq told me from the very first day he gave me things to do. He got me a little pad and gave me things to do. He told me, "I want you to come back to me tomorrow and tell me what you got done. If you can't get it done, tell me, and I will help you get it done."

The one who is not like a little child does not go back and say, "I don't know how to do it." He doesn't because he is not humble. There is

something not right working in him and keeps him from being like a little child.

Our Father brings the proper discipline. If we are proper leaders we will bring people to the proper place where the discipline and fire comes to their life. Those who encounter our Father's discipline are going to be humble. You can't be converted and not be humble in the things you go through. Such a person will resist and become more and more bitter, with the result of him either leaving or with you seeing that he is a tare.

Everything else will burn away, but you can't burn away the Spirit; there is no possible way. Sameach's heart in Chattanooga was indefatigable towards me, even to the point of crying and begging me, "Please don't be this way." The result of that is that nothing can separate me from him.

If we don't have that, we don't have anything. We are just a bunch of clanging symbols. The fruit is going to be never ending in this way, for those who can receive that in their hearts.

AMEN.

Concern for the Lost

Sometimes I cry because I see people in Christianity who are totally ignorant. I think of my parents to try to relate to them. My daddy wanted to read the Bible, serve God, and go to church. He didn't know it took a community, even though his house was like a community growing up. These people are stuck. They don't even know what to do. That is all they have been told and they don't see anything else.

Eliezer – Hasn't it been that people have been saved by our making intercession for them?

Of course; that is what I am trying to say. We have to have passion for the people who are stuck in that. God calls them, "My people" in Rev 18:4. This does not mean they are already saved, but God is going to call them out of her.

Eliezer – We had been praying for months in Hyannis about sending out walkers. On the first day we were sending them out, Ben-Nabiy was about to go to California and instead went to Hyannis. There on the green he met our walkers.

David Zerubbabel – And now Ben-Nabiy is the coordinator of Hyannis.

Years ago I had the idea about sending walkers out. I know that we are supposed to send walkers out, but then we don't have enough people to run the café. So we send the people who are totally unproductive out walking, but I don't think He can bless that. We have to send out the best.

Sho'er – I was thinking of how evangelism is a spirit, it is the Spirit of our Father really. He longs for the people you were talking about. He longs for the work of His hands. It is the spirit, the urgency we have to have. Every-day when I take a walk I pray for these people. I remember what it was like to be out there where there is no purpose, nothing, just death. We can't forget about these people. We have to invent ways to find them, to always be thinking about them, so that when you meet them you are already wondering whether they are ones who are willing to do our Father's will. That is what we are living for, to find those who are going to build our Father's Kingdom.

We are not going out looking for café workers. That is the wrong spirit. But we want to find them because they are lost. Colin in Boston wants nothing else but to pour out his life in the café because he was saved from death. When I moved to Boston I found the greatest need was to make the grass green. When that happens, people can't stop talking about their Savior, Yahshua. You have a community teeming with life that wants to propagate life. I think that spirit of encouragement is a great need. It makes me want to just go out and find them.

Ehud – When I first came to Chattanooga, I hadn't been in the community very long, maybe six months. A lot of things didn't make sense to me intellectually, at least not from my own point of view. We were about to open a string of delis. Where I was in the Brainerd deli we couldn't keep third shift going. I went to talk to Bob about it, telling him it wasn't going to work.

He talked to me about that was why they needed me, to find the people who were going to work in these cafes. And at that time all these people came into the Body, Caleb and his wife Abigail, Nun's wife... There were probably twenty different people who came into the Body then that our Father really needed. Something went into me then that there was nothing more essential than reaching out to the lost. I don't think it is so much a matter of practicality, but a matter of really giving ourselves.

Our Literature – the Christian Dissenter

We want to put out a paper called “The Christian Dissenter.” You would probably be a dissenter, Chanowk. A dissenter has a conflicting opinion. What is a dissenter?

David Zerubbabel – Someone who disagrees with the opinion held by the majority.

It seems like if I was a Christian dissenter and I were still going to church on Sunday, I would want to read that freepaper. 1 Jn 2:4 – If you claim to know Him and are trying to keep His commandments outside of community, then you are a liar.

I have always wanted to have a “Christian Center.” That was all I knew. I wanted to have a Christian *Dis*-Center as a play on words. I don’t know if we are the ones dissenting or if they are. I was thinking that people would know what I really meant, whether they are the ones dissenting or we are the ones dissenting. We will attract the Christian dissenters, the ones who don’t agree with the status quo.

Hakam – I think the name is really provocative because it will get people to ask questions. Or when they read it, they will get the answers to the questions they have always had. To some people it will mean, “These people have a voice that is dissenting from Christianity.”

Mevaser – We will be able to ask them, “Are you a Christian dissenter?” Really, everybody is, because they are unable to lift up holy hands without wrath or dissension.

David Zerubbabel – One thing they really agree on is that it is all right to disagree with one another.

Mevaser – You could have a little quiz to help them see their lack of obedience to the Word and their lack of unity with their brothers.

Nun – And if you disagree with this questionnaire, please come to Fort Meyers and continue to discuss it. Bring your friends with you, who may possibly be Christian dissenters.

The Christian Dissenter is not dissenting against Christians themselves but against their prison keepers... “How I wanted to gather you, but you wouldn’t let Me.”

The word *dissenter* means one who dissents, who rejects the doctrine of the established church, like the Protestant revolution was a rejection of the established church.

The Christian Dissenter as a publication will cause a reaction. Christianity has lost all of its original characteristics since love was lost. It was removed out of its place, its village. *The Christian Dissenter* wants to expose this darkness. The whole publication will give light to those who sit helpless in darkness. We shall continue where our Master left off (Isa 9:2; Mt 4:16-17). That verse refers to us as well as Him. He created a Body in order for that to be fulfilled. Roger Williams did not bring light. He brought a dawning of something. He knew it was not the time. When the light went out in the first Edah the witness perished.

It takes a community. It seems like that is what is going to speak to people, that it takes a community. Hillary Rodham Clinton wrote the book, *It Takes a Village*. Maybe we will write a book called, *The Missing Factor*, which is community.

Disagreements lead to *dissonance*, which is not possible in the Body of Messiah, because those who have Messiah are one. This disunity can't be present in the Body without causing its *dissolution*. This indicates the termination of the community by breaking up, to disappear off the scene as the witness of the truth. "I will build my Edah and the gates of the Sheol will not prevail against it." Therefore, that justifies Billy Graham and everyone else who says that Christ can be divided but not dissolved. Here are all these divisions, but overall "is the one spirit." (You have to say that in a different voice.)

Rev 14:1-5 – In Messiah there can be no dissonance or inharmonious combination of sounds. The one being born is like his mother who nurtured him. The mother is the Edah who reared the Male Child.

There are many parts but all parts are in obedience to the head (1 Cor 12). There is no dissimilitude. There can be no difference in any tribe or clan in doctrine, meaning in how we carry out the Word of God. Christianity is disseminated (its seed is spread

widely) “in one spirit” they would say. 1 Tim 2:8 — But there must be no dissent, as of those rejecting the teachings of the apostles and the prophets. In Christianity today there is great dissonance and dissidence. There is great dissension.

My daddy always had to quit this church, and quit that one, because he kept finding things that were wrong. The Christian Church is dissevered, divided into parts in disunity, contrary to what our Master prayed for in John 17. Well, He didn't really mean that, did He? If He did, then we would all be one, without any dissonance.

Jn 17:23 – This would be the veritable evidence of the truth, having no dissonance whatsoever. That is what we are called to. Christians don't think that is possible until we get to heaven.

Jn 17:23 would be the veritable, corporeal, able-to-be-seen, spiritual unity. Our Master was manifested in the flesh, so His unity must be. The world has to see flesh-and-blood unity. They can't see mystical unity. Christians can't understand that. No one has told them. We can't really condemn them, but we have to be their light.

Otherwise, Christ is divided as Paul asks rhetorically in verse 13. Can Messiah be divided? (Mt 12:25). If so, it is not His Body. For any Kingdom divided against itself will fall. So, the house of Christianity has fallen. The enemy has dissuaded His church from its former course. What is faith? Persuasion. What did they take away? True faith. They received a different faith. They were dissuaded and turned aside from their purpose (2 Cor 11:13-15).

Of course Satan is going to preach the gospel. He is not going to say, “Renounce Christianity.” He is going to preach another gospel. You can see in 2 Cor 11:2-4 how Satan, the serpent, deceived Eve, just as they were deceived to receive another gospel. They were persuaded to turn aside from their purpose, no longer receiving revelation (Mt 16:18). As long as you are receiving revelation, the gates of the underworld will not prevail against you. They had His commandments, but they weren't obeying them, therefore our Master could not reveal Himself to them (Jn 14:21,23).

So, we will have Christian *Dis*-Centers set up to draw those who are hearing His voice to come out of Her. Obviously, His people are waiting to hear His voice, and they are not going to hear thunder from heaven.

Christian dissenters will come to our Christian *Dis*-Centers, to Open Forums, because of the Freepaper we hand out, "The Missing Factor in Christianity." How can it be possible, we will ask, to obey our Master's commandments outside of the environment He has created for us to obey His commandments in? Anyone who claims to know Him outside of the environment of community is a liar, and the truth is not in him.

My mother and I were walking along when I was a child and talking about Jesus being in the Father's hands and that we were in Jesus' hands. The preachers would say, "I know that I know that I know I am saved." And my mother would talk about being in Jesus' hands. And I could hear them saying that. I was supposed to be saved but I was scared to death.

"Come out of her, momma, daddy; there is a place here for you." It takes a community for Christian dissenters to come into. This is especially written to persuade Christians away from the persuasion they have received from Satan's servants (2 Cor 11:15).

In the 1600's in Holland the Pilgrims operated a printing press and published "seditious" literature with the address of "Choir Alley." I thought maybe we would call our press "Choir Alley." Then we could talk about Roger Williams, dissension, and how they tried to reform the church, but it all went to pot.

The Body has many members but is in accord. The word *heretic* means somebody who holds or adheres to an opinion or belief that contradicts the established religious teaching, that is, someone within the same religion. We are not *heretics* because we are not part of Christianity. Mr. Bob Pardon thinks he is the expert, but he doesn't know the definition of *heretic*.

When the Holy Spirit was no longer able to fill and be upon members of Messiah, the flesh took over and the church became filled with factions and divisions. They would

start sects in the community until there was no community left. The Nicolaitans took over. That is what is so wonderful about the minchah – it keeps the Nicolaitans from taking over.

Our Master hates the Nicolaitans. The other “woman” did, and still does, have a love affair with them. It has lasted since the first century. Regardless of how much they hated their deeds, after they left their first love they tolerated those who held to the teachings of the Nicolaitans. Community life was impossible for them. So, we must publish a paper monthly, written in appeal to those who are disgruntled and disillusioned and at the point of becoming Christian dissenters. The subject could be, “The Missing Factor – it Takes a Community.”

The Christians are returning to the Roman Church. Billy Graham is leading the way. We must publish a monthly Freepaper that is handed out on the city streets, which is an “all things to all people” paper.

We want to give them the music composed by the Holy Spirit, the true harmony (1 Cor 9:22). We are to be ambassadors of Messiah, here on earth in every place, speaking as we are taught. I think we ought to have a paper of that nature, not being ashamed of the Gospel. We ought to give it out to all kinds of people, causing a reaction. Put it in newsstands. Hand it out in front of churches as people are leaving. Every church has dissenters in it and that is why we are responsible. If we want to be chickens and cowards, we will probably go to the Lake of Fire with them.

Our Master said, “My people,” so obviously He has people in her. The last call will be after we flee, so then they will live among the nations. They can’t come to us in the wilderness at that point.

We are not trying to blast them with it. They don’t know the truth. All they want to do is go to heaven when they die. They need to hear something about the Kingdom. I was down on my knees before my mother, but there was no way that she could take it in at age 70. They had never been taught.

Sho'er – I think it is important that we get the people together who are going to produce this paper. To me it is a real priority to get at least one center established. We want to start producing it, being consistent at it. Let's start generating something, an underground in Christianity. Is the School of the Prophets going to produce that paper, or something like it?

Ehud – The School of the Prophets would call a seminar and they would know who should come and be focused on that commission. They would go there to accomplish that purpose. It wouldn't be vague. It doesn't happen in the midst of a brother's pressing responsibilities.

Sameach – Did you have in mind how many would be in the School of the Prophets?

Twelve or so, one representative from each tribe who would be in communication with the leaders in his tribe.

Sho'er – If we get the people together who are going to write this paper, then we can get the evangelists out beating the bushes, get our women in front of Christian churches handing them out. The opportunities are endless. Then it can start. There are Christian music festivals as big as anything happening out there in the secular realm.

Don't think that every Christian is going to read the first publication and we can never reprint it. We assume we can't reprint and say the same thing since we think they're like *Time Magazine* that everyone reads.

Elderly Relatives (and funerals)

Haggai brought up various issues about an older couple moving in.

It seems like it is up to the dead to take care of the dead, as our Master said. It would require having homes for our parents. Where possible, it would be good for the other siblings to take care of the parents. If there are none, then that is another story.

In general, our parents should live nearby, not in the community. We should let them meet their own needs, especially their own medical needs, unless they are destitute, when we can help them like the Good Samaritan helped the beaten man. Where a friend has died, or there has been a family member who has been a friend to us, we need to preside over the funeral or not go.

David Zerubbabel – Paul said to give honor to whom honor is due. It seems like if we have confidence that our parents were righteous, then their funeral can be an opportunity for us to honor them, as well as to justify our Father by speaking of the Three Eternal Destinies of Man, and showing that our Father is a just judge, not a Calvinist tyrant.

I thought we could use that Three Eternal Destinies of Man teaching made simple. If we could get that and present it, it would be good.

The Three Eternal Destinies of Man

The Three Eternal Destinies of Man are clear in Jn 5:28-29 and Jn 5:24-25. In Jn 5:28-29 they will be resurrected and go to whatever destiny awaits them as a result of their deeds. This is where the rest of the dead go.

Jn 5:24-25 are the Holy. Jn 5:28-29 does not include the Holy. Rev 22:11, as it is portrayed in Mt 25:31-46, presents three eternal destinies and three kinds of people in humanity. There are the brothers, who are the *Holy*. The sheep are the *Righteous* and the goats are the *Unjust* and *Filthy*. Rom 2:6-16 presents the righteous and the wicked. Jn 6:39-50 speaks of the resurrection of the Holy at the last day of this age... Both the righteous and the wicked, all who are left in their graves, will rise to be judged according to their deeds, according to what is written in the books. (This is works salvation.) The books record their deeds. The book records their name. Those whose names are not found in this book will be rewarded with the second death.

The standard for judgment for all three eternal destinies, the Unjust and Filthy in Jn 5:28-29, as well the Righteous, is by works. The standard for the Holy, in Jn 5:24, is grace. The eternal destiny of the Wicked and the Righteous are based on works, but the destiny of the Holy is based on grace. The criteria for the Righteous are works.

Mt 25:31-46 of the people in the nations is according to their deeds or their works. Their eternal destiny is based on what they have done in this age. The eternal destiny of the Holy is based on grace through faith. This is just in a nutshell so that we

can separate out the salvation of the Holy, which is by grace, from that of the Righteous and the Wicked, which is by works. They will be judged by their works.

The Pope has made an infallible decree that anyone not in the Catholic Church is going to the most horrible destiny.

What is the most important thing a father can do for his children?

What is the most important thing a father can do for his children? It is to love their imma. That is the most important thing a father can do for his children. What is the most important thing an imma can do for her children? Respect their abba.

It is amazing what that will do for the children, if an abba will love their imma and if an imma will respect their abba. Some women already know this. The greatest thing anyone can do for anyone is to love them.

A Little about Hillary's Book

In Hillary Clinton's book he quotes the book by Hermann Melville, "Moby Dick."
"We can't live for ourselves alone. Our lives are connected by a thousand invisible threads. ...and they return to us as results..."

She titled her book from an old African proverb that tells how children will thrive only if the family thrives. The sage who offered that proverb would undoubtedly be bewildered by what constitutes the modern village. In earlier times and places and until recently in our own culture, the village meant an actual geographic place where people lived and worked together. To many people it still means a sign that communicates, "Hometown, USA."

"In many communities extended families no longer live together and fear and crime keep us at home. We don't join civic associations or even bowling leagues the way we used to. The moment we are born we are subject to the influences of many others. To many, this Brave New World seems dehumanizing and inhospitable. But, by turning away we blind ourselves to the continuing and involving presence of the village in our lives. While it can no longer be defined as it was, it still remains in our life."

1 Pet 2:12 – This is written to a village. Hillary knows it is impossible to raise healthy children apart from the secular community. As we know it, it is impossible to do so within that secular community. We ought to have some people working on that, but I don't know who can do it. She makes no distinction between the secular and the Christian community.

Nun read from a teaching Yoneq has been working on called "It Takes a Community"²

Isn't it going to be amazing when we have little communities in every township in our tribal areas?

Hakam – That is like a manifesto. It is so clear. It is the kind of thing you want to make into a leaflet and go over a Billy Graham concert and drop it down like something that came from heaven. I wish we could figure out how to get that into the hands of thousands and thousands of people.

Nun – If we all work together we will all have that thing that is working in Yoneq's heart working in ours.

We are all a felled tree sprouting, which is what *yoneq* means.

Walking

I know why we don't have enough disciples. It is because we are not sending out walkers every week as we said we were going to do. This is something that we felt that we were taught by our Master, to send people out by twos. What if we had never gone walking? They have been wonderful times and we have met many people.

(Tuesday, April 30)

Slavery

Everything we talk about has got to be an avenue for the gospel. *[This was in reference to a spirited discussion about the injustices done to the South during and after the*

² See: *It Takes a Community* (2002.03.04-T01)

Civil War.] Yochanan Abraham, tell us about what Lev Rak told you after the Yom Kippur teaching.

Yochanan Abraham – I was talking to him about how the blacks and whites used to get together and sing with one another. When he heard the spirit of that he said for years he used to wonder about the guilt of being a southerner, of having parents (ancestors) who were slave owners. He felt liberated by what I told him.

Just remember how our Master treated slave owners. He told one he had greater faith than anyone else He had met. He did not lambaste him. Slavery was not wrong. It is how it should be in this fallen age. Our Father chose Abraham, who owned many slaves. He chose him, knowing he owned slaves. He did not rebuke him.

He didn't want Abraham to set his slaves free so they could go and end up doing highway robbery to support themselves. It was horrible how they were set free all at once at the end of the Civil War, having to make their own living. However, they are much, much better off than if they were living in Africa. That should be reparation enough.

I really liked what Hakam said concerning the *Manifesto*. It is a radical term, I think, but it has a good meaning. It means to make evident. That is what Mt 24:14 is supposed to be, "the gospel of the Kingdom shall be preached as a *manifesto* of the truth." Obviously, the word means *to make manifest*.

The Four Living Creatures and the Wheel within the Wheel

Aren't we supposed to have an executive branch? How else is anything going to happen?

Nun – It seems like with everything we are talking about that we cannot do anything without the School of the Prophets. There is not enough concentricity to get anything done. This is pretty vast what we are talking about. It gets vaster as we talk about it. The prophets need to say, this is the first priority, this is the second, and go from there.

Perhaps the most necessary thing is to establish the School of the Prophets. That is A, then we go on to B, then C, all the way down to Z.

Hakam has been an executive for many years. I guess that is what we need to talk about, executives.

Hakam – The most obvious thing to me is that Yoneq would have the people around him so that he could be able to execute the things that are on his heart. He has told us for years, “I can’t do it. I am a stimulator.” That is what is in his spirit about the nation being born.

This is where what he said about being honored by our Father comes in. Such men can see how to make these decisions. I don’t see how we can be effective until we establish this. Once that happens, I think we will see how the communities will relate and interact with this. I don’t see how increase can happen until this does.

We saw that with the teachings some years back. We set David Zerubbabel apart, to some degree, and now at least there is some trickle of feedback coming to Yoneq about the teachings. We need to have people actually set apart to be those helpers for Yoneq. They would be servants to the Body. You see the problems already with having these people spread out all over the place.

You can see that we have outgrown Yoneq answering all these e-mails. Yoneq can’t be everywhere and it operates against what is in his spirit. He can’t give himself to it. The main thing I hear about the School of the Prophets is that they would sit down and review things that we know need review. This would establish the same mind in all the tribes and would clarify our prophetic vision.

Nun – I think Yoneq is thinking that the School of the Prophets would be a place where there would be executive power. They would have the capability of getting the revelation into all the tribes. And it would be a place of inspiration. He wants to see us develop. The fire has to be in all of us.

Mevaser, can you bring back the essence of the Tribal Trading meeting, of the wheel inside the wheel?

Mevaser – The vision of having brothers around the table, knowing one another’s hearts, and communicating from there with their tribal representative, is one that I love. The brother on the other end can go to his government and say, “This is what we are hearing from the hub.”

Then there is an avenue for what the brothers are hearing from their tribes to come back to the hub. There has got to be order in our communications. Things end up being like a brain pool. And you have all these great

ideas from brothers who aren't connected governmentally. They have to be reined in constantly. When we hear from the government, we can mobilize money and manpower. Inside that wheel the men are connected to the tribe.

The people at the table have to find out what is happening in the tribes before they go forward. They find out with communication up the spoke and back down the spoke.

On the wheel, there are eyes all around and that is our protection. There is a lot behind me that I can't see. So, I need you because you can. I really see through the flurry of intertribal communications that it is so easy for misunderstandings to come in. I think we are going to be tested to see if we will have tribal wars. Old Israel was as they missed each other's hearts. If there are problems in distant tribes we have council with representatives from each place face to face. If everything is just e-mail over long distance, and my focus is largely on my own place, then really, it is hard for me to see the greater needs, to see your heart. The hub allows our vision to be more national.

It is not the tribal head who is there, but a representative of him.

Sameach – It is going to be amazing to hear the decisions of the executive council of the Twelve Tribes. You can really put your whole heart into it, knowing this council represents the interests of the whole nation. Yoneq has a bi-directional cable going in and out of that council.

Let's just use Chanowk as an example. He sends someone to that hub. He is in total communication with that person. They are one. It is not him making decisions there. The representatives are there in their leader's place. And Chanowk is in contact with the clan leaders he represents.

Nun – We are following the vision of Ezekiel 1.

The man at the hub is only there for one year. No one will be there for fifty years. Then they send another prophet that is being raised up, or another executive to another hub, or a healer. There are four wheels to a cart so we will have four wheels to take that carriage where it is going.

Mevaser – One is Tribal Trading.

One is the School of the Prophets.

Mevaser – We also talked about music and festivals.

Nun – A lot of these things are classifications. They might come under the same wheel. Evangelism and prophecy are the same thing.

Nun – All the instruction is right there in Ezekiel 1, how they would go straight forward without deviating (Eze 1:12). Somehow the wheel itself turns.

It is the Holy Spirit blowing us. Those born of the Spirit go here and there.

Nun – But it is not disorderly in the least.

Sho'er – Isn't this wheel the spirit of council in Isaiah 11?

Mevaser – Eze 1:21.

The people in the hub, as far as those four wheels go, are in total, absolute communication with the leaders back in the tribe. They are in communication with the person who may be the head of tribal trading in that tribe. Those leaders send representatives. A German can maybe come to another country for a year, but he might not be able to stay longer.

There is no spare tire. It is going to work or it is not going to work. We are not going to have any flats when we start out because there is no spare. We have said a lot of things and we can't bring back everything. It is in someone's notes.

Hakam – Unless this happens the people in the Body with gifts are going to feel quenched. They almost come to the place of resignation. So many people have to wait and it is a test for them. So much of the time you don't hear something clear. And it is because of the lack of confidence in that council. The necessary faith and coordination, the necessary oneness of heart and mind can only come about through that council. Then the gifts will be released to function. We sit here at the table and Nun is trying to bring things out and he leans over and says, "Can you help me?"

The School of the Prophets is my covering. They will be looking at all my mistakes. We'll see, I don't understand about the festivals. Our Father is going to have to reveal things to us corporately. He is not going to speak just to me alone. Certainly He might use me, in conjunction with you, to raise up the Twelve Tribes. But to maintain, we are going to need each other. It is a light thing to raise up the Twelve Tribes. It is an-

other to maintain the unity and harmony for fifty years that is just like that of the Father and the Son.

Nun – I guess our Father is showing us how to do it in Ezekiel. You can't get it by e-mail. The spirit is being infused there face-to-face, eyeball-to-eyeball.

Can you imagine face to face with twelve men whom our Father is honoring?

Chanowk – Some of the issues could be combined into one wheel, like evangelism and prophecy. Others like education could be in another wheel. Then Yoneq said that the members of the hub need to change every year.

He also said that in a cabinet you know where what you want is in each drawer. You have an issue with education. So, you pull out the drawer of education.

The four living creatures, they don't change and they could be the Cabinet that Yoneq needs. If you look at the faces, they have all kinds of faces. The faces are probably different attributes of the four men that are his Cabinet.

This person says to the wheel, we have to move in this direction. The wheel is connected to all the tribes. It is all taken care of right there in a prepared council. Those four people have the ability to receive and take it to the council and from there it gets distributed.

Then in each tribe each tribal head has a Cabinet, because he, like Yoneq, doesn't know everything. He depends on those who do. Then it gets down to each clan and each elder needs help in the same fashion.

David Zerubbabel – The choice of the faces spoke to me: the heart of a man, the courage of a lion, the strength of an ox, and the circumspect vision of the eagle.

Chanowk – The wings of the living creatures are for covering and another pair touch the other living creatures. The most obvious thing is that each one went straight ahead without any personal agenda. Each was absolutely loyal to the head.

Our Master is the Head of the Body, to whom each one of us must be vitally connected.

Nun – It was very significant what Chanowk said. The spirit of prophecy was upon him.

Yochanan Abraham – There was never a need for this understanding before. Paul didn't even need it. Before now it would have been wasted head knowledge.

Even the first apostles, our Master told them in Acts 1:6-7 that it is not for you to know the times and the seasons. The book of Daniel is sealed up and it is not for you to understand it. It is for the end times.

If we could just present the good news, if people could just hear what they have never heard before. I would certainly like to get some of these things together so that our Father could add to our number. I know it is not going to happen immediately because the foundation stones have to be tested first. We have to know that we will endure the test of time. We have to know that we are built on the Rock. We have to know that we have dug deep. The pressure is just going to push it down (Lk 6:47-49).

Eliezer – I think of this verse in Daniel 11 about what some of our brothers have gone through. "Some who have understanding will fall so that they will be purified." I saw the amazing heart of our Father.

When we fall, how much contempt do we have for ourselves until we are restored to fellowship with our Father?

Betrothal and Sexual Contact (including talk)

Back in Island Pond we had training and I talked to the youth about going on a waiting period if they got involved in the boyfriend-girlfriend thing. Right now I think we need to warn our youth that if they get involved in this kind of thing they are choosing their wife or husband. It would be a good example for the rest of our youth. If one does it (get involved in a "relationship"), another will do it and it will go through the Body like gangrene.

If there are children who really love someone and you have to separate them into different communities to keep them from falling, well, just let them get married. Fifteen and sixteen year olds can be old enough to get married. Otherwise, "stone" them. These things are happening with fifteen or sixteen year olds now. At sixteen they can be pro-

ductive and have babies. Their bodies are developed. If they are disobeying their parents' command not to see one another, what are you going to do, stone them? If they marry it be a proverbial lesson, an object lesson.

Haggai – In a situation in Sus I went to an 18 year old and told him to come to the elders' meeting to talk about getting married. I had a long talk with him. He stopped his attentions towards her.

It takes them out of the evil spiritual realm and into the good one of marriage. Then, if it is not love from our Father, they are released from the bondage of that evil spirit. I am not saying these youth are doing evil, but if they are pursuing a relationship against their parents' will, this is where it is hard to support them.

So let's bring them in and say, "Do you want to marry this girl?" Do you want to have babies now? They will probably say it is just the sexual drive in them that is coming alive.

I heard a lady on the radio say, "If someone took the purity of daughter away, I would kill him." Here is your precious virgin daughter, innocent, and here is a boy over here saying, "Well, I have my sexual impulses." He might almost say, "I am justified by them." Sexual contact at that age is indelible. It is never erased. I hope that our children, especially the boys who would be the ones more likely to take away your daughter's virginity, would learn these things.

When your daughter is defiled by sexual contact, she is not a virgin anymore. Then she marries someone else, a pure boy, and he is getting someone who has been defiled. Pornography and illicit sexual contact defiles and destroys you. You are never satisfied. Sometimes they make up a girl to appear more beautiful. That is what we are facing now, porno on the Internet and in society. What is the best course for us to take?

Should we be the like the Muslims and cover our women from head to toe? Because someone bombed the Twin Towers, America goes over and bombs them, killing innocent people. I would rather be a Muslim than a Jew or a Christian.

Wives

Our Father protects wives. His word teaches how they can win their errant husbands (1 Pet 3:1,7). If not, our Father finds another way. So, how many husbands find themselves in darkness and gradually demise into a state of alienation and separation from God, not able to judge themselves rightly? Since many husbands have not judged themselves right on this subject, God had to step in to judge him (or them) for his (or their) blindness to his wife's nature. So, when will they learn? Too late.

But wives, when will you learn 1 Pet 3:1? "Therefore, in the same way, or likewise, wives do what 1 Pet 2:18 says."

What happens when wives, likewise, are submissive to their harsh husbands? If we can't judge ourselves, God will judge us (1 Cor 11:31). What happens, when wives, likewise, are submissive to their harsh husbands? (Eph 5:22, 25-29).

It is not a wife's words that can win her husband, but her non-reaction to his impatience, or his outspokenness, railing at her for some reason, or not being as he should be towards his slave or wife (1 Pet 2:18). He should not rail at her, anymore than a slave owner towards his slaves. So, what did God tell slaves? What does He tell wives in the same kind of situation?

Wives are not instructed just by what 1 Pet 3:1 says, but verses 1-6. And what does God tell husbands in verse 7? What will happen if you don't? You will be cut off. Your prayers will not be heard. If you can't tell, you are dead anyway. So, what does he do with husbands who don't give honor to their wives? According to natural law, even the world's husbands have this knowledge (#1108, as Gen 3:22 and Rom 2:14, etc.). Even nature teaches you this.

1 Pet 3:2 – Giving honor to their wives, #5092, with value, dignity, esteem, highest degree, which is precious or priceless. This is man's mandate in Gen 3:16 to rule over his wife, over his slave. This is what it means to rule: to honor with dignity and esteem.

He is to rule over her as a King does his domain. He lives on a hill, seeing the enemy coming from afar. He sends his soldiers to protect them. Certainly, the people give a little bit to the King. A master will regard a slave as priceless. Our God will judge all the slave owners. I would rather be a slave than a master. I would rather be a low slave than a high slave, unless I had a high standard.

We regard our wives as precious to us. If you are a crew head you regard your crew as precious. If we are elders, we regard the flock as precious.

Man's mandate is to protect his wife or woman from being less than what they could have been with a good ruler over them. He is not to rule with a lack of understanding. He needs that to be able to bring his woman by his side, as a master does his slave. Even if a master is harsh, the slave is still supposed to be submissive. He will bring the woman by his side. I am talking about natural law.

You have to keep her there from whence she came. It has been given to him by His creator to bring her alongside of him and keep her there from whence she came (Gen 2:23-24), "Not from his feet to be trampled, not from his head to be superior, but from his side as his helper." That is an old, but true saying.

Read that to your wife when you get home. She has the power over you in 1 Pet 3:7. If we are not treating her as she deserves, He will cut us off. I just wanted that out there because they think we are male chauvinists who are out to beat our wives, etc.

Father, we pray, lead us into temptation if we are not crying out to Him. It is not that He tempts us, but He allows us to be tempted to show us where we are, the weakness that we are not dealing with (Mt 6:13).

However we treat our wives and our brothers is how we would treat the nations we are called to rule over. So, you can see why we won't rule if we do not cut off our wrong, hurtful ways. You do the same thing as others whom you get offended with. If others interrupt you, you find yourself interrupting others a little bit later on.

If there is something in you to interrupt, you either have to stand up until the other is done, or write it down so that you don't forget. A lot of times we think that what we have to say is more important than what anyone else has to say. Or we want to be heard, something like that.

The Cabinet

Just because the tribes are established doesn't mean the Race is going to immediately start. For instance, we don't know how to go about celebrating the festivals.

Chanowk – This is the job, deciding about the festivals. The tool is the School of the Prophets.

Ehud – A lot of times the prophets aren't so executive in their nature and functioning.

Mevaser – I was thinking about Eph 4:15-16. I was thinking about those brothers supporting Yoneq are going to be the connecting ligaments. The signal is going to have to go from the head to the very edge of the robe. The care is going to have to go there, with clear lines of communication. That has to be going on. Yoneq needs people to help crystallize his thoughts so that we can be concentric... I don't know how we can adjust people if we are not functioning as a nation, as a body.

I will use Hakam as an example about building a café. I would tell him ideas and Hakam would carry it out, getting ideas from everyone. You have the original kind of vision, but I don't have it perfectly in my mind and you need the Body to carry it out. That is how it should be.

Chanowk – It works for a café. But now the work is getting bigger. It is a village. Hakam, in that position, it is too much for him. He can still get the vision from you, but he needs some kind of staff, and then they have their crews. I don't know if I understand Ezekiel right, but now Yoneq has Nun and whom does Nun have? He needs a staff. Those are the wings.

Nun – They cover.

Chanowk – The wheels, including the School of the Prophets, are a totally different thing.

Nun is not going to be just the only one. He will cover an aspect, Hakam another. Each person of the four different aspects of the carriage.

Ha-êmeq is getting more than she can handle right now. She will read me the messages and I will communicate to her and she will write for me. So, when you get a message from her it is really from me. Sometimes they come in the middle of a teaching and I don't like to interrupt that.

Let's say Eliezer is functioning in the medical realm and he has a book and our Father is not giving him the understanding that he is even crying out for. So, he will need others to help him extract the precious from the vile. This will help him, cover him, as he is not going to understand it until he gathers in council with others.

Chanowk – For example you could have education, training, apprenticeship, and child training.

Just for instance, if I look to Nun for music, he would have to look to someone else for the sake of balance. If there is a question on music, Nun will go down to Florida, say, to hold that special council on music with the twelve representatives from each tribe. Since music is prophecy, the School of the Prophets will cover it.

Chanowk – The oil goes out the spokes to the tribal heads. The anointing comes through those four creatures. Those four wheels have to contain every aspect of the Twelve Tribes. If it is not found in the apostolic centers, it will not be in the clans either.

I just think of Nun and Nahaliel right now. What is coming forth from Yoneq right now is the School of the Prophets and evangelism. That might be the first wheel. Maybe Tribal Trading will be the next.

There can be no nation without the interaction of Tribal Trading.

Chanowk – To me, let's look at what we have. We have Nun and we have all these jobs that need to be done. It seems like the first wheel might be the School of the Prophets. It would have less than twelve men right now. I would like to strengthen him.

Understand, the School of the Prophets is not the same people year after year. It is just like an apprenticeship program. We need a School of the Prophets to figure out all this out so we can have it down.

Hakam – The School of the Prophets would really solidify us so that we would have absolute unity. So revelation can come down to everything.

How else can our Master's prayer be answered that we would be one as the Father and the Son are one? That is the witness of the Kingdom. There are a lot of facilitators. Sameach is a good deacon, but now he is an overseer. What is our Father going to make out of him?

What will Yochanan Abraham do? He is someone who will minister until he gets hung. We will be misunderstood since we are walking on that line. The truth is always a breath away from error. It is a fine line. It can't be any other way. No one can do it unless you are filled with the Holy Spirit. It can't be done in the flesh.

It would be wonderful if you could get hung or have your head chopped off. You would be absent from the Body and present from our Master. Paul thought that was the better way. He wasn't afraid of death, was he? What does Rev 20:4,5,6 say?

Haggai – One of the men running for President in France wants to bring back the death penalty, which means the guillotine.

The End Times

They are going to try to get us to take the Mark of the Beast in our particular territories. At that time, many will betray one another, parents turning in their children and children their parents. The Beast won't have universal power until he can impose the Mark of the Beast. When he does, then we will flee. That is the one world government of the ten kings.

You can see in Rev 17:12 that they get power and are able to put an end to the woman on the back of the beast. Right now no country has absolute power. Someday the Beast will be enthroned and prove himself to be God somehow (2 Ths 2:4-5). He shows

himself, not proves, the Bible says. Here we are in the beginning of it. In order to endure to the end, we have to get the vision off the drawing board. We have to get it off of there and onto the table.

The football coach would talk all week about the plays. But it has to come off of there and onto the football field. Right now we are just now groping for it. It is good to grope together. We need revelation and understanding.

(Wednesday, May 1)

In Every Place

I would say that we have to be in every place after the Twelve Tribes are raised up (Dt 12:5,11; Mal 1:11). You can apply the words “His Dwelling Place” to Jn 12:26, wherever He lives. In order to have a witness to the world, you can't leave out any towns.

When people receive us and open their house to us, inviting their friends over, then we will start a community. How many towns, for instance, are in Germany?

Let's look at something, in light of Eze 38 and 39. There is a possibility that Russia and the Arab nations will be destroyed. We won't go there.

Yochanan Abraham – The Russians are not going to recognize God and the Arabs are not going to receive any kind of man as God. The Man of Lawlessness is going to destroy those who won't worship him.

Sho'er – There are 453 townships in Alabama.

How are we going to have communities in all those places? We have to make a concerted effort to plant edahs in every town in our geographic areas. In Yowceph, there are a lot of towns in California, Oregon, and Washington.

You can see the significance of Isa 52:15 in what it actually means. There is no way possible that our Master is going to come and destroy the earth and its governments unless there is a total, absolute witness. The Male Child can't be sent out without such a

witness. That means that something is going to happen. All the towns in Vermont and all the towns in New Hampshire – even the towns that stink, you have to go there.

Mal 1:5 says what? That outside the borders of natural Israel our Father's name will be great. Mal 1:11 says that in every place minchah, offerings, will be lifted up. 1 Tim 2:8 is the fulfillment of these prophecies. This is the result of the Kingdom being taken away from Israel and being given to a nation that will bear the fruit of it (Mt 21:43). There is only one place where offerings can be made, where His name dwells (Dt 12:5-7).

That just simply means since it is outside the borders of Israel now, incense, offerings, will be made in every place. No longer does Deuteronomy 12 just apply to the natural borders of Israel. The prophet Malachi took that and expanded it to the nations. 1 Tim 2:8 says every place. *Everywhere* is a bad translation in that verse. Rev 2:5 – I will come to you and remove its lampstand from its place, its locality. Where was its place? Ephesus.

Also, Dt 12:13 – do not offer your minchah in every place you see, but only in the places He has established. Jn 12:26 – You can only serve Him *where He is*. Don't receive anyone who has not come from such a place. 1 Jn 4:2 – That is not a doctrinal statement that He came in the flesh 2,000 years ago. It describes the present reality of Jn 14:18 and Jn 14:3. There are other places where it talks about places or place.

All I am saying is that in Isa 52:15 the word is obviously *startled* (it might be *sprinkled* in another translation). Isa 52:14 — *Startled* goes along with that — “Just as many were *astonished* at You.” Thus you can see *startled* fits in verse 15.

What does *sprinkled* mean? He will sprinkle what? And then the Kings of the earth will what? Why will they shut their mouths if they are sprinkled? So, you can see that verse 15 is *startled*.

The gospel of the Kingdom has to be preached as a witness (Mt 24:14). Some Bibles say to present the evidence before all, like the Weymouth. I like that, the veritable

witness, which means to present the evidence before all. So, we had this little pamphlet (put out by a woman preacher) a little while ago. She was talking about tribal this and that. But where is the witness? David Taylor has his little “Twelve Tribes”, one in each trailer.

The result of the suffering of His soul (Isa 53:11) will do the astonishing. It is not just He, Himself, who will do the astonishing. But it will be us, His people, who will do it. We are not just going to stand around and wait for the rapture.

Can you imagine our Master saying, “I will build my church building?” I think the very word *edah* came out of His mouth and that the gates of hell will not prevail against it. That cannot happen against a witness. But if they leave their first love they cease to be a witness and the gates of hell can prevail. Christians don’t see Rev 2:4-5. As long as you are receiving revelation from our Father, the gates of hell cannot prevail.

What do we need for revelation? We need to obey our Master (Jn 14:21). If that is the case and we preach this, putting it into our children and the people who live in our communities, then we will *want* to be that witness and the gates of hell won’t prevail against us. If we don’t, they certainly will. If you love Him, you will obey Him. Do you think someone loves you if they don’t obey you?

If there is no oil in the lamp there is not going to be a light.

Nun – But the light is based on our love. Whoever loves me and keeps My commandments, I will reveal Myself to him.

What did Paul say to the Ephesians? Eph 6:24 – To keep their love uncorrupted. We have to maintain our undying love. When love dies, what else dies? The church dies, the witness.

There are 452 towns in Alabama. How many towns are in Florida? Are we going to have communities in every city in North Carolina, South Carolina, in Johnson, Vermont?

The only way a person knows there is a God is through nature or through a witness. The Bible alone does not prove there is a God. Nature proves there is a God but there is no way to get to him through Nature. Only through a witness, a sent one, can you receive the Son of God. We have said this a hundred times, there is only one way to go to our Master and to our Father. We are the mediator between man and our Master. (1 Tim 2:4). We bring people to our Master. He brings people to our Father. We can't circumvent Him.

We have to understand how essential we are. Jn 6:44 and 1 Tim 2:4 tell us. He is the mediator between God and man and we are the mediator between Yahshua and man. Do you understand the difference?

I like the way one Bible says that we are the ministers of reconciliation, that we make people friends of God. You say *reconciliation* in front of a lot of people and they say, "What does that man?" But it is getting rid of all the barriers.

We have to define our geographical area of our tribe. Then we have to start the Race with the intention of filling that area until our Master returns. You will not finish going through the towns of Israel until our Master returns. Maybe the 452nd witness in Alabama will be two or three years before the tribulation begins. Even if it takes that long, we will have to continue to send delegations out, and continue to send out walkers. When we are received we can baptize people and begin communities.

Can you imagine saying, "In every place I want men to lift their hands without wrath or dissension?" In every place, 1 Cor 1:10 has to be demonstrated, with one heart and one mind as in Acts 4:32. That was the actual answer to our Master's prayer, at least for a little while. That is the way it has to be in every place, township, and every place there is a government. I guess it is under some kind of government.

Sho'er – There is the witness and then there are the prayers offered up to make room for us everywhere on the earth we need to be. I thought of Rev 1:5 and what He told us to pray for in 1 Tim 2 and about Mt 6, if 1 Cor

1:10 is not the case we are not going to have the freedom to exist on the earth. Our existence completely hinges on our local witness.

That is vision. If you don't have vision, you will perish. Rev 1:6 tells us who we are as priests, as mediators. Revelations was written to the people living at the end of time. Rev 5:9 talks about the same priesthood of every tongue, nation, and people. Gypsies are going to come. They are a people, not a nation. Jews are a people. The Basques are a people. We are going to have former Jehovah Witnesses. In Shemaiah we have the most marvelous first fruits from them.

I don't know if Paul really knew what he was saying when he said that the Jews are hostile to all men (1 Ths 2:15).

Hakam – I don't think the Jews really realize the devastating effect upon themselves of rejecting Messiah and the victim spirit they have instead embraced.

Our Father is raising up a priesthood, a Kingdom. They don't know how to get that in their translations. They have never had a community within a community to produce a true light. Paul speaks of men lifting up hands and so people do it, but you have to go back to the Old Covenant to see what that means and what it means to lift up a sacrifice. What would it mean if all the men lifted up their hands without dissension?

What Paul said doesn't mean anything unless there are a people gathering together, lifting their hands and praying in His name. That means in His character, fully available to Him in every way, not just tagging His name along as if it were a magic spell.

So what does that mean for Chattanooga, 300,000 men lifting up holy hands? They think it means their local church. That it is their Presbyterian church here, their Baptist church there. At least they could read Watchman Nee and see that it means one church in one locality. So, if we were in a town of 300,000 people there might be ten clusters of households. In them, every believer would raise up hands and we would be in total, perfect unity, not just within our own household, but with every household.

Sho'er – And even within our own household as you told us about the greatest thing we can do for our children is to love our wife.

Mevaser – If people could see that our Father wants a witness and that Mt 16:18 is not enough, any more than having a marriage license but sleeping around is no witness that we love our wives. It is not enough to go around thinking we belong to Him because we go to church on Sunday. People have to consider what they are standing on, as I did after I read the Billy Graham paper. What is the substance of my life?

Can you imagine that we thought we were wasting our time writing the Billy Graham paper? Mevaser is going to make a million disciples. It is an amazing thing that we think the papers are not going to do anything. I could be discouraged in my own stupidity to think that no one is taking or reading these papers.

Nun – Seeds germinate at different times.

Mevaser – I was in the world with a little girl about to enter first grade and I couldn't do that. Now she is 18 and she is a virgin and she loves Yahshua with all her heart. It was amazing, you all just wrote your articles and they found me in the darkness and arrogance of my own life. The light pierces the darkness and you see where you are.

We have to understand our Father's ways. If God wanted to (although He would lose His righteousness if He did so) He could just make everyone take these papers and have a hundred thousand people in the communities.

Mevaser – It is going to take our weeping over them for the darkness to be pierced by the light (Ps 126).

We ought to just print our papers thinking from now on that each thousand papers is one person, a corporate entity.

Sho'er – One out of a thousand and maybe there is a bonus from every ten thousand, so that there are twelve in ten thousand.

Someone said that is a married couple.

Hakam – I think that what you said this morning should be a part of the Manifesto. It is really a statement. People who have that revelation are going to be a part of this revolution. It is like Mevaser who had nowhere to turn, no place to put his daughter, and...

It verifies and confirms us what Mevaser went through. So do the people who were saved because they were crying out, “God if you are there, save me” and the next day they meet us.

Hakam – David Drews in West Palm Beach cried out like that and the next day he came to the Jog Run Farm.

Eliezer – He came with a friend who happened to be there buying a truck and he never left.

Can you imagine Mevaser going before kings and judges and saying, “I was in the world and the time came to turn my daughter over to the school system and the peer pressure there, to that machine that would teach her things I didn’t want her to learn.”

Noah, Abraham, and the Holy Nation

There is no one who will be in the holy city from before Abraham. Noah had faith, but it wasn’t the faith of Abraham, although he was persuaded by God to do what he did. Abraham is the father of the nation. Whoever belongs to Messiah is the seed of Noah, right?

Another thing, the offering made by Adam and his offspring was not a blood sacrifice to forgive anyone’s sins. It wasn’t a propitiatory sacrifice for sin. It was an offering. It made no difference that one offered a sheep and another fruit of the garden. It was just according to what each one had.

Nun – He would have accepted what Cain offered if his heart had been right.

Hakam – Noah was the father of the nations, and Abraham was the father of the Holy.

Neither Elijah nor Enoch went to heaven, for they died, as Heb 11:13 tells us. But Enoch didn’t die like the rest of the people died. He was taken somewhere; he was taken up somehow. We wouldn’t have needed our Master Yahshua if these people could just go to heaven without Him. If so He wouldn’t have had to die and go to Sheol, suffering in

their place, to release them from the bosom of Abraham, the place of hope in death. I would rather go to death with hope, as Job said in Job 14:14.

If I die not having confessed my sins, I still have hope, but I know I will suffer for those sins I did not confess. I know, however, that I am going to come out of that discipline. It is not punishment. Elijah didn't go to heaven and sit on the throne up there with God. Moses died, but his body couldn't be found. This was for a reason. What would they be doing if they had his body?

Ehud – Probably what the Catholics do.

His body couldn't be found, but that doesn't mean he went to heaven. Where is heaven? It is everything above the earth. You can also take it to be where our Master is. It means sky, or space. It says, "All these died..." – including Enoch.

Heb 11:5 – Enoch didn't have a natural death. He didn't have pain in death. He wasn't "killed", didn't die from sickness or old age, but evidently our Father took his life.

Gen 4:3 was an offering, a *minchah*; there was no blood sacrifice for the forgiveness of sins made there. It was a thanksgiving offering in Gen 4:3, like Noah made after the flood.

Yochanan Abraham – So Cain wasn't really thankful. Something else was working in his heart.

Sho'er – Rom 1:21.

Even though he had to kill the animal (for how else was he going to do it?), it was not a propitiatory sacrifice.

By *persuasion*, Noah built the ark. Nobody knows what faith is except the dictionary. Faith is #4102 and it is from #3982, which means to be *persuaded*, to be under a *persuasion*. It doesn't say from what source. Everyone has faith in this room, but not all of our faith may be from the God of Abraham.

Where does Billy Graham get his faith? He has tremendous faith. He lives by faith, but it is a persuasion from another source. If my faith came from any other source all I

would be doing would be raising up hucksters like myself. Of all the spirits in the world that Christianity is made up of, I received faith from a source that has caused what we see so far. If we are all true, then we are going to see this becoming true in every place. When we hear these testimonies it confirms that the faith we are hearing is the faith of Abraham. Rom 4:3 – His faith was not his own. Noah had faith, but it was not the righteousness that Abraham had, which came from God. But the nation that came from Abraham has not produced the fruit yet.

Lot was a righteous man, wasn't he? But he was not *holy*. Was he circumcised with Abraham, or did he go into the nations? Rom 4:3 means Abraham received another righteousness besides his own.

Sho'er – One persuasion resulted in knowing Him, the other resulted in groping for Him.

We are walking on a very narrow path. The only possibility of not going into error to the right or left is by walking by His Spirit. We have to continue to confess our sins to Him so that we won't be trapped and made crooked by our own sins and perversions. Somehow we were kept from doing that by our Master.

Nun – Somehow Hebrews 11 doesn't differentiate between the faith of Noah and Abraham except by application. The source was the same but its application was different. One established the nations and one established the holy nation.

Hakam – If you understand what faith is, then you can understand Heb 11.

Yochanan Abraham – They were the heroes of faith, but it was not the same kind of faith.

I call it the "dumb Bible" as it was written to confuse and divide everybody and make everyone twice the sons of hell if they claim to understand it apart from His Spirit. No one can understand it except by the Holy Spirit. Anyone who claims to be doing God's will and send Bibles to Russia so that they can have fourteen thousands denominations and start killing each other is responsible for the result.

Hakam – Yoneq gave us four simple examples: Noah, Abraham, Billy Graham, and Mohammad Attah. You can't know what faith a man has until you see the outcome. Show me your faith by what you say and I will show you my faith by what I do (Jms 2:18).

James said your faith is justified by your works, but Paul said, "...by the works of the law shall no flesh be justified" (Gal 2:16). So, you misunderstand that because you were supposed to. Actually, your works shows your faith.

A Bus Called Destiny

Destiny is the place at the end of a journey of a person's life in this age...³ This is the only age that determines one's eternal state. One's destiny is unalterable after one dies. The first death is fate. It is unavoidable. The second death can be avoided now. Gen 2:9,17 is unavoidable fate, but Rev 21:8 is not. The second death is not one's fate, it is a man's choice. Messiah is the only way to undo the first death. If one is unjust or filthy, Messiah is the only means by which the second death can be changed or avoided.

1 Cor 6:9-10 is not just talking about Christians or disciples. "Do you not know that the unrighteous will not inherit the Kingdom of God..." Who are those who will inherit the Kingdom of God? Those who don't do such things. The *Kingdom of God* here is actually speaking of the eternal nations. This is implied. It presumes an understanding.

I have read these footnotes, which say that everyone appearing at the judgment is going to the Lake of Fire. But actually, it presumes that there will be those whose names are found in the Book of Life who will avoid the Lake of Fire. Even the righteous person's fate is sealed in Rev 22:11 in the first death and not the second death.

The only way there can be any unsealing of fate is by the Holy Spirit (Eph 1:13). His Spirit overpowers fate and grants a new destiny. Isn't that amazing? If we could just communicate that to people it would set them free.

³ Reading from *The Three Eternal Destinies #112 — Fate Versus Destiny* (1997.03.00-T02).

Sho'er – Some people were canoeing on the Niagara River and at the last minute they got them with a helicopter right before they went over the falls. It seemed like their fate was unalterable and it was like God came down and saved them.

Now they can go back to eating and drinking like they were doing. I wonder how thankful they are. If they are not, it might have been better if they had gone over.

The bus called *Destiny* is to be sent out for a designated time to travel. It will be full of evangelists sent out to preach, setting up tables, etc. Stay in each place as long as there is fruit. Establish way-out houses. “Know where you are going. If you don't know where you are going, any road will get you there.” You could write that up and preach it. That teaching was written five years ago. Do you have a bus called *Destiny* yet?

Do you know where I got that, “Know where you are going?” It was in Sydney, Australia. They were talking about getting lost in town, but I was talking of destiny.

I don't want to curtail anything we are doing, but if we save people's lives along the side of the road and they never see us again, what difference does it make? But when we bandage people at concerts they can come back and thank us. That is why we do it. If they go on to commit another ten years worth of sins, what difference has it made? Most people are just breathing. They are just living for themselves, living for their own egotistical pride to see their name in the paper, etc.

“It would have been better if you had been aborted” — I still want to write about that, although it is not that we believe in abortion. I think I would rather be an aborted baby than live and not do His will.

Sho'er – Our Master would not have said, “It would have been better for that man to never have been born” if he were going to the Lake of Fire anyway. But since he had been going to the nations until he did his wicked deeds, it would have been better if he had not been born.

If we could have that “Three Eternal Destinies of Man” web site before we flee, it would be great, wouldn't it? (It takes four wheels to get where we are going.)

Isn't there a movie or a book called *Destiny* or *A Ship Called Destiny*.

Nun – In Asher that city bus was called *Destiny*.

Okay, so we will have a bus called *Destiny*.

The Start of the Race

Daniel – One of the things that have to be set in order before the race begins is First Day Festivals. “Man does not live by bread alone, but by every word that proceeds from the mouth of God.” We can only be built on revelation. One thing I have heard in my heart is that continual teachings need to be going on.

It can't just be First Day teachings, but continual teachings. We have been taught that teachers are the most abundant gift in the Body of Messiah. It has to be going on continually or the people coming to the minchot have nothing to respond to.

Our Master had just come from that place where He had received the unshakeable certainty of who He was when He said, “Man does not live by bread alone, but by every word that comes from the mouth of God.”

The first test proved that He had received that certainty. It wasn't said in some robotic way. The first church died and the underground destroyed them. We could be destroyed if we don't learn from what happened there.

A dove indicates that the Holy Spirit only lands on clean things and He only remains on clean things. If we become defiled He could fly away. We learned that from Noah's Ark.

I would say that the Race will begin in the next five years. I don't think we are prepared yet. I don't think we are ready to go through the first Yom Kippur. Will we start having First Day Festivals after the Race begins? Therefore we don't have to start having them for another five years. It seems like an ideal place to begin them would be in Sus. Then half of the surrounding communities could come to one, the other half the next.

I don't know about the festivals (like Passover) themselves. In old Israel, it is possible the women stayed behind and just men would go. I would think both men and women would go today.

Wednesday Afternoon Affairs and other Sexual Matters

Have you ever heard about Wednesday Afternoon Affairs? Is it impossible with men being out on jobs but unable to come home? I think they tried it in Coxsackie for a while.

Mevaser – We did it in Warsaw for a while and it was very encouraging.

It is good for our children to have Wednesday Afternoon Affairs to look forward to. It is their affair. We sit down at a table to prepare for them: volleyball, skits, plays, whatever, dances. Wouldn't it be wonderful for our children to look forward to that whole afternoon? The single people could conduct it, along with some of the married couples that couldn't come together. The other couples could spend time together.

This would eliminate the problems I hear about family nights, inequality-type things. I thought the Wednesday Afternoon Affairs would eliminate things like that, and then couples could come together twice a week. That would give time for your desire to build up and the experience to be enjoyable, instead of late at night when everyone is tired.

The emphasis is on our children. Bring it in that way. You can also have the Shabbat with your wife. For some people it is very difficult. You can't even find any time alone. So, at least you have the opportunity to be with your wife twice a week. There is no rule or law. You can wear your wife out if you want to every night. Someone has said that it is not good to deplete yourself.

Eliezer – I have heard that twice a week seems like a normal amount to maintain normal prostate functioning. It has been reported by some that in order to maintain a healthy prostate gland it is good to have two emissions a week.

Masturbation is a word I hate. It means *to abuse yourself*. It was better for the monks to become perverts than to masturbate. There are a lot of things not much said about in the Bible, like oral sex. Children in the world are taught in school that is the

provision to have sexual pleasure without worrying about pregnancy. It is happening in class itself.

There is no such thing as “oral sex”. It is just a made-up term. There is just “sex” — coming together to give each other sexual pleasure with the potential of procreating. You can get an unhealthy psychological dependence on oral sex. There is nothing explicit in the Scriptures about it except that the Song of Solomon might support it.

There is a place our Father put on a woman for her pleasure. He did it. It is not wrong for a woman to have sexual pleasure. He thought about and created the clitoris. Practically all men and many women hardly even knew a woman had one. Our Father wants us to recognize things. It is good for her health that she has orgasms. It is invigorating and normal. If your wife is not having orgasms, you need to make sure she does. There are other ways of doing it. Do it whichever way seems best to you and her. Some people have said this way and that way, you know. I guess you will have to use common sense to know which way is best.

I would hate for your wife not to have orgasms. I guess every time you have sex your wife should have a climax. The clitoris is in a certain place where it might take a little bit of extra effort. Some woman climax easier, others need a little bit of effort. When a man is not being satisfied by his wife, he gets irritated with her. And it works both ways. This is meant as a provision for a man and his wife. Obviously, he has made provision for the single person too.

Men have a natural buildup of semen and women don't. The more you have, if you are not being satisfied, the more tempted you get. That is why we all need to be satisfied at least twice a week. I guess we are teaching these things and that all this understanding is going into the husbands and wives.

We will not say “No, you can't touch your wife's genitals with your mouth...” There is no law, and so many people will be coming in with such thoughts in them. I just can't see that a woman would do that to a man and have semen in her mouth. It is not so

clear about a man with a woman. These things are according to the conscience, but then a person's conscience has been ruined in a lot of ways.

There is a natural thing about the stink of the uncircumcised penis, which is very difficult to get clean. A vagina can also be unclean and can stink. Therefore a woman should come to the bed absolutely clean, with no smell, and a man is to be the same way, with no smell. Some perverts love the smell. You can't imagine what people do nowadays. People do absolutely crazy things and there is no telling what people have been exposed to before they are saved.

Nun – At the same time you would want us to strengthen their conscience. You would want to communicate to them what nature teaches. We want our organs to serve the purpose they were created for.

I don't think I have ever said that you can't touch the genitals with your tongue. Some people do in the Edah. I am sure they have certain limits. Just do what you do to love your wife and make sure that she has a climax and enjoys her time with you.

If I relax the law, I will be last in the Kingdom, whatever that means (Mt 5:17-19). But I don't want to make any laws either. There is no law against love, against whatever it takes your wife to attain climax. You are not going to the Lake of Fire if you have oral sexual contact. Should I make a law, *ex cathedra*? Just make sure your wife attains what He put the clitoris there for. He didn't put it there in vain.

I have talked to people who have been consumed with oral sex and spoken to them of the dangers of becoming addicted to it. That can become the highlight and you can reach the point where you can't have enjoyment any other way.

There are other ways that you can rub her clitoris with your own penis that are just as exciting as oral sex to her, in order to bring her either to a point of climax or where you can penetrate. I think if I make a law it will make people want to do it. I think the term "oral sex" is destructive. Let's just say that there is no such thing as oral sex. I

heard a talk show host say that one time. Sex is sex. Maybe that is true. There are ways of expressing yourself. Her body is yours and yours is hers.

There is a sexual realm and our Father has to lead us. We even have to be led even here. Do you all understand what I mean?

Wednesday Afternoon Affairs – It is good for a man to be together with his wife twice a week. If not, he goes to McDonalds before the Sabbath meal. Then maybe the next day you lack the drive to spend time with her.

Sho'er – When I got married, it was labored with me that a good, healthy sexual relationship with your wife will produce secure children. There are so many aspects to healthy children, a healthy nation, but that is a fundamental aspect.

Just think of a child raised by an imma who does not respect the abba. That is the greatest thing you can do for your children as an imma — respect your husband.

Sho'er – I have seen abbas poke fun at the imma and pretty soon the children join in on it. Later, you send children away for slighting their parents, but it started way back in comments like that. It points to a lack of relationship between the husband and the wife. Sexuality has been robbed from us by the evil one.

So many horrible things come in because of this: adultery, homosexuality, etc.

Sameach – It was profound what you said about not looking at pornography because your wife doesn't look like that.

Your wife will probably never look like what you are looking at. And your wife has honorably born your children and she has stretch marks and her breasts may be sagging. Where are you going to spend the next thousand years if you are thinking about the ideal woman? You have to love every wrinkle on your wife's face.

Getting Distracted, and other Inadvertencies⁴

Nun – The very first sentence is profound: “The Messiah Yahshua left us to do our part, putting an end to the works of the enemy: inadvertency, mess-ups...”

It is very easy to excuse ourselves. It is the work of the enemy to be inattentive. When we truly surrender our bodies to be a living sacrifice to Him, then inadvertency is not dwelling in us. It is very good, too, what this says about a source. The Pharisees had a source and it produced a faith, and our Master had a source.

It is really important to pay attention. It is another spirit that deflects us from our purpose and our goal. If we are paying attention to something out the window, it means more to us than what is being spoken. Our Father sees everything. He doesn't miss one thing and we are living for Him.

We have to put His enemies under His feet. His feet are our feet. Heb 10:13 is how it starts out. We overcome through Him. If we don't put His enemies under our feet, His purpose will never be done. He can't return until this happens. When Heb 10:13 is fulfilled, that is when He is going to come back. When we stop getting distracted and deflected from our goal, when we cease our inadvertent ways, then He can do what He wants to do, which is return.

If we are inadvertent now, we would be inadvertent in the Kingdom, if we were allowed to enter. Our souls are being prepared to run the Race. You get in shape to run a race, don't you?

When the Holy Spirit comes upon us as a dove to run the Race as He did upon our Master, then we will not go off course. If we walk in the light as He is in the light, then we have fellowship with one another [*making a vertical gesture indicating fellowship between our Father and us*] and the blood of Messiah cleanses us from sin. When we are in fellowship with Him we immediately sense when we get a little bit off course and He will

⁴ We read the new teaching, *Unshakable Certainty — Source of our Faith* (2000.12.00-T17).

actually stay with us until we confess it. But if we don't, He won't abide on us. He won't remain.

Jn 15:7 – “If you remain in me and my words abide in you...” – it is the same word for both *abide* and *remain*. He doesn't want to have to leave us. He doesn't want us to repent after a few months when we are finally washed. But 1 Jn 2:1 speaks what? So, when we do sin, we have an advocate with the Father. We just have to admit it – don't try to justify yourself for being distracted and not paying attention. It is almost like a lack of love, a form of hatred, to be inattentive to your wife or child.

Motivating our Children

I don't want to get off course, but about First Day Festivals... Could we also have the children listen and take notes in these teachings? Then they could share what they learned. Wouldn't that be great? They could share it with the other children. They could have a time to share what they learned. Certainly in some teachings they could have other activities.

The only reason I say this is because we have to be as good as our Master when He was twelve years old. The scholars would question our children at age twelve and they would be astounded at what they knew. Our Master learned these things as a human being. God didn't grow, but humans do grow.

We could consider which teachings our children go to. If they have motivation – that is what they are really looking for. You can't learn without motivation. You would be surprised what a person with low IQ can do with motivation. You can debunk that IQ stuff. We are concerned with our spiritual IQ.

We can motivate our children. I happened to write a paper on the motivation and learning. My psychology teacher told me I was a late bloomer, which helped me so much. So, I like to tell that to others as it encourages them. It doesn't matter how fast a baby starts crawling. In a few days that child who was later can crawl faster.

I think everything is based on compassion. Healing is. Our Master wouldn't have been able to heal unless He had compassion on people. You can't heal without it or lay hands on someone.

Nun –I just wish there could be more investment in us as parents to motivate our children. There is so much wasted time in the Body with late bloomers comparing themselves to early bloomers. When you lose your motivation, you lose your reason for living. If we really motivate our children, it will be phenomenal. Scholars will drop their jaws. Our children will have a great sense of unshakeable certainly.

Daniel – They will be confident in doing their part on the wall, not looking around at others. Keli was talking about Chets Barur teaching the boys there in California. They are receiving his spirit because he loves being there. We can't just put anybody into training. They have to want to teach and be motivated about being there. It is going to be counterproductive if they are not. But if they love being there it is going to be contagious.

Nun – What is encouraging about Chets Barur is that he grew up in the community and he is highly motivated. I don't know what it is, but there has been a fire ignited in those boys. It just infuses them with apostolic teaching.

Soreph Gamaliel – Hakam should encourage Chets Barur with what is being said here, for two reasons. The first is that every teacher, no matter how motivated he is, sometimes wonders if what he is doing is accomplishing anything. Teachers need encouragement just like anyone else. The second is that our children need to hear our "Amen" when they speak. We should be the loudest. That is what Yoneq told me forcefully one time when I didn't say anything after Jeremiah spoke. I never forgot it. Our children need to hear from their abba and imma.

Chanowk – It is so, so much easier to encourage and to overlook the performance of another person's child. Often we wait for the approval of the Body for our own children before we say our "Amen" because we fear showing preference or partiality. Even as shepherds we can be open to the work of the evil one within us, or we can approve our children and their parents. You do this for a time, for a year or so in the community, and you will see children and parents changing. You will see health and confidence in the people you live with.

We need to bring these things to our parent meetings and talk about them. We need to do this to expose the enemy. We have to tell parents that

our work as parents is to encourage our children (and one another). Yoneq and I were talking in the lodge one time and a little boy walked into the music section and of course, something fell over. We watched it and the father saw us watching. He walked over to the boy and Yoneq said, “No” because it looked like the father was going to discipline the boy. What do you expect to happen when a three-year-old walks into the midst of musical instruments? What was working in the father was very obvious. It has got to be exposed so that we can be set free.

(Thursday, May 2)

Leaders Lead by Example

Attention all leaders, or all who are known to be leaders (Heb 13:17). Obey your leaders, follow their example, and do as they do. They have to give an account. They have to give a special account before our Master in a special assembly. Leaders have the responsibility entrusted to them to watch over the souls of our Master’s disciples. They are held accountable to Him. If you are not appropriating the grace set aside especially for you, for its specific use, in order for you to serve in your particular way, to be devoted to the welfare of Messiah’s disciples (now you being appropriately selected and ordained – unless you have inappropriately or improperly been chosen to serve in this very special way in the Body of Messiah) you have, or you do not have, your Master’s approval to serve in this special responsibility, having to give an account of your headship over the flock.

1 Pet 5:2 – Feed, care for His flock entrusted to you. You will share His glory and honor when He returns. He will reward your faithful and loyal service to Him, having care over His flock. You have been longing for the return of the Chief Shepherd (1 Pet 5:4). I would say then, if anyone is not being faithful to Proverbs 2, especially leaders whose responsibility it is to watch over His flock, then they need to resign. We cry out for His knowledge, His insight, His discernment and wisdom that everyone must have in or-

der to shepherd the flock. People come to us all day long and we must have His wisdom, discernment and discretion to shepherd His flock.

The last two verses of Proverbs 2 speak of the faithful and the treacherous. “The upright will live in the land... and the treacherous will be uprooted from it.” We see a lot of people who are in the process of being uprooted from it.

I would say that anyone who is not being faithful, especially among the leaders, who are not crying out as Proverbs 2 says, that they need to resign as disciples. For He said, “You are no disciples of mine if you are not doing what I say.”

If anyone needs wisdom it is the leaders, the crew heads, and the teachers. This especially applies to those who do the readjusting of the saints for their works of service in the Body of Messiah (Eph 4:12). If a leader is just getting enough out of this one person because he makes money, and keeps him in that place, without interviewing him, asking others in council what he should be doing, he bears the greater responsibility for that brother's life.

Maybe those who are not examples to the flock have not been chosen to be examples to the flock. Let's just say one example. We have said this from the very beginning. According to the traditions, Paul would say, if people do not adhere to the traditions that I have passed on to you, have nothing to do with them. They may excel in certain ways, but scatter in others. What is one good example for leaders?

I have never walked into a Christian church without being greeted by the deacons, shaking my hand, saying hello to me. They have the ability to be on time. Even people in the world can do this, except for people like President Clinton, who was fashionable late. We have even said, it is in our teachings, I guess, that if anyone comes consistently late to the minchot, don't listen to him. If we can't be on time, as we have said in the elders' meetings from day one, we can't be consistently late.

Certainly, from time to time we will all be late, due to inadvertence. But we have to remember that we can't enter the Kingdom with our inadvertence. Does anyone really

have an excuse for being consistently late? No. Why? Because there is no fear of YHWH in that person. People who show up late consistently may have clout, but they don't have authority.

"A clout upon that head where late the diadem stood."

The first Presidents had authority, but lately, they only have clout. Lobbyists have clout. It is just a rag trying to represent the truth, just a piece of cloth. If anyone needs wisdom, it is the leaders, crew heads, and teachers, especially those who adjust the saints for their works of service in the Body, as in the Marriot building. Do I make myself clear? Are we going to listen to anyone who is consistently late to the minchah?

If 1 Pet 4:11 has anything to do with it, how can anyone speak the very utterance of the God who is late? What does it say in Exo 29:42? He is not going to be late when He speaks to us. He is not going to be late. I doubt if He will ever be late. If He is not there, we shouldn't be there in the first place. I am only saying this because we are leaders.

What does a leader do? He leads. He leads because he sees the need. That is how we know leaders. How do you think we chose leaders? By their high IQ? They see the need and they lead. This will help us as we go along so that we won't be slack. I doubt if the messenger would walk in any community where the people are late, especially leaders. Can you imagine any community where the flock is there waiting for the leaders? Who then comes in late and speak to them?

The leaders were exhorted to be waiting for the brothers and sisters to come into the celebration room. You can't just be there playing music. You have to be there loving and encouraging them. This is not necessarily what you need to speak in the minchah, but it is what you need to speak to the leaders.

How, When, Why, and Where Can it be Done?

Some of you already know these things and some of you don't know who we are. Some people know why they are breathing and others don't. The ones who don't are full of complaints. They are just thinking about getting into the Kingdom themselves but they won't, because they are not bringing about the Kingdom. It is the gospel of the Kingdom, not just the gospel of personal, individual salvation, although it is that, too.

In Mt 21:43 it speaks about a nation that will bear the fruit of the kingdom. It doesn't say a *people*. It says a *nation*. A nation is different from a people. Out of every nation and out of every people (Rev 5:9). The Indians were peoples, but they weren't a nation. They had wars between the tribes. They were disqualified from being a nation, as Israel was disqualified from being a nation by their tribal wars. The founding fathers of America realized this.

The tribes in Africa were not a nation, either. They had wars killing one another. Israel was as bad, or worse. They were killing one another and our Father took the Kingdom away from them. Mt 21:43 is true and it actually happened then. The covenant promises YHWH made to Abraham (which Christians call unconditional and timeless, and I am not going to argue with that, but they put a spin on it which is not right)... Do you know what timeless means? It means without end. Unconditional means it is going to be fulfilled. It is going to be done.

Gen 15:8-19 – This is where He made a covenant with Abraham. It wasn't Abraham, but our Father who walked through them. Jer 34:18 talks about the split animals. That is what will happen to us if we don't keep the covenant. That is what will happen to our Father if He doesn't keep His half of the covenant. It is unconditional as our Father said He is going to do it.

Gen 15:18 cannot be given to a nation or a kingdom that no longer exists. People say, "It can too, it is going to be given to Israel." A nation divided against itself cannot

stand (Mt 12:25). Therefore, it is no longer up to Christianity to do it, or Israel. It has to be given to a nation. Our Father, who has infinite foreknowledge, revealed it to our Master. When He said in Mk 9:12 that there had to be a restoration of the nation it was in order for what He promised to Abraham coming about. What is the result of Isa 49:6? It is verse 8 – that the desolate heritages will be inhabited once again. It will be like a what? It will be like a garden, a rose, and not like what it is today, a desert. Why did it become a desert? Because of Num 35:34 and the innocent blood that was shed.

What brings about what was promised to Abraham? Our Father. But what brings it about? Our Father looked ahead to a people who would bear the fruit of Gen 18:19. That is why He chose us, too. Jer 31:1 is saying that in the day we understand it, He is going to be the God of every family. He didn't write in chapters.

Jer 30:20 speaks about restoring the Edah and opposing those who oppose us. Jer 30:18 speaks of the restoration of the merrymakers, the dancing, the singing and the rejoicing. This will be the veritable evidence.

Gen 15:18 cannot be given to a nation that no longer exists. Nothing is left of Israel, of the original twelve tribes, today. They have no business calling themselves Israelites. A Jew has no business calling himself a Jew unless he is doing what Paul said in Rom 2:28-29 (Rev 2:9; 3:9). You have seen what has happened to people who were only circumcised in the flesh. They are no longer here. It was a curse.

It is going to be given to a nation bearing the fruit of it. A hundred verses in the Old Testament speak about how the remnant will be. What does it say about the people who have been given instruction by our Father and do not do it? They will be cursed (Jer 11:3). Our God is not going to say, "Okay, I will do it. I will just destroy Satan. I will do it without having an obedient people."

He won't do it. It would be just like someone giving us fifty billion dollars and we turn around and buy every house we see. It is just like we see in the Scriptures, that in

order to enter the Kingdom we have to go through much pleasure and comfort, right? If we see tribulation, we wonder what is happening (Acts 14:22).

Jer 11:3 – Cursed is he who does not obey my instructions. Apply it to 1 Jn 2:4. They are liars, who are cursed people. Whoever has my instructions and does not keep them is cursed. Keep my instructions, my traditions, and don't be late to the minchah or the meetings. Sometime we are going to be those people who come on time. Let us help others when we see a pattern in their lives.

1 Jn 2:4 applies to us if we do not obey. Christianity has His commandments and does not keep them. People ask us, "Are you calling the Jews cursed?"

The answer is, "Yes, and Christians as well who have His commandments and do not keep them."

They are supposed to be that nation in Mt 21:43. I am not calling the Jews any more cursed than I am the Christians. The Christians have both, the Old Testament and the New Testament. Our Master has said that the world is going to *know* by how much you love one another.

They will know that the world sent Yahshua, and not a demon. Believers are to be one as our Master prayed for in the garden. Those who belong to Messiah are the seed of Abraham. There are only a few Jews today who are actually the seed of Abraham; I am speaking in a spiritual sense. Our Master said they claimed to be Jews but really they were a synagogue of Satan. When we see a synagogue, we don't have to say that, but it is their source.

What do we have to do to fulfill that promise our Father made Abraham? We have to command our children after us to keep the way of YHWH.

Nun – Commanding them after us means us saying, "You be like me."

It is succeeding generations after us. It didn't happen for very long in the past, did it? You see what happened. This is the whole story of our lives to produce the Male Child, getting the iniquities out of our lives. We always justify ourselves. We say things

like, "My parents were late, I am late, and my children are late." But we have to be an example in order for the iniquities not to be passed on.

To whom was Jn 9:41 applied directly? The Jews. Their guilt remains. If we don't cure ourselves now, we will be that way in the millennium and our Father will have to burn the iniquities out of us. We will be tied to it, whipped to it, and made to do it. I have heard that all my life. If I don't change my attitude, I will have to be tied, whipped and chained to it.

Jn 9:41 doesn't just apply to the Jews. It applies to me. It applies to the Christians who claim to know, who claim to see. What did our Master come for? To open the eyes of the blind and make those who claim to see blind. Did our Master fulfill that? No, it remains to us as His people.

The Jews were not justified by crucifying the Lamb, but we are thankful that they did. They just have to recognize that they slew the Lamb; then they can be saved. Gen 18:19 is a definite mandate concerning the promise made to Abraham. Christian theology teaches that the covenant made in Gen 15:8-19 is unconditional, timeless, and that it is not up to Abraham or his descendents to do one thing to bring it about.

The Jews are not under that mandate today, but they tell the soldiers they are. The same bloodthirstiness in Hitler is in Ariel Sharon, although Hitler killed more people. They still demonstrate the attitude that it doesn't matter whether they are good or bad, they are still God's people.

Gen 18:19 is a definite mandate that Abraham and his offspring would do what is spoken of them and God would give them an enemy-free land. Jews are going to always have to take up arms to get an enemy-free land. We are doing it for them today by routing out the enemies. It will extend from the river Euphrates to the river of Egypt. It will be a big land mass so that Israel can be the pre-eminent people in the next age. So, are we against Jews? No, we are laying down our lives night and day, in order to see the promise to the fathers fulfilled for them (Acts 26:7).

You have three places: He was talking to King Agrippa, “Why does it seem so strange to you that there would be a resurrection of the dead?” (Rom 11:15 is speaking of the resurrection of the nation of Israel). Acts 26:6 – Whose Twelve Tribes? It wasn’t the Jews. Paul was speaking of our present Twelve Tribes, who were serving night and day, *for them*. That is how you can read it in certain languages, as *servng*. All of those work together. The desolate land will no longer be desolate.

Then I say it takes a community to do all this. Can you imagine individual Christians doing all this?

Nun – Gen 18:19 is a mandate to bring about Gen 15:18. Ex 20:5-6 talks about the successive generations that love and keep His commandments. This will bring about the reality of Jn 14:21.

And Gen 17:8 speaks about that, because if we circumcise our children, and we are truly circumcised in spirit, we are going to walk blameless. And then we will inherit the land; we will keep the promise our Father made to Abraham, “I will give you the land of your sojournings.”

They are over there trying to fight for it and we over here trying to fight for it. But Messiah’s disciples are not supposed to take up arms.

Mevaser – True Jews are circumcised of heart. It was important to our Master that there be true Jews on the earth, those who do the deeds of Abraham. To be circumcised of heart means that we cut off our inadvertence that keeps us from turning our hearts to our children. Those are the things that keep the Kingdom from coming.

Our circumcision is like Abraham’s. We are circumcised in the same way as he was, not for our salvation but our justification. Rom 4:9-12 – After the work was done in Abraham, when he could know what circumcision truly was and pass it on to his children, then it was given him. Circumcision was from whom, Moses or Abraham? (Jn 7:22). People say we are under the law of circumcision, but it is 430 years before the Law was given. It is from the fathers. What does Rom 4:9-12 say?

Gen 18:19 is a definite mandate, that if his offspring would do what was spoken to him, our Father would do what He promised Abraham. Although the promise was that He would do it, Paul spoke two thousand years later that the spiritual Twelve Tribes would do it for them. It takes a twelve-tribed nation. Our Master said, "I will give it to a nation producing the fruit of it" (Mt 21:43).

Isa 49:8; Acts 26:8; Rom 11:6-15 – These speak of what has to be done by a people. Our Master said there has to be a restoration of all things that have fallen in order for there to be a restoration of a nation. Certainly there is going to be a restoration of the spirit of Elijah. I think we have that spirit upon us. No one is going to be said to be Elijah. I don't want to go around broadcasting anything of that nature, or even that I am an apostle. We are brothers.

Heb 10:13 – Put that to everything. Our Father is waiting for us to put all the enemies out of the land. He is waiting for peace, for there to be no strife, no imperial madness. He wants all His enemies to be made a footstool for His feet. If we belong to Him, we join in with that seed.

If it weren't for a seed, miraculously preserved in heaven because there was no place for Him to dwell on the earth... He had to go back to His Father because He was homeless. He had to germinate something that began a movement, a nation, a sprout, a new beginning.

It not only takes a community, it takes a nation to bear the fruit of the Kingdom. There hadn't been one for over seven hundred years. They were taken away to Babylon 125 years later. So, Paul spoke of bringing the Kingdom about for them. Not long later the Jews were killed and scattered in 70 AD. The promise could not possibly have been fulfilled before Dan 2:44.

They asked Him, "Master, is it time for You to bring about the Kingdom?"

"It is not for you to know the times," He told them.

If we don't capture the example of the first church, of all that they went through for our sakes, we are stupid. 1 Cor 10 — He was writing that to the first century. Now, it is the time of the end. The wicked in Dan 12:10 are those who are not doing what our Father wants us to do and who are not being purified. How big a fool is it who is not going to the throne of grace? Our Father loves it when we recognize that we can't do it in our own strength. Any Father loves that (1 Jn 3:1-3; Mal 3:1-3; Gen 18:19).

The promise in Gen 15:18 could not be done in the first and second century, as our Master told them it was not for them to know. What does 1 Pet 1:11 say? Since Daniel was a sealed book, it could not be fully understood until the Holy Spirit unsealed it. It would be unfolded before the ones who would see all these things transpire (Mt 24:3,14,24; Dan 2:44; 7:24; Rev 17:14). This is prophecy. This is at the end of the days. Dan 2:44 can't be raised up until the end of the days.

Gal 3:26 — The sons of God had to come forth to represent the Son of God to the nations. We are the seed of Abraham. Our Master said that our Father could raise up offspring to Abraham out of these stones (Mt 3:9). That doesn't make any difference. He was after the spiritual seed of Abraham. The natural seed of Abraham was scattered among the nations, having lost their original identity as the seed of Abraham, plus all the rest that Rev 5:9-10 speaks of. They will be from every tongue, people, and nation.

What does Mt 19:28 say? Mk 9:11-12 is a restoration that has to happen in this age in order for the restoration Peter spoke of in Acts 3:21 to happen. Elijah must come first. He has already come and he is coming. That is pretty clear. He has to restore everything to the Twelve Tribes of Israel in the land of promise. What is happening with us is first; that is second. He will have an enemy-free land as the evil one will be bound for a thousand years.

Nun – Those who make up the natural seed of Abraham in the next age will be those who were pierced. They will have mourned for Him.

They will propagate. It is not just Judah, but from every tribe.

The moderate Jews today don't like what is going on in Israel. Gen 15:18 will be brought about by those who accomplish the mandate of Gen 18:19. If you are the seed of Abraham, do the deeds he did.

The Old Covenant was temporary, only until our Master came and brought about the New Covenant. The New Covenant is recorded in thirty-nine books. The term *New Testament* is an erroneous term. It is the *New Covenant*. They contain how we are to walk (Col 1:10-14; 1 Jn 2:3-6, etc.).

As in the Old Covenant, all who disobeyed would be cursed, as Jer 11:3-5 says. It never materialized in those days. They didn't run out the enemies. They didn't do it, not until this day. It is not a land of milk and honey but is instead supported by the five billion dollars from America and other billions in reparations from Germany.

Who is going to keep the New Covenant for those of the Old Covenant who had the heart of Abraham? They are now in heaven with Messiah since He went and got them out of where they were. They are waiting with Messiah for Heb 10:13 and Gen 18:19 to be done, and whatever goes with it, like Ex 20:5-6. Then the iniquities can be cut off so that the Male Child can speak without any discord. And all those will reign with Messiah who had their heads cut off (Rev 20:4). But you don't have to have your heads cut off to reign with Him.

We are doing it for them, the Jews. We are neither Jew haters nor Châm haters, but they have to see where they are. One-third will look on Him whom they have pierced and will be saved. Zec 12:10 and Rev 1:7 say the same thing. There are two sets of people there, the world and those who actually had him pierced, not meaning the Romans, but the Jews (Zec 13:8).

Since His people disobeyed Him, He is no longer their God and they are no longer His people. Gen 12:3 no longer applies to them, but to us. Jer 11:3 – All God ended up with was a cursed people who finally murdered His own son. Mt 21:33-45 was a parable about the Jews, who then fulfilled it. Acts 5:30-32 – Every time the apostles preached

they put the blame right on the Jews, but you can't say that anymore today. It's anti-Semitism. The Pope said the Jews had nothing to do with it, right in Jerusalem. Acts 7:51-52 – All these verses speak about the murder of the Prince of Life. They were told they couldn't be saved unless they repented of this deed, as three thousand of them did on the Day of Pentecost.

“His people” need to gain their freedom from all the entanglements of fallen Judaism and now of fallen Christianity and all the offshoots of the entangled wad of corruptions. There is no way to disentangle it; all that remains is Rev 18 after all who can hear come out of her. Even after we flee, the Male Child will preach to come out of her before it happens. Such people will be a part of the nations, not the community.

1 Cor 5:6-8 – In those days the church could have been disentangled and reformed but by the days of Martin Luther it was too late. He created a double prison. In the days of the ten kings the only solution for Christianity will be Rev 17:16-18 and Rev 18:3-12. Who is this woman on the back of the beast?

The ultimate purpose is Rev 21:3. This dwelling place, this house, the Commonwealth of Israel, is built on the foundation of the apostles and the prophets (Eph 2:22). And Eph 2:22 is Rev 21:3. His dwelling place will be among men. He will be in us and we will be among men.

Mevaser – We are the Body of God.

If you say that, I think people will understand that better. Therefore, He wants to be recognized in the humans who are holy. My spirit is compatible with my body. My spirit has to be compatible with what I say. It has to be compatible with the Spirit that dwells in me. Unless it is compatible, then He can't speak through me. It takes self control. My spirit has to be compatible with the Holy Spirit in order for Him to speak through me.

My spirit controls my soul, which controls my brain, which controls my body. The fruit of the spirit comes forth from our spirit being one with the Holy Spirit. This allows

us to be human beings as our Master was. He grew up, increasing in wisdom and stature. Have you ever heard of restoring the soul? My soul takes its order from my spirit and my spirit from His spirit.

He is like us. He is a pattern or model for us. We are like brothers. He is the first-born. We are going to be in His total likeness. This does not mean that we are or will become God, but His Spirit will live in us. This can give hope and understanding to our children so that they won't get into the underground because they know what they are living for.

Was God born? No, God is eternal. A man was born that God dwelled in. Was it a divine seed or a human seed? The Holy Spirit hovered over Mary and planted a human seed in her. They came together, the divine and human spirit, to be organically one forever. We are not God. We are human. We are redeemed humans whom He can dwell in. What will the nations say when we go to one of them? "Here comes a son of God. God is visiting our planet."

We have to understand that or we can't be saved. We have a human Savior who was tempted in every way we are. God cannot be tempted.

In Heb 2:11 it says He is not ashamed to call us His brothers.

David Zerubbabel – The word translated *sympathize* in Heb 4:15 in the Greek is "to be affected with the same feeling as another."

Nun – You can see why we need the School of the Prophets to discuss these things.

The church is in a state of ruin. It is full of other spirits as Rev 18:2 says. Their sins are mounting up to the sky, just like the sins of the Jews, who are without an atoning sacrifice. Their sins mount up in a different way than the sins of the people of the nations. They are more accountable because they claim to see.

The prophecy in Mt 17:11 and Mk 9:11 must be fulfilled. It must not be reformation, but restoration.

To restore is to rebuild. All the communities were built on the pattern of the Judean communities. It takes a community for the Holy Spirit to dwell in the midst of His corporate people. We could be accused of having our own denomination if the twelve brothers, the sons of Jacob, were divided spiritually and not under the same headship of Messiah.

2 Tim 3:5 — *Godliness* is not a word Paul used; he said a form of *religiousness*. It couldn't be a form of *godliness* but of *religiousness*. Christianity is not a form of *godliness*.

Rom 2:17-24 talks about the prophecy in Eze 20:21-23, which says that anyone who claims to be of God, but who is not true, leads to God's name being blasphemed among the nations. Rom 2:19 — The Jews feel they are a guide to the blind. The word confident indicates their arrogance. As all seducers do they entice, persuading men with their form of religiousness, calling it faith. This is religion, both Jewish and Christian. All religion is evil, except the religion where we "walk our talk."

What does Jms 1:26 say? We control what we say. We have control over it. Your spirit is under the control of the Holy Spirit. That is truly being re-linked to the true God. We don't have a religion. We are just re-linked to God. We are just connected to the Creator. The false ones promised much and delivered nothing.

Sho'er – Without revelation you produce a religion. With revelation, you produce a revolution.

Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all. (1 Cor 15:24-28)

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

But we see Yahshua, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren... (Heb 2:8-11)

That means what? Are we lowering Him or is He raising us up? If we didn't have that hope, He would have to twist our arm to make us do anything.

Dysfunction in the Community

Whoever walks in the light, as He is in the light, then they will have fellowship with one another. There is no sin that separates you. These long, drawn-out meetings trying to disentangle these rebellious people show the dysfunction in the community.⁵

There are three things you do: Mt 5:23-24; Mk 11:25-26; or Mt 18:15-17. You know you are a son of God because you forgive your brothers.

Sho'er – When you are going on like that, not forgiving your brothers, the light within you is darkness and you are going on in that darkness, thinking it is light. You go ahead and minister that too as you speak and share.⁶

Can you imagine what we are going to know as the Word of God dwells in us? The responsibility lies on the leaders who look out over, watch over the flock. You are the ones responsible if we are not having teachings, not having marvelous First Day Festivals where the teachings are taught.

School of the Prophets

Nun – Hakam wanted to express some things about the School of the Prophets. I was hoping you could go over some things about the Three Eternal Destinies of Man as well.

Hakam – The way Yoneq was teaching this morning caused me to envision what is in Yoneq's heart about the School of the Prophets. We are no longer at a place where Yoneq can come into a meeting like this and teach

⁵ We read from the *Dysfunction* section on page 4 of *Criterion for Believing* (2002.03.17-T01).

⁶ We read from page 2 of the *Triple Prison* (2002.02.14-T01).

three things. Then we write it down in our notebooks. He has to trust that, up to this point, that what was in our notebooks gets into the Body.

Now I can see better why whenever he has these meetings, he loves to get into these notebooks. What was wonderful about it was to some degree there was discussion about it, with feedback. What I saw was that when the School of the Prophets was established, there will be perhaps even daily discussion about things. Then they will come to the place where this is absolute agreement on the revelation our Father is giving us. It will also be a source of confirmation for Yoneq.

When David Zerubbabel started typing the teachings and sending them back to Yoneq, there started to be a type of dialogue and it became clear what our Father was saying. The revelation in those men is going to be connected, out through that spoke, to each tribe. Things will be taught with a certainty. The Holy Spirit is going to be able to give us confidence with the revelation and unity that we have.

AMEN.

Daniel – To add to what Hakam was saying, “I have often thought about the last two tribes being established, the many things that have to be established. You wonder where it is going to come in.”

You really see from the School of the Prophets the many things that are in the notebooks and the dialogue that happens, is going to bring out what is in the anointing through prophetic vision to the tribes. You can see it now starting to take shape. This is the beginning of how it is going to happen.

Hakam – I can't remember a year and a half ago at our meetings, we wrote down about thirty things that had to be set in order. It was more than order, Yoneq told us we have to be in perfect unity. All you have to do is look at one of them to see how they could conflict so easily if we don't have the School of the Prophets.

In my notebook I notice I have put down, Rev 21:27 – School of the Prophets. I am not sure about these things, so therefore, let's get together. We have to really see how this is. That is just one thing. Some places there is a little fine line crossed over what I have written. That means, “Beware.” There are going to be things we have to agree on, have revelation and understanding on.

(Friday, May 3)

Being On Time

What did we learn yesterday? What was the main thing we learned? What was the first thing we learned? What is being late? What do you call that? A certain amount could be inadvertence. A consistent way is sin, since you know the right thing to do and you don't do it. People wonder why they have to be consistently on time and you don't.

David Zerubbabel – I have been in meetings where we, ten of us, say, waited fifteen minutes for someone to get there. That is a lot of wasted time.

Daniel – Being late to a meeting can be the result of hours of not using your time properly. Maybe you weren't being led by the Spirit.

It has something to do with being dressed and ready. They call it tardy in school, don't they? If I were ever tardy, I would get disciplined. You would have a bell five minutes before, which is when you were supposed to be there.

Sameach – He who is faithful in small things shows that you are really loving your brother. He can't add to tardiness. He can add to the thoughtfulness of being early, of being on time. Tardy is moving slowly, sluggish, late, dilatory, behindhand and overdue.

So, I wonder if a person is consistently late, and our Master Yahshua would start meeting with us (and of course He would be on time), do you think that person would still be consistently late? Yes. So, what is the difference between Him appearing in person and appearing in spirit? It is a matter of faith.

Preparation Time

We thought we could have a little time in the morning with our family, like fifteen minutes. Do you ever gather with the family in the morning? What about the afternoon, do you have some time with your family. Are we teaching our three year olds to stand?

Even without the minchah, it is good to have preparation time with your family. We would always have preparation time with the youth who came over. We would even

do it in the morning, like at Oak Hill. That was one of my best memories of Oak Hill, making that climb up the hill.

Those things are what you call *traditions*. Whenever you possibly can in the morning, it would be great if you could find time to have preparation hour. We have tried to put this in wherever we are at. But if you are late and not having preparation hour, can you expect others to have it? In some places they are blowing the shofar an hour and fifteen minutes before the minchah, as it takes time to get ready and to put your tools away. It is good to have preparation time. Without it, you would come to the minchah dirty.

Hakam – One of the problems at Jog Run for a while, although the crew would strive to get home at five o'clock in order to have an hour to prepare, was that the people in the community would start taking their showers at five as well. It started being consistent that people on the crews would barely get their showers done before 6. We started bringing the mind in for the community to get their showers done early. It really helped.

In California we are putting four shower stalls in the back of the building, with a waterproof deck over it. Next to it, on the other side, we are putting four laundry lockers. They would store their clean clothes there, and put their dirty clothes and boots there. Then, after their shower, they would come clean into the house. Those showers would only be for those men. In Sus they could have something like that outside.

Who is not having preparation time with their families? Anyone here or anyone you know in the communities?

In the beginning of the Race I just thought it was good that we would establish this. The priests would never be late, would they? How could they be led by the Spirit to speak if they are not being led by the Spirit to be there on time? I think it is good that we would learn.

Even if people are “rattling on,” and you stop paying attention, that is disrespect, a form of hatred.

Chanowk – You have to value more what you are listening to than what you want to think about.

We train our children to pay attention. They miss so much if they don't pay attention.

Haggai – If you don't pay attention now, you will pay later with interest.

What better place to learn to speak than at our minchot, where we can speak twice a day? Or our children's training groups? The first thing in training is we could ask, "What did you hear at the minchah?" You could ask this at the breakfast table. When they shared something you could encourage them. It would be so good.

Our Father saved us. He saves the most peculiar people. Help your brothers and sisters pay attention. As much as they can, help them have preparation time with their families. They could have tea together if they want to. If you want to have preparation time with your family, you can. Otherwise you will have nothing but regret and contempt for yourself. You don't have another opportunity. You don't have another one.

After your parents died, you think of the times you could have been more respectful. You wished you hadn't yelled at them then. You think of the different things you would have done differently. You don't want to have contempt for yourself. Certain youth would come down and we have good memories of that. I hope you will have good memories of being with your family.

Eliezer – It is good to invite single people sometimes.

Yes, especially the orphans. If we don't care for the orphans and widows, if we don't visit (care for) them, then we are not re-linked to God.