

3 December 1992, Evening Sacrifice Londrina, Brazil
Segunda Eva

[We got new cards for Segunda Eva — with artwork done by our sister M'susah in Sus.

SEGUNDA EVA — dawning of a new age and a new social order.]

Just like Communism stole community from the bible, the New Age movement stole the *new age* from the bible. But the scriptures were written only to those who belong to God. People who get a hold of what is written in the bible can only misinterpret and distort it. It would be better if they would burn it than try to understand it without the Holy Spirit.

We are a new age movement but we are not 'the new age movement'. We bring the new age in. And we are a new social order. It is not a political thing. But the Body of Messiah is a social order, a social interaction with one another. That is what our Master established — a social society. Not the old 'social' order of this world (it is almost ridiculous to use the word 'social' to describe the world), but a new social order. Social is defined in Webster's as "living together in community"; "characterized by communal living". A whole new way of relating to others is essential in a new social order.

The bible is not written to people outside the Body. It is written only to Israel. Karl Marx, the originator of Communism, came right out of the Evangelical Church in Germany and he got a lot of stuff about community out of Acts 4 and 2 and brought it into communism. But all he was able to do was force people into it by subjugation and involuntary servitude. He saw it was a good thing (in the bible) and that is where he got it from.

We are the only true commun-ists in the world. It can only be done through the Holy Spirit, otherwise it is an evil system. Granny (next door) said, "I'm 90 years old and you are the first people I ever saw who can live together in peace."

In America there were thousands of communities in the sixties. They were everywhere — in cities, in the woods, there were Christian communities, hippie communities, Children of God communities, church communities. And from the sixties and seventies, there is not one community left. They have all been internally destroyed. Because it is impossible for people to live together without the Holy Spirit. God protects that. he makes sure of that. We have to live by the Spirit. As long as we are living by the Spirit, it will be a demonstration. As long as we are seeking first — His justice and kingdom, our Father will provide for us. All those communities disintegrated mainly because of lack of authority. God is authority. YAHSHUA has all authority in heaven and on earth and it is only by authority that you can do anything in peace.

Kabetz (verb) — to collect people together; Kibbutz — a group of people collected together. Many people say we are like a kibbutz in Israel. The true meaning of the word 'social' is only found taking place in community. Outside that they are just putting on an act trying to be social. Humans are social beings — company loving. Community is a bad place to be if you don't like people — no place for hermits.

Understand that in order to obey the bible, you must have the Holy Spirit. It is oppressive to try to obey the bible without the Holy Spirit. There are all kinds of divisions, hurts, and strife that occur when people try to live together. God made sure that people who only have the bible (without the Holy Spirit) cannot get along. Because the word and Spirit are made to go together. The Holy Spirit would not have been given to us without the word and we would not want to the word if we didn't have the Spirit. (Rom 8:4,14,16)

In the old testament they had the law but not the Spirit. In the first church they only had the Spirit and apostles who would go around and speak the word to them and, they had the epistles which were written to them to correct their mistakes. Now we are looking back to the first century and we are capitalizing on the errors and mistakes they made and we also have the four gospels. You need to read the gospel — the good news. The more you read the gospels, the more you come to love YAHSHUA. You come to know Him more through reading the good news. The world's problems. If anyone knows the world, you know the world has problems. Israel, USA, Brazil, they have problems piled up to heaven. The world's problems try to come into the new social order but we don't let them come in. Even though we have the world's problems in us, we don't allow them to come in through us. What are some of the world's problems? Injustice — where does it come from? corruption in the human heart. Alienation, separation, independence, strife, greed, hatred, bitterness, jealousy, anger, the disintegration of basic human relationships. Those are the world's problems. Is the world a social order? People do have to relate to one another socially, but if you look up the word 'social', you will see that it is a beautiful word. The world comes no where near to being a 'social' order — considering the meaning of the word 'social', and the wonderful, beautiful way of relating to each other that it connotes. All of the world's problems are God's enemies. The Son of God cannot make His appearance here on earth until all the world's problems are no longer in a nation — in the community of Israel, because He cannot come back until all of His enemies are put under His feet. That is what we are here for — a completely new social order. That is the dawning of a new age. This age has lasted for 6000 years and the new age is almost ready to begin and that will be for 1000 years. It is called the reign of Messiah here on earth and this is the dawning of it. We are living in advance of it. Dawning means it is living in the dawn of how it is going to be. It is already going on in the places where YAHSHUA the King is reigning in the hearts of people there. If anyone wants to come into this new social order they have to come in through the door. YAHSHUA is the door to that nation. If you come in any other way, you are a thief and a robber. In the first church people came in over the wall and robbed and stole. They robbed the dignity of everyone, they robbed the sanctity of His Body, His true temple. Thieves come in here to steal. We have thieves come in and they steal, taking on the nature of their father the devil. His nature is to steal, kill and destroy. Our Master taught this in John 10.

Martha — This morning, finally, I found myself with a story. I have a history. I can tell the history of the people I am a part of. And I have this spiritual participation in it. It made me so happy. I can step on solid ground. I have ancestors and I know the history of them. I have spiritual ancestors now.

In Dan 2:44 this restoration and the setting up of His kingdom (v.45) that fills the whole earth with righteousness is like leaven that is going to permeate in the whole world starting in this age and going over into another age. And only in the days of those kings (Dan 2:44; 7:24) will this restoration and this kingdom be set up. These ten kings are happening in Europe now. Our Master prophesied that there would be a restoration of all things. There can be only one restoration as far as the church is concerned. Everything has been lost. The church has become a den of robbers (Jer 7:11) — thieves who have come in over the wall and permeated the whole loaf — so all that the world knows of 'the church' is Christianity. So there must be a restoration.

Mt 17 — Our Master prophesied that there would be a restoration and there is only one restoration and it has to start with a seed. Paul said there is a seed of the first church that was preserved of the overcomers who saw thieves coming in over the wall and were grieved and prayed that our Father would preserve their seed. And that seed has been preserved for all of these centuries because when Acts 26:7 passed away from the first church (when the twelve tribes degenerated and didn't fulfill our Father's purpose), the church passed away. (Acts 26:7 describes the church as twelve tribes, (also Rev 7:4-8; 21:12; James 1:1). So that is what must be restored to bring about Isa 49:6. That is the restoration of the twelve tribes of Israel in the world, that community coming forth in this age to give light of salvation to the ends of the earth. So this has to be restored, raised up right in the last days, in the days of those ten kings, to demonstrate His kingdom. (Mt 24:14; Dan 2:44), giving testimony to the evidence of the truth of God's word to His people and then the end will come. This is what we are doing. That is why we say it is the 'dawning', because if you see us you are seeing the dawning of what we have been talking about here. The path of the righteous is like the light of the dawn, getting brighter and brighter until the noonday sun (Prov 4:18). And then, the woman in Rev 12:1 was clothed with it, the brilliance of the full splendor of the sun, giving glory, illumination to our Father in heaven — to YHWH's family, to His name, His government on the earth. His name is made great. It was rectified from all the evil that has come to His name. That is why we say Second Eve. The first Eve came from the side of the first Adam where his rib was removed. The second Adam was YAHSHUA. The second Eve came from Him, (John 19:34) from His heart. Out of His side where the spear pierced Him, came His blood and water gushing forth to wash her and cleanse her with water and the blood — washing that second Eve — cleansing her as a bride for the last Adam.

We are the second Eve — pure. 2 Cor 11:3 — Paul talked about the first Eve and the second Eve being deceived. "I'm afraid, the serpent has beguiled you like Eve, and taken away your simple

devotion." We are being prepared to marry our Master YAHSHUA. The wife of the Lamb is not Christianity. Rev 21:2,3,9,12 identifies the wife as twelve tribes. Therefore the second Eve is the Body of Messiah, the edah, the twelve tribes (Rev 21:12; Jn 10:1,9) and there are twelve gates to get in to those twelve tribes and you have to come through one of those gates. You cannot come in over the wall, but only through the gate — to find salvation. And at every gate, YAHSHUA stands — and you have to come into his death. You have to **die** to be born again into the sheepfold. You die by crucifying your flesh so that the world's problems won't come into the edah through you. If you come in any other way you are a thief and a robber and then the community would become a den of robbers, filling up with people coming in over the wall. That is why the gospel has to cut people to the heart. First Martha came in over the wall and then two weeks later she came in through YAHSHUA when she finally died — she gave her life up. And that is what this new Eve is made out of. We are the commonwealth of Israel. We have a wonderful story to tell. No longer alienated. No longer separated. (1 Jn 5:6-8; Jn 19:34; Gen 2:21,22,23,24). We are going to have a wonderful meal now. It's a social event that we participate in — eating together, exercising together, working together. Everything is a social event in a new social order — we have to fully participate in it. Full participation. It's what we always wanted.