

Sealed to Rule with Messiah

Our Master sat down at the right hand of His Father on His throne. He delivered us and saved us and gave us His Spirit. That's why we're not out going here and there. We're not going anywhere because He sealed us with His Spirit. Eph 1:13 tells the story of our salvation. We've been sealed, it says, after we trusted. The word there is *trusted*. You can't trust the word *believe*, but you can trust the word *trust*. The word *believe* means *trusted* here. When we heard, we trusted in Messiah. Verses 12 and 13 — In Him you also *trusted*, leaning your entire personality upon Him. After you heard the word, you believed, trusted, relied upon, and you were sealed with the Holy Spirit of God, being with us — Emmanuel. God now is with us.

The Holy Spirit is our Master Yahshua dwelling with us by His divine spirit — God Himself. If you read accurately John 14, you will see how He says He will not leave us, but He will come to us and be with us. He would send His divine spirit to dwell in us. Emmanuel being with us. He would never think about leaving us as orphans here on earth by ourselves, just to fend for ourselves. His salvation is all-encompassing. That's why we are still here. And we're not going anywhere, because He sealed us with the Spirit.

He said we were sealed with the *Ruach ha Kodesh*, the very God, Emmanuel, "God with us." That's the promise. You will call His name *Emmanuel*, for He will be with you. He will not forsake you. That's the promise of Gabriel spoken to Yoceph in Mt 1:23, and to those whom He has saved. "I will save My people from their sins, and Emmanuel will be your seal — with you forever. I purchased you. I was not irresponsible when I gave you the Holy Spirit, I was not careless. I knew whom I could give my Spirit to and whom I could not."

So therefore, *Emmanuel* is with us. It goes on to say in verse 13 that the Holy Spirit of promise is the guarantee (God will not lie) of our salvation and our inheritance, to the praise of His glory. We were sealed with the Spirit until the day of redemption — the day He has redeemed our complete selves and we can rule with Him forever and ever and ever.

Even now we can rule with Him. If you read on down to Eph 1:20, we see Him seated at the right hand in the heavenly places, far above all rule, far above all other authorities, far above all other power or might or dominion, exceeding all the dominions, all the powers, all the forces, all the powers here on earth, the governments and all the unseen powers and dominions in the spiritual realm. He went above all principalities, making His name above every name that is named, not only in this age but also in the age to come. He ascended to the right hand of the Father to become king. He is king right now of the Body of Messiah, His kingdom. He's not the king of the earth. People aren't submitted to His rule. He's not yet the king of the universe. He's only the king of us in this age. He sits at the right hand of God the Father and we acknowledge Him as our king. "You are our King. You are our Sovereign. We submit to You. We don't have a right to live except for You."

Then it says, "not only in this age, but in the age to come." He's going to come back to this earth to rule on this earth. He's going to have dominion and authority over all the earth through you. Through *you*. Now in this age we are supposed to rule with Him over all these principalities and powers. Even through prayer we rule over the authorities on this earth. You can see that through prayer we rule over the unseen spiritual powers in the universe. That's all the evil spirits. So we really have to see that the principalities and powers and dominions that it's talking about are ruling authorities. Satan has authority over his hosts, his angels. He doesn't have over authority over us. He doesn't have authority over Messiah. We have authority over *him* and all his hosts and all of his powers in Yahshua's name.

So we're ruling *with* Messiah in this age because in Eph 2:6 it says we've ascended to rule with Him. Therefore we're to rule over all these powers and authorities by the name of Yahshua. We rule in His name, by using His name, and that's how we are winning the victory, how we overcome every day of our lives. When we don't use His name, what happens? We start getting ruled over. So we have the power and authority if we'll use it! In His name is all authority and power. Before He ascended into heaven He said, "All authority has been given to

Me in heaven and earth.” He said, “In My name you shall do these things... cast out demons... heal.” In His name.

Before He comes to us, before we recognize Him, before we understand it, it’s being revealed to our innermost being to know who we are. That day is coming. We’re children now. He can’t put all of His authority in the hands of children. We’ve got to grow up. So that’s what He’s trying to say. The invisible spirits, ruling powers, manipulating spirits — they manipulate human beings, making them do things, having authority over the earth. But they don’t have authority over us. That’s the characteristic about us that distinguishes us from the rest of the world (1 Jn 5:19).

We’ve ascended with Him in Eph 2:6. He raised us up with Him to sit in the heavenly places with Messiah Yahshua. That is our ascension with Him in the ruling aspect of our position in Messiah, our position in the eyes of God. In Eph 3:10 it says, “that the manifold wisdom of God should be made know to the rulers and authorities in the heavenly places,” so they know that they are not long to be ruling over the earth and all human beings, manipulating human beings. They manipulate the governments of this world and (Rev 12:9) lead the whole world astray from Isa 24:5 by these corrupt governments (Dan 2:44; Mt 24:14). They used to manipulate us, tell us what to do, control us. They *can* manipulate us, but not if we rule over them in the name of Yahshua, if He is our king.

He is the king of those who have His Spirit, but He is not the king of those who do not have His Spirit. In order to have His Spirit we have to totally, absolutely surrender to His authority (Col 1:13; Lk 14:31-33).

So that’s just a little bit about what Ephesians 1 can teach us, especially Eph 1:18 — that “we” are “His” inheritance (Ps 16:3) Ephesians can teach us so much. You can’t imagine when we understand this what’s going to happen. You read it and can’t imagine what He’s talking about — “His incomparably great power for us who believe...” Paul must have been having an hallucination or something. But it’s not. We haven’t come to that place. How are we going to come to that place? Because we’re His sons. It’s sealed, because we’ve given our lives to Him.

Eph 1:22 — “Gave him as head over all things...” “All things” means the universe — all created things. It was the Father’s plan to make Him rule over all the works, make Him head over all things through *you*, through the brothers and sisters in the edah, which is His very own Body. Each person is a part of the Body. If you touch him, you touch Messiah; if you offend him, you offend Messiah; if you mistreat him, you mistreat Messiah — His Body, the completion of Him who fills all. You are the completion of Messiah. We are the very completion of Him. We are the part you can’t do without. We’re in together with all the parts. One is the treble, one is the bass, one is the soprano — they blend together with all the parts, making a harmonious tune, a new song. We are the completion of our Master just as your wife is the completion of you.

He is becoming our King. Let’s praise Him together as one man, whom He can rule the universe through, made of many parts.

Rev 21:9 talks about the wife, which is the twelve tribes of Israel, the future wife of the Lamb. Remember, the Lamb is the sacrificial lamb. He has a sacrificial wife, a corresponding sacrificial wife — a wife that sacrificed for the Lamb, the Lamb was sacrificed for the wife. The Lamb sacrificed His life for His wife; the wife sacrificed her life for the Lamb. They are comparable.

Tonight we want to remember what He did for us, that we’re the wife of the Lamb. Don’t ignore what that means. Understand it. You have the Holy Spirit. We’re the wife of Yahshua, the wife of a sacrificial Lamb.

You can see in Revelations who we are — not just a movement, not just a passing thing, but the Body of Messiah, a twelve-tribed nation.

Lifting the Cup of the New Covenant

We cry out without holding back. If you hold back and he holds back then I can hear myself and then she might get self-conscious. So let’s not anybody hold back, but cry out with all our hearts to Him. Let’s do that week by week.

Read Psalm 116. Only those call out to him who need to be saved. He doesn't want a bunch of people who are already saved. He wants people who are being saved from these sins that beset us, that can destroy the Body. That's what we can do to repay Him — give Him what He deserves. To be complete and be made in His image — that is why we have to call on His name. We cry out in the same way that we called out in the waters of baptism — even greater, now that we have more revelation.

Meshullam: It's amazing what grace our Father provides for us to enter into the kingdom, that every week we can cry out to be saved from something that would hinder us from going there. Yoneq was saying to cry out with all your heart, and I cried out that this is what I need to be saved from. There's something that hinders me from doing that. I want to be set free. And after we cried out and I did it, I thought, "I'm saved from that! And the enemy, he's not going to have power over me because I cried out on His name to be saved from this."