

Boston, April 19, 1994, Morning and Evening Sacrifices
Submitting to One Another

Morning Sacrifice — Submitting to One Another

Kharash — Mk 11:1-13 — They were thinking of the coming kingdom when they said, "Hosanna." Our Master took on an image or picture of what the King was supposed to be — He was proclaiming Himself as King to Israel (in Jerusalem). When this happened, for a brief moment, the King of Heaven came to the temple. but the people were only stirred up in their emotions, for in just a few days they would cry, "Crucify Him!" — they didn't have conviction. Yoneq — Eph 2:11-12 — In Messiah we are no longer strangers to the covenant of promises. Do we fear Messiah? How do we know we're in Messiah? We submit to our brothers — our crewhead on the job, in the house, at the sewing shop. What if we don't submit? Then we don't love Messiah. What if we have an unreasonable head? Do we submit anyway? Do we talk behind his back? NO! If we do, we aren't in Messiah — there is no evidence of it. We submit even to a hard taskmaster.

We can submit to our brother because he submits to Messiah — it is not a mystical thing. Your brother has headship and he can teach you something and bring you along. We submit as if our brother is Messiah, Himself. This tells if we are in Messiah — if we aren't eager to do our crewheads will, then all we do that day is wasted!

Eph 5:21; Col 3:22-25 — How do we know we're in Messiah? We serve with perfect unity — that's the standard — we do nothing less than this. There can be no progress in our life if the flesh isn't crucified. How do we become a believer? By hating our life. And then everyday we progress by doing this — if not, then we're not progressing. We have to crucify the flesh or otherwise we'll stay the same (for 20 or 30 years). When the flesh is not a hindrance, we'll progress. We can't progress socially when our mind is on the flesh. We say, "Yahshua, you're Sovereign — I want to crucify my flesh and live for You today." We work for Yahshua when we work for our crewhead and we're not slack (diligence is a mans most precious possession). It is nothing compared to forced labor (like a 'chain gang'). We must progress to the high calling we've been called to.

Every morning we come here and present our bodies as a living sacrifice — our minds are being transformed. Let's not let the evil one have control over us! We have the name of Yahshua and we can call on Him anytime. We have His name to overcome by. Don't take it in vain. Our

Master said, "*Father, protect them in My name*" (Jn 17:11).

Evening Sacrifice — Total Surrender

Racham — When we're moved to repentance it will teach us to open our mouths and praise Him. We're not devoted to a Book (the Bible), but to the man, Yahshua.

Kharash — The hope we have promotes action — it promotes us enduring in joy. It pulls us through trials and tribulations because we know He is on our side. Our Master is reliable, and He is making us reliable.

Yoneq — We lift up both hands in total surrender — not just one hand. don't lift up your hands if you're not ready to have a relationship with Him. The people of Israel were judged by how they had their sacrifice — are we lifting up our hands in pretense? There is nothing more despised than a hypocrite!

Let's give our bodies as a living sacrifice.