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Peppercorn Cre

## Small Industries

We must keep our industries small in each place. It should be just enough to support ourselves plus enough to give to others who are in need starting out, etc.

What we said from the beginning is that our Father cannot bless it (rain on our fields), even cursing our ground and cursing the land of the nations around us. He rains on the righteous and blesses the Gentiles through that. But we must be righteous enough to cause Him to rain on the Gentiles. We could be the wicked who compete on a world market.

We cannot increase in our location, but colonize to other places, as a swarm (which we are). We must keep our industries small in each place so we can be blessed by our Father and not cursed, being a reproach to the Gentiles.

Remember what I said in Bellows Falls when we first got the White Building about industry. And also remember when we started having industry meetings once a month where we read what I said about our industries — having rubber pads for workers who must stand in one place working at a machine, not having industries where the people have to work long hours to get out the cheap merchandise. We only make quality products. We don't supply the sweat for the merchandisers and merchants of this world. We sell our own products at our own stores; making cheap products maligns the Name we have to keep holy before the world.

Colonize, colonize. Swarm, swarm. Beehive, beehive. Witness, witness. Bees have enough sense to colonize, to swarm instead of getting bigger and bigger in one hive. We had enough sense to give the instruction, but not enough to carry out what was spoken. He who has an ear hear, obey what the Spirit says to the Edahs.

Our Father obviously does not want us to engage in food commerce, growing food for the world, but only for ourselves. We cannot engage in commerce, buying and selling dealings, trade, profit, etc., advertisement business. They exploit for profit at the expense of quality, commerce, business, dealings exchange — merchants, merchandising, trade, traffic, dealings.

He will not bless our efforts. He will not rain on our crops that are used for commerce. We must keep our farms small, just enough produce for our own needs and the brothers in the cities, and a small produce market of our own, not selling to worldly produce markets, which will make us slaves. We do not even want to get into very large orchards for the world's market which make us slaves. We may grow herbs, etc. (unspoiling kinds of produce, etc.). It may be possible to produce herbs like echinacea and sell to distributors if this does not hinder our normal, regular life, minchahs etc., since herbs or other such things can be grown with less complication and can be stored — imperishable kind of produce. But I would rather deal straight to the public if at all possible — not through merchants, middle men, traffic traders, traffickers, buying and selling commerce, dealings and doings, exchange.

If we remain small in each location on farms we can support ourselves by normal working hours, which will not interfere with evangelism, and our First Day festivals, etc.

There may be certain special cases, but this will have to be decided in council. This would have to be controlled. There is an opportunity for the tribe of Naphtali to sell organic soybeans to Europe through a man who is a health food distributor and a good friend of the tribe of Levi. This seems to be an opportunity from our Father to help our brothers in Brazil. Soybeans are not so perishable and could be sold easily to him without putting our brothers in slavery. This seems to be good and we will proceed in that direction. But if our Father's blessing is not upon the crops to give them their proper rain then we will know that He is not pleased.