

18 December 1992, Morning Sacrifice Londrina, Brazil
Saved

When we gather on the Sabbath we recognize our Master YAHSHUA as the Creator — for recreating. After everything was destroyed, He remade it. This is the night when the visitors come and we speak about His purpose for creation. And then, after the Sabbath, at the gathering for the breaking of bread, we remember how He came to restore us to Himself. We had gone so far away not only from Him but even from obeying the second covenant and living by His commandments which should have naturally been in our hearts. So He restored our hearts to sensitivity to His will and, even more so, He gave us His Holy Spirit so that we would know His perfect law, His perfect will, in our hearts. This is beyond what is possible for the nations — which is to live by their conscience. But we are singled out from them, to know His perfect will by being separated from the world. The world does not know His perfect will.

It pleases God that there are people in the nations who live by their conscience, and He will bestow eternal life on them in the eternal age. And to others who did not live by their conscience or who spurned the gospel, He will not find them worthy of life in that age and they will have to pay for their sins forever. But those who receive the gospel are forgiven even of their intolerable sins. And then, once forgiven, we learn to know His perfect will by not being conformed to the world anymore. That is the beautiful part. Christianity does not know His perfect will because they are part of the world. But only by being separate from the world can we be the salt of the world. We are growing to be a light. The day will come when we will be an intense light, clothed with the sun, the shining brilliance and splendor of good pure moral lives of brotherly fellowship. We will be the witness and testimony to the world that the kingdom of God is coming.

Our Father has people of the nations everywhere in the world for us, who will be for us. If you ever have to go to any kind of government agency or such, you will always find someone who helps you if you are led by the Spirit. You will always find the one out of a hundred who is being led by the holy angels, who likes you and goes out of his or her way to help you. And to them you have to be thankful. And to the others, you still have to be kind. The people who help you may never be saved, but they may go to the nations. But to the others who are mean and unkind and unhelpful, we still have to be kind. They are the ones like us — the ones who need to be saved. Our Master came to save the sinners, not the righteous. I was a sinner. I was on the wrong track. I violated my conscience because I loved my own life. But our Father was merciful to me and delivered me out of that froth and slime, like it says in Ps 40:1. We were sinking as in quicksand in that mire, but in the midst of that, He picked us up and put us on a rock and we can rescue other people out of it now.

Someday people are going to come in swarms, caught with big nets. We have to get ready for that day. He is preparing a foundation now. The more time and energy spent on the foundation, the greater and stronger the house can be. Our Father is still building the foundation. That is why you hear foundational words that put you on the rock of YAHSHUA. They put you on a firm place so that when the building goes up, we are not going to sink. There is no use building a building (Mt 7:24) without a good foundation. If we build on the sand, without the foundation, without the footings, the building will fall when the storm comes — and how great that fall will be. Christianity will fall, Judaism will fall, but the house of Israel is going to stand — it is going to go over into the new age. (Lk 6:46-49)

Ha-Emeq — When Yoneq was sharing about that rock that we were put on, fixed on, it made me think about what I was thinking so much about last night. Because we called our brothers in

California to see if they could help Elad with his ticket and Elad said that was really good luck that it worked out that they are going to be able to help us. He was pleased in his soul for the good luck he had. And I couldn't stand it, to hear him call it luck. Because I know there is something so much greater than luck involved. And in some cultures they made of god of luck. Because when something good happens, something comes up in your soul to react. That part was created in a man to praise YHWH when something like that happens. He was created to think about our Father. If that mechanism is working, that's what it will do. My mechanism was thanking our Father, but his mechanism was mixed up so it says "what good luck!" It's like how people think that their appendix doesn't have a function, so sometimes they just take it out if there is a problem with it. But our Father created it in a man for a purpose. I don't know what it is for but people start having problems after they take it out. But our Father created that mechanism in a man in order to thank. To thank Him. When Yoneq was talking about that slime and the rock, I thought about how sometimes I've been in troubled situations swimming in rivers and I almost think I'm going to drown and then finally you find a rock and you grab it and you feel the firmness of that rock. And then that mechanism comes up in man — and you want to thank God but a fallen man would try to make a god out of the rock or say, "Boy, that's good luck." And our Father is always trying to push man to see Him. I remember when I was in the world, I didn't believe in God. I'd seen Christianity and I'd gone to college and studied things like psychology. I was sure there was no God. But I loved nature. And I'd go hiking in the mountains and I'd see the things in the mountains and it was so beautiful. All creation was so beautiful. And that little mechanism in me started to work and I wanted to thank somebody and there was no one up there. I'd see a tree and I wanted to say thank you, but I knew I couldn't thank the tree. I knew it was ridiculous to worship a river. Our Father is working to try to show people that He made them as part of His purpose and plan. And we are in this slime and froth and then, now, we have a rock. I'm so thankful we have something firm to put our foot on now. And that my mechanism is working and I'm thankful for YAHSHUA that He saved me out of that slime and put me on the rock and I can thank Him now.

Rom 1:18 —

Nahaiel — The word pleases the human spirit of those who are going to be saved, who are being drawn, because the word is living. They sense life is coming from your mouth.

Yoneq —

The word drawn in Jn 6:44 is — like a magnet. The word of our Father drew us to His Son YAHSHUA like a magnet draws metal to itself. As soon as it comes into contact with the magnet, it gets into its field and it gets closer and closer until — whack. But a magnet doesn't draw wood. If we didn't have the metal in us, if our Father didn't give us that, we would not have been drawn.

We need to be fishers of men. But we need to make sure they swallowed the hook so they won't swim away. In order to receive this great salvation we have been talking about, we have to swallow the hook, line and sinker — and the pole and the man holding the pole! You have to swallow the messenger, not just the message. (Jn 13:20)