

7 September 1995, Evening MinchahSus, France

The Salvation of Cornelius

Acts 10 — There was a devout man named Cornelius. He worshipped God the best way he knew how. He hadn't received the Holy Spirit yet. Peter was sent to him so that he could be baptized. He received the Holy Spirit. He was a good man. Good men can be saved. They need to be saved. We weren't so good.

Heb 9:27 — Cornelius knew this. The judgment for the nations is Rev 20:12, a judgment based on their deeds, to determine whether they have a second life in the nations or go to the second death. These people never heard the good news. They never had an opportunity to receive it or to refuse it.

Heb 2:14 — He partook of human nature so we could partake of divine nature. We go through suffering. Sometimes we suffer for weeks. He went through suffering, through death. Acts 2:24 — Death wasn't fun. It was excruciating agony. He went through that so we wouldn't have to go through it. Rev 21:8 — These sins can't be atoned for by your own death.

Adam and Eve fell into the first death. Our Father compassionately gave them the second covenant so they wouldn't have to go to the second death (Gen 3:16-18).

Still man has to die even though he was a good man, because he sinned. They didn't commit those abominable sins that hurt others. Not executing murderers, going to hospitals to have babies (as a pattern), eating meat with the blood, being a sodomite, or a murderer, living on welfare — all these things are deserving of the second death.

In Gen 9 the second covenant was extended. There were only eight people living at that time. Abortion is intolerable. It goes against being fruitful and multiplying.

The decline of all nations is a socialistic system. The nations are almost finished because of this. Adam had to die for his sins once. The lake of fire was created for Satan and his angels, not for man. Our Father loves man. He wanted them to have a second life and fill the universe, which is impossible because the universe is endless, and on top of that we will keep on creating. Our Father stopped creating for a while.

Heb 2:14 — Through death He might bring to naught him who had the power over death. He nullified his power for the redeemed.

Mt 10:37 — He gave up His wonderful perfect life, and we have to give up our rotten, stinking life. That's the only way we can make ourselves worthy of Him, and then after we've given up our life by keeping on living for Him the rest of our lives. 2 Pet 1:4 — We give up everything that keeps us from being a disciple.

Heb 2:15 — Somehow Cornelius knew that he was going to die. Our Father gave him a vision. He couldn't find a tract to ask Jesus into his heart. He had to send for Kepha, and Kepha had to come with the Holy Spirit, and Cornelius received him.

This Bible here is 23 years old. I got it in 1972. Somewhere in this time I was reading Acts 26:7. I saw that the church must be twelve tribes because it says that they presently worship. It wasn't old covenant Israel that presently worshipped, because when the veil was rent there was nothing there. It was the twelve tribes that James wrote to before they became Christianity.

Heb 3:6 — *Boast* means *praise*. Hypocrites can't praise. Psalm 116. The worst thing a hypocrite can do is praise. Your brother over there, though, who knows your life, knows that you are a hypocrite.

We are coming to stand before our Master night and day in the morning and in the evening, holding up holy hands, all loving one another, with no wrath or dissensions between us.