

Children's Judgment Meeting

Dt 21-22 — A stubborn and rebellious son is brought before the elders. Israel must purge the evil. Parents and children must both be judged. Israel must be purged of evil regardless of who is at fault, the parent or the child. Everything is covered in the Bible — it is the greatest piece of social legislation ever compiled. It talks about everything pertaining to life. We must be led by the Spirit or go under the law and into bondage. Heb 3:6 — We are that house.

The only reason the enemy has inroads into us is Eph 2:2. Satan rules over the air — we breathe that air. Satan is unseen forces in the air. We can still be ruled by him if our spirit is not ruling. Our flesh, our natural being, must be ruled by our spirit. We must rule over our natural inclinations and doing everything in our natural mind. Satan can bring us along until the ultimate opportunity for division. Satan will wait years.

If we can't judge ourselves and no one else judges us then we will be judged. It will come out of our mouth really to expose what is really in our heart. Eph 2:2 — Those who are disobedient, not those outside Israel. If we have the spirit we have the opportunity to live according to the spirit — if we keep our *mind* on the spirit.

When a child is sent from the church it doesn't mean the parents have to leave with him. We must also judge whether it is the father's sloth and obstinacy. Do parents:

Read the child training teachings;

Pray for their children;

Give their attention and heart to the child;

Turn their heart towards their child, etc.?

This is what is judged.

Dt 13 — enticement (away from one God to another God). Dt 21 — purging evil. A parent or brother casts the first stone. There cannot be any defensiveness in us about family members or it is an evil spirit.

Rev 21:8-9 — Rock music is evil. It is sexual, worthy of the second death (Rev 22:14-15). It creates death in our children. Jms 1:21 — Get rid of all filthiness and humbly receive the

word. To be saved we must invoke Him and His name daily. We must call out to Yahshua in the water, making Him Lord and Sovereign, making Him our King. Coming into the commonwealth of Israel we must humble ourselves before our King, calling on Him — Yahshua.

Our Father loves and wants us to come to the end of our lives. When these sexual things come to our children, they must have someone to talk with (PARENTS) or they will speak to the other children, and it will defile all of the children.

Sameach (weeping): Our children are hopeless about this and they are in the church, the place of hope. We need to be who we are to be able to help them. They want out — they don't want to be filthy.

The sins of the fathers must be cut off or it will be passed on to the third and fourth generation (Male Child teaching). Confession is what cleanses our soul. If we confess our sins and weaknesses now there will be no accusations later. If we are free we will be able to help others. Confession makes us think more of a person — not less. When we walk *in the flesh* is when the flesh comes out.

Compelling Force — If you receive the Holy Spirit it must go out to others. If you receive another spirit, it goes out to others, too, like a sexual spirit. It is as sure as the law of gravity. So when we are not walking in the Spirit we receive this spirit of the air, then sexual matters enter your brain, and you cannot help but pass it on to others.

We must become ministers of the word, taking the word and rising it effectively. The word is a two-edged sword; it penetrates to the heart. Elders need to be walking around the lake.¹ You can't drink out of two cups. You must be effectually able to use the word, like Dt 13 about enticement — applying the word to the meeting we are in now. Unless we are dealing with sin in our own life, we can't deal with sin in others — there is no ministry of the spirit.

If you have the Spirit, you walk by the spirit. You are loving and walking by the spirit with your mind on the spirit. Isa 66:2 is the example of what child the other children look to. This is one whom our Father esteems (Jms 5:20).

¹In Island Pond this was a distance of about five miles, with privacy to cry out.

We must let people know our God's kind intention so that they can repent. Like one of our young men — we made up our mind we would turn him out if he didn't repent. Don't forgive children too quickly before the work is complete — make them desire reconciliation.

We have fundamental lacks in us of communicating about our children. We need everyone to pick up everything in our children. Why don't we know and obey the word, keeping our children away from the foolish children? If there is no urgency about the prophets speaking, putting fire into the church, if no one then trembles at the word, then this is the problem. The word is to cut the dross and clear His threshing floor.

If the older people lead, there will be respect. The older people need to *be respectable*. When we use the word we must be able to effectively apply the word. When we use the Old Testament we must apply it to our situation now and not just read it and confuse the people with its intricacies.

Second Part of the Meeting

Dt 13:21 — A son who doesn't listen and obey his mother and father and secretly entices others. Inside he is stubborn and obstinate. Bring the child to the elders, then they, the parents, are the first to put him to death. Now the child has to leave to go into the world that he loves anyway. This is what happens to the children who are the leaders.

Satan dwells — his throne is in the air around our head. Eph 2 — this is where our thoughts are; he rules from here — rock and roll. We are protected by Yahshua; He's our covering, our parents. Satan wants to lead us off into the world. Yahshua came to deliver us from the spirits that entice us away from *our parents and theedah*.

One of our young children knew the story of Elisha and the bear, but he did the same thing himself. Eph 2:1-4 — If you are disobedient it means the prince and power of the air, Satan, is at work in you. This child of ours put his head where the prince of the air is. We are liars if we claim to know Him but are disobedient. We can still, as adults, be influenced by those spirits, but we can see where it is leading so we can repent.

Whenever anyone says anything vulgar or sexual to our children they must come straight to their parents. If it is the parent's fault that the children can't talk to the parents, they must also repent. Mal 4 — If you find your children not wanting to be with you, then long ago you didn't want to be with them. Our hearts must be turned towards *them*, not our flesh. Then their hearts will turn towards the father's heart.

(Yoneq in tears) We want to bring our children to be our friends so they can tell us everything going on, so they can feel like they have a friend to go to to talk about everything. It can't be changed overnight. We reap what we sow.

Our children have to be able to talk to someone about things like what is going on in their body — they need a friend. If we get angry too quickly then how can we expect our children to be our friends. *You only share intimate things with friends*. We are caught up in making friends as a joker. If we don't get attention from our parents we get it somewhere else. We *all* need attention. If we don't give our husband or wife attention, they will get it somewhere else, same as with our children or disciples.

Shoresh: The law is, if your heart is toward your child you get the help you need.

Being the stem is something else. We are the emissaries, the executors.