

The Secret of an Overcoming Life

Dt 4:7 (NKJ) — Throughout Israel's history our Father was faithful to speak to His people. It talks about rising up early, as our Father was always rising up early. Jer 32:33 — Of course it depended on the faithfulness of His people. Jer 7:13,25 — There are many places in Jeremiah where Jeremiah reminded his people that the prophets would always speak in the morning. Of course the people went always apostate. Some places in Jeremiah sound like Christianity.

Then in the first church I am sure they carried on (Mt 21:43). The prophets would speak early. Our Father was still getting up early. Ex 29:42 — “Early in the morning, at dawn, there I would speak with you.” If it is an actual church, a living demonstration of His life in a people, which is what the word *edah* or *community* represents (they translate that word as *church* in the Bible), a living demonstration of the people of God who live by every word He speaks, then it would be very seldom that a prophet would not speak in the morning.

Mt 6:11 — We pray for our daily bread. We are a needy people. We sense our need. He speaks in the morning to give us direction. Our Father promises Israel that He would speak to them in the morning.

Mt 5:3 — The poor in spirit. Those who make up the *edah* are the needy and poor. They express their need in crying out to Him.

Jer 33:1-3 — Here Jeremiah was in prison at that time. He was in a very low place. The voice of God came to him, I guess in his heart, and YHWH identified Himself so he could be sure. (If it is not the Creator of the universe then it is not God.) He told Jeremiah here to call upon Him — probably in the morning, even though it doesn't say. Jeremiah just wrote what's recorded in Jer 32:33-34. Jer 33:1-3 — He told him to call. Rom 10:13 — So many places in the Bible talk about calling upon Him. That is the

secret of everything. It always means to desire an answer. That is why you call. You make your heart and voice known in such a way that you are heard in heaven.

Strong's Concordance #7121, *qara* — call out, cry out, address, shout, speak, proclaim, calling out loudly to attempt to get someone's attention. Ps 116 — He heard our voice. Verses 1-2 — That is the secret of an overcoming life. You call upon Him every day of your life as long as you live. Verse 3 — indescribable anguish, can't even be put into words. Verses 4-6; verse 12 — What shall I do now since He saved me? Verses 13-14; Verse 16 — Because He loosed our bonds we give a sacrifice of thanksgiving Verses 17-19).

Jer 7:13 — In the morning He spoke to Israel and it is a good time for the prophets to speak. The word call is an authoritative voice, an authoritative command.

Jer 7:12; 10-16 — You can see how Israel and the first edah were destroyed.

Jer 7:13,14,25-29,23,24; 11:7-8; 25:3-9; 29:19; 32:33-34.

Jer 35:14-15 — These are the people right now in the nations who help Israel. Everywhere we go in the world right now we pray for a servant. Verse 19 — We will never lack a servant. Verse 16 — You see that the nations were better than Israel.

Jer 44:4,3-6 — This is our history. [If our children have learned more about the history of the world than our own nation, this would be an abomination. For from the beginning we said our children need to know our history more than any other people who have ever *lived*.]

Calling is the secret of an overcoming life. It shows we will inherit the kingdom of heaven. No one will call upon our Master Yahshua except the poor in spirit. There is no way we can live this life apart from calling upon Yahshua's name. David knew his Father to the extent that he knew even if he would go to Sheol, he would call upon Him there and be heard.

Calling is the absolute assurance of being heard. [Yoneq's earthly father gave him Ps 50:15.] We know when we are calling upon Him and when not. If we did not get

an answer, we haven't called on Him. He told us He would deliver us when we call upon Him. Calling is such an authoritative voice that you get an answer. If He does not show you great and mighty things, things that are impossible to know on your own, things that you didn't know anything about, to deliver you, then you have not called upon Him (Jer 33:3,6).

Jeremiah was in a dungeon there, a terrible place. Our Father got Jeremiah out of there. He delivered him. Somebody helped him (Ps 18:3-6).

We are the special spiritual people, so we can do what natural Israel cannot do themselves now, so that they can do in the next age what they were chosen for so that the promise to Abraham could be kept. That is why we will rule with Messiah because we are His special people.

Chets Barur: I learned that the prophets speak in the morning. That's why King David said I rise before the dawn and I long for help, deliver me my friend and shepherd.

Amaz: When we cry out for our Master, He hears us when we really want His life.

Haggai: The origin of our salvation was calling upon Him. We have to remember that and keep calling upon Him (Ps 145:18).

ha-Emeq: David might have woken up and felt like a grasshopper, but he called out and then he knew who he was, while everybody else ran away. He was rising before the dawn and he longed for help. We need our Abba's faith and help so it can become our help and faith.

That's why He speaks to us early in the morning so we would find grace, because He loves us (Isa 50:4-5). What do we feel right now? A lot of times we feel hungry. Well, that is like our spiritual condition. Our spirit is poor without Him. Just imagine our spirit apart from Him.

Obadiah: A while back Yoneq was teaching in Island Pond that apart from crying out our spirit won't develop properly. We have to cry out either in this age or in the next.