

Fulfilling the Promise to Abraham

I was studying a little bit about what it will take for the Kingdom of God to come. We need to hear and keep on hearing until it resonates within us. Our Master talked about hearing, “Blessed are you that hear.” There are a lot of things we hear over and over again and we are going to keep on hearing it until we either *hear* it or are eliminated from the Body.

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling (Phil 2:12).

Paul said that we are to work out our salvation in fear and trembling. It takes a community where He is (where He dwells) to do so. Our salvation has to be worked out with fear and trembling. That is one thing we don't want to miss – being saved. We all work this out every day if we are working in unity and sharing with one another. It's simple to express in words and in the number of verses, but very deep in terms of our purpose.

What does the word *resonate* mean?

Malachi – A tone that keeps on going.

We have a teaching that is growing, *The Legacy of Matthew 27:25*. I'll be killed if people just consider a portion of the teaching, but if they take the whole of what we are saying they will see that it is for them. Those will see who are the 1/3 of the Jews who will be saved (Zec 13:8). They are the residents of Israel, not just those who call themselves Jews. What we are doing is to bring about Mt 19:28. The Jewish religion killed the believers in the first century because they had, towards His corporeal Body, the same venomous spirit that killed our Master.

The Hope of the Promise (of the Land Grant to Abraham)

Acts 26:7 – Paul told King Agrippa that the Twelve Tribes were earnestly serving God night and day to bring about the hope of the promise, and for that they were being

persecuted by the Jews. Mt 21:43 – Our Master told the Jews that the kingdom would be taken away from them and given to those who would produce the fruit of the Kingdom. The whole Old Covenant is full of condemnation for the horrible deeds they did (Mt 21:33-46).

They've got to have the land in order for our Father's promise to Abraham to work out. The same thing happened to the first church that had happened to old Israel. They fell away and by their behavior caused God to be blasphemed among the nations (Eze 36:19-21,31-32; Rom 2:19-29, especially verse 24).

Phil 1:27; 2:12 – We have to walk worthy of the gospel we have heard. This is what we have to do to attain to the promise, as Paul said in Acts 26:7. *Attain* means to arrive at by effort. It was the land grant our Father made to Abram in Gen 15:18 that we are to bring about. There He said, "I will give you this land forever."

The first church didn't work out their salvation with fear and trembling. And so they failed to attain to what they were saved for. Gen 18:19 says "I'm not going to give this land to anyone who is rebellious, but only to a certain kind of people. I have singled him out that he may command his children and his posterity (future generations)."

Your posterity will be what? Your children – but what happened in Mt 27:25 to Abraham's descendents? *Posterity* is the offspring of one progenitor.¹ Abraham was a progenitor. He began a posterity. He was the one who generated it. Gen 18:19 — Keep the way of YHWH, which is the way of salvation, so that the promise He made to him in Gen 15:18 can be fulfilled. No one really knows this except us. What will happen to our God if He doesn't fulfill His promise? You can see by what happened to the men of Jerusalem who didn't keep their covenant vow, which they made by walking through animals they split in half, like Abraham did (Jer 34:7-22, especially verse 18).

¹ *Progenitor*: 1) A direct ancestor. 2) An originator of a line of descent.

He was looking ahead to us to accomplish what the posterity of Abraham didn't. We have to keep the way of salvation that He may bring upon us everything that He has promised Abraham (and his seed). We are His special agents to accomplish this for them. We know that in the next age Israel will have that land and will be pre-eminent. At certain times all the survivors of the nations will go there.

Acts 26:6-7 — Paul was trying to bring Isa 49:6 into the first century in Acts 13:47. In verse 45 the same evil spirit of Satan in them came against the Holy Spirit of our Master in Paul. You see what happened there — Paul said, “All right, I'm going to the nations.” Well, what happened to circumcision? It just became a ritual (Rom 2:28-29). Ours has to be real and by the Spirit. It's like our Master said in Rev 2:9 about those who called themselves Jews but were not. If you're from England you call yourself English. If you're from America, you call yourself an American. You don't identify yourself by your religion or where your ancestors came from.

I know that sons are to be commanded by their father. But sometimes the sons are not commandable. Ezekiel 18 — Regardless of how bad the father is, the son is still responsible for his own sins. Some sons put their mind on Satan. We have to endure until the end, keeping the way of YHWH. The person who is not willing to do our Father's will was not chosen by our Father. But even the outwardly rebellious are not necessarily evil, are they? They may have a heart that will be converted later.

The religions of the Jews and the Christians are both Satanic. They have a serpentine nature. Those of that religion have no right (from God) to gather or assemble (Rev 2:9 and 3:9). But we are not as Martin Luther, telling the government what to do. We are talking about who they are before God and who they claim to be in defiance of the facts.

It talks about overcoming seven times in Revelations 2 and 3. That means overcoming our Master's enemies. But what happened? They overcame the Edah in the first century.

We have to make our Father's name great. We have to pray for this. It will never happen if we don't. We are going to try to be in every place (township). I don't know whether we will be. That's a lot of places and it sounds impossible, except for Mt 19:26.

We're going to write a book called "Sarah's Kitchen" about Sarah Masse and how all these people invaded her beautiful kitchen and just took over. This was called *occupation* – but this is what happens when one has surrendered unconditionally according to the terms of peace (Lk 14:31-33; Mk 10:29-30; Dt 20:10-11). Yahshua comes and occupies the land where He takes up His residence, including the kitchen (Jn 12:26).

Gen 22:17 – You Shall Outnumber the Stars

Abraham was chosen (foreknown, singled out) to have a posterity – people coming after him who would have the same heart. But it didn't happen and so it was given to another people. But Dan 2:44 says it won't again be left to another people. This won't happen mystically, but through a people who are a holy nation of Twelve Tribes.

Gen 18:19 was what he had to do for a people to rule the universe in the eternal age, the eighth day. It is what is necessary for the Kingdom to come, the restored order of Israel. They are to be more than the stars and the planets. It won't be just one per planet. It will be continual, never ending procreation, according to Ps 102:28. The Husband and His Bride (Rev 21:9) are just like other husbands and brides in that they have offspring. Eph 3:21 is never ending. He will have spiritual offspring for unending generations. We're not going around the universe in the next fifty or even 1,000 years. Ps 8:4-6 — In the eternal age, the eighth day, we will rule *all* the works of His hands.

Abraham's descendant's (Gal 3:16,29), his posterity, will outnumber the stars. They will have to, won't they, since there will be more planets than stars and more than one son of Abraham per planet. Is it incredible to think that God will raise the dead? (Acts 26:8). Isa 49:8 agrees with Acts 26:8, which agrees with Rom 11:15. They are res-

urrected from the dead because of what we have brought about. Right now the land is desolate, due to the shedding of innocent blood.

Christians say Gen 15:18 is unconditional, which we can say also, knowing He has a people willing to do His will. He will do it through a people who enable Him to fulfill His half of Gen 18:19. We are going to put His enemies under His feet. In the first church the lampstand was removed – *meaning* the light of the world was extinguished. Those “saved” after that *weren’t*.

You have to walk worthy of the gospel. Isa 49:6 = Mt 24:14. The gospel of the Kingdom must be proclaimed as a witness. That is what the Edah is — the witness. This is not talking about Old Israel, but new. Paul was talking about the Twelve Tribes then, in Acts 26, when he said, “our twelve tribes.”

You can say it is an unconditional promise, but it is only because He knew us. He will have to be split in two if we don’t put all of His enemies under His feet (Heb 10:13). It is an unconditional promise only in that He knew us like He knew Abraham. He knew there would be a people who would do it.

Acts 26:6-8 – “As they earnestly serve day and night to raise old Israel from the dead” (Rom 11:12-15). This will bring about the fulfillment of Mt 19:28. According to Zec 13:8, one third will go across to the next age as scions. Zec 12:10 says that, “They will look upon Him whom they have pierced.”

That is amazing in light of all the things the Talmud has run down their throats for the last two thousand years. The two witnesses are going to be in Jerusalem speaking about these things. The Jews who hear them are going to be prepared in their hearts to believe by the message of the witnesses. It is not going to be some instant, Christian-type conversion when they see Him in the sky. We are working towards these true Jews being saved. Gen 12:3 – Everyone still calls Abraham’s natural descendants God’s holy people for some dumb reason. It’s just the way they have come to understand it (Mt 3:9,10; 21:43).

Keli – It would malign our Father to give them the land enemy free if they didn't have the heart of Abraham. That is behind the campaign in the world today to give people the land in spite of who they are. And they (and the Christians who support them) claim to know God.

Hakam – These Christians are exposed in their belief that Israel will have the land in peace. They know they are not going to have it in peace until He returns and two-thirds of them are slain.

Odious Ways

Israeli Prime Minister Sharon thinks he has been given the same mandate to drive the Palestinians out of the land that Joshua had. His soldiers are under that. They think they are God's people extirpating² the "Canaanites."

Yet even the people who destroyed them, fulfilling God's judgment on Israel, will be judged for their evil, like the Assyrians or the Nazis. Would we kill the Jews because they make themselves odious? No, we would try to love them. But the apostles always laid the blame on them for killing Messiah and the prophets. They did this throughout the Book of Acts. But note that it is always included in the gospel to them, as Acts 2:33,36; 3:15; 4:10; 5:30; 7:51-52; and 13:45-47.

As to the nature of the Jews, they are manipulative and controlling, holding their children under the Jewish Religion and treating them as *dead* if they become Christian or marry outside their religion, as if they are a valid religion themselves (Rev 2:9; 3:9). Mt 27:25 is the fountainhead for this persuasion and the hostility of their nature (1 Ths 2:14-16), now and for the last 2,000 years. The rejection of Messiah (Isa 53:1-11) led to the kingdom taken away from them (Mt 21:33-45) and given to another nation (Isa 49:6) as Paul was raising it up (Acts 13:47).

Was what Paul said hateful? No, of course not. It's something they have inherited. Even now a double curse is coming on Châm, especially in the north. Bitterness is a curse. The victim spirit is a curse. It's better in the south, but even in Brunswick it is in-

² *Extirpate* means to destroy completely, as if down to the roots.

creasing. If they want to kill me they can, the Jews and the blacks, but our Father knows my heart.

Havah – It’s going to be hard for that voice to be heard. We were talking to an old Jewish woman. She told us, “All I do since World War II is keep the diet. Since then it’s just been killing.” Somehow it’s in her to know the Jewish people have gone off.

What is a synagogue? What kind of anti-Semitic person was it who said that they were the synagogues of Satan?

Hananyah – Our Master Yahshua.

We’re afraid to say the things we say, but Israel Shahak is in the midst of it, saying these things.³ They do all kinds of things that violate the spirit and the letter of the Law. They sell the land on paper every “Sabbath year” and then buy it back a year later.

And we have to face our own odious ways. What can we do but pray, “Father, help me in my odious ways.” Is he [*a brother Yoneq was talking to at the gathering*] going to be discouraged? No, this is how we are all going to be saved. There is nothing in us to identify with who we were or where we came from. They, the Jews, have to sublimate that negative energy that is in them. We all have odious ways, but in the Jews it has been cultivated. They have the victim spirit.

³ In books like *Jewish Fundamentalism in Israel* he quotes the Talmud and modern authors who, for instance, praised the slaughter of 29 Muslims at prayer by Baruch Goldstein on February 25, 1994, at the Cave of the Patriarchs. Such men could write things like the following: “If you saw two people drowning, a Jew and a non-Jew, the Torah says you save the Jewish life first... Something is special about Jewish DNA... If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah probably would permit that. Jewish life has an infinite value.” (Written by Rabbi Yitzhak Ginsburgh, an American immigrant to Israel, like Baruch Goldstein.)

“Shahak and Mezvinsky [co-author] point out that, ‘Changing the words *Jewish* to *German* or *Aryan* and *non-Jewish* to *Jewish* turns the Ginsburgh position into the doctrine that made Auschwitz possible in the past. To a considerable extent the German Nazi success depended upon that ideology and upon its implication of being widely known early. Disregarding even on a limited scale the potential effects of messianic... and other ideologies could prove to be calamitous... The similarities between the Jewish political messianic trend and German Nazism are glaring.’” (Article by A.C. Brownfeld, “With Israel Shahak’s Death, a Prophetic Voice is Stilled.”) Shahak died in July 2001.

Chets Barur – We don't call ourselves Euro-Americans. People integrate into their societies, but Jews don't.

When I play with volleyball with him, this one brother will say, "Nice!" when I do well. But when I make a mistake, he doesn't say anything, but I feel what he's thinking. We have to say the word *odious* – causing or deserving hatred or disgrace. You make yourself worthy of someone scorning you. Some people have a nature of making others not want to play volleyball with them. We have to have a nature to coach and not despise the weak.

ha-emeq – Yoceph told me that he'd never played volleyball with people who talked to one another like that.

Keli – We as a people could become just as odious as the Jews if we thought we were something when we were not.

We're going to love our neighbor. [He is a man odious to all his neighbors.]

Chets Barur – We have to have a fear and trembling, as the people of God, that we could misrepresent Him like His people have done in the past, and still do.

Keli – We have to understand Gen 18:19, fearing God. Abraham lived his life knowing that. Once you get into that other realm of thinking you are privileged because of who you are, you make others feel bad.

Ezekiel 36:21 — They blaspheme the true God because they say by their lives how He is.

Keli – He told them who their father was in John 8.

This is for the religious Jews to be saved. Even Jews like Bynah, moderate Jews, have been affected by these things.

Chets Barur – We are all under the death sentence of sin.

They have to take that energy, that drive that brings out those odious ways, and channel it. It is called *sublimation*. You have to redirect it in and channel it. You can either destroy with that critical nature or you can sublimate it and build up.

ha-emeq – We all believe in a Savior who saves us from our sins... or we can have a victim spirit. Abraham would become a ruler by ruling over his sons. If not, the father's inability to rule is passed onto his sons.

Ezekiel 18 — They are cursed for breaking the commandment. They have to take correction as it was meant to be taken. Otherwise, getting attitudes, not honoring your parents, and sin continues to rule. But the good news is that our Savior is going to have a people who keep the commandments.

Shemiyah – We have to be able to face our individual odious ways in order to be saved. But that is not the only way we are or how our Father sees us. This has to be a place where we can recognize it, see our odious nature and cut it off. We don't look at our brothers according to the flesh.

We could have hurt Joseph if he wasn't a sheep. We could have driven him away.

Malachi – We have players of different abilities playing, which is probably not something they run into in their games on the beach. In Plymouth we had to deal with something like this. Some people only wanted to play in "stout" volleyball games. They didn't want the lesser players involved.

We do it to have fun, but it can go over the line.

Soreph Gamaliel – The other day ha-emeq was telling me about a very gifted brother, but in spite of all of his abilities, his nature is sweet. He is not proud or arrogant. That is how we have to be in the exercise of our gifts in the Body.

Hayeh – This is what makes our Master's name great.

The brother with the odious ways who was being spoken about said, "I appreciate what you said. I know I am that way. This is the only place I can be saved."

You can't ever talk to or correct someone unless he knows that you love him.

Jesse knows that I love him.

Havah – To live the way ha-emeq described is really spiritual. It is natural to have a comeback, a sharp answer to someone else's comment. To obey is spiritual.

ha-emeq – That is what makes you a true son or daughter of the commandment.