

January 6, 1990 Island Pond  
Sacrificial Love 1

We're going to be going to the Billy Graham crusades in Albany, New York, in April and June, then Long Island in September.

**Hakam:** Don't think it's a case of, "Can we do it?" 1 Cor 9:23 and Mark 10:29 say Paul said he does all things for the sake of the gospel. Yahshua said you have to give up all things for my sake and the sake of the gospel. To not forsake industry, training, everything we're doing for the sake of the gospel is to forsake evangelism. Maybe we gave these things up for Yahshua's sake when we first came in, but now that we have homes, families, new lives — are we willing to give *these* up for the sake of the gospel? There'll be no 100-fold unless we give these up for the gospel. We are compelled to do it because we've been commanded this way. So the question is not *how* but *when*?

What do you think is the only hope we have to be delivered from apathy?

**Isaac:** Col 3:23 — Do everything heartily as for Yahshua and not man.

Do I have a sacrificial love for Yahshua? I have to ask myself this question. Do you have a sacrificial love for Yahshua? What is feigned obedience? Pretended obedience. What will those who obey this way have for their reward? Their reward will be from man alone and not Yahweh. Ps 81:15 — Those who hate Him would pretend obedience to Him. Their judgment would be forever. Is it possible to be in Messiah and be this way? Some people are trapped in apathy. What do I have to do to have total obedience, without apathy?

*Apathy* — Existing without using your will.

The only way I can have help to change is by confessing it. Tell Him this is your condition. *START* here. Then He can cleanse you from all unrighteousness. He's waiting for us. He's patient, waiting day after day, year after year. For 18 years He's waited, but He'll wait 18 more years for us. If you have a deep-seated disorder like a lust or whatever, He's waiting. He's waiting for you to confess it.

If you don't have a sacrificial love for Yahshua, I'm not saying to get one, but I'm saying maybe you haven't passed out of death into life.

I know if I don't have a sacrificial love for the brethren, I won't know deep within that I belong to Him. If you receive the anointing, no one has to teach you to *know the Lord*. We're commanded to have a sacrificial love.

Sacrifice is surrendering something for the sake of something else. If we don't have a sacrificial love for the brethren, we know we haven't passed from death to life.

Do you know whether you've passed out of death into life? Debbie (in Manasseh) has a hard time letting people move into her house. If she hasn't given up everything she can't be a disciple. You have to give up all your own possessions. Her house represents her old life. The

way we know we repented and received the gospel is if we've given up all. The other Jesus assures you of salvation but never puts you to the test.

Jn 13:34 — This is sacrificial love: love your brothers as I have loved you. Do we love like that? We can live in community, even till we flee to the wilderness, we can hold out till the last few years but we won't be perfected in unity if we're still lashing with our tongue in some way. If a brother goes to someone with a humble and good heart and the person's response is, "Well, what about you?" and they're condescending, is that love? We can't be entirely perfected before we help each other. Do we have a sacrificial love? How do you excuse yourself? "Yes, I work in the print shop all day long for my brothers." People in the world work in the print shop all day long too. They take care of children, etc. Everyone does. There has to be something different in our spirit.

We know we've passed out of death into life because we love our brothers. Anyone who doesn't love remains in death. Anyone who (there are no degrees between love and hate) hates his brother is a murderer. We know that no murderer has eternal life. If anyone has material possessions and sees his brother in need and has no pity on him, how can the love of God be in him? How do you love your brother in truth? What is love? What pair of shoes would you give him anyway?

#### The Holocaust

They took six million Jews who knew they were going to die. It was amazing what people would do to live one more minute. Their faces were lined with hopelessness and despair. They were just waiting to die. How they would compromise for just one more minute.

John 8:51 — We don't have to die. Some of us think we'll get out of death — we're still Christians. If in any area we're still disobedient, we'll go to death. If we continue in His word, we're truly disciples; we're set free from death and bondage.

He tells the same people their father is the devil. If you accept His word you've passed out of death. Christians are thankful for grace so they don't have to obey. They have no fear. We need to have the right understanding of grace. We have grace to obey, not grace to ignore.

So is it right to say that we must have a sacrificial love for our brothers or we have no assurance? If you're a Christian, you do have an assurance, that is, a big impenetrable wall around them with no fear. These days people say they don't care if they die. Paul had no fear of death. He talked about being absent from the body and present with the Father. He had a good conscience. You have a good conscience if you know you're not doing anything that is violating the word.

Other Jews would throw themselves on the fire instead of those who threw their brothers bodies on the fire to compromise for one more minute. Their judgment would not be as great because they had a more sensitive conscience.

Before you utter the gospel to others you have to understand death, and the horribleness of it and what it means to escape it. Only a fool would not feel this way. Death has to have no hold on us. If we have anything to say to Christianity it's along the lines of 2 Cor 5:15,17. All they know is cleaning up their act a little. Luke 14:32-33 — The king had to capitulate from a long way off. Verse 33 is only in view of verse 32. *Surrender* means to give up completely. If you don't give up completely you're going to die. You have to give yourself to the possession of another.

*Eschatology* — What does this mean? It refers to the end times. It's the study of the end times. But for the sake of learning we need to understand this — the final events of history.

Acts 1:8 — But you will receive power when the Holy Spirit comes upon you. Do not leave in a few days. He will baptize with Ruach ha Kodesh. Will you restore the Kingdom to Israel? Verse 6 & 7 — This was not for them to know. All they needed to know was that they would receive power from Ruach ha Kodesh.

Joel 2:28 — I will pour out my Spirit on men and women, your sons and daughters. When is this prophecy going to be fulfilled? Specifically? In the last days?

When the Kingdom is restored to Israel. Israel has to first be born. They'll speak it and He will grant it. What was behind the question the disciples asked? Acts 1:6. They wanted to see Rome overthrown, the end of the dominion of the Gentiles.

Peter, at that time, did not understand who Israel was. It was not those dispersed and living like Gentiles. The question was as if the Jews would be delivered from the Romans, since here was the presence of a foreign power. (Actually this was a discipline as a result of the sin of the whole nation.) Before this Kingdom could come in this extent the ten kings must emerge and then the millennium. We won't be restored to the land in this age. We're in the world now, the nations. Before this kingdom could come to this extent, someone must live out or fulfill the law Israel couldn't fulfill. We know our Master talked about giving it to a people — those who would be a demonstration, producing the fruit.

Dt 28 — Yahshua became a curse for us. They saw all the terrible, horrible things on Israel. Rom 8:4 — The law is fulfilled in us who walk by the Spirit. Even the holocaust in Germany, how could it have happened? It was everything He said would come upon them in Dt 28. He just found a people who would do it. "Why didn't God hear our prayers? We should have been delivered from Hitler!"

Acts 1:6 — It just wasn't time yet. The time is set in our Father's own season. Dan 2:44 speaks of the beginning of the season. We have to receive His Spirit to understand. Right now we have blinders on and don't really understand until we see; someone has to show us.

The splendor of unity between the Father and Yahshua is upon us. The world will see this glory and believe. His glory is to make us one. Their glory enabled them to maintain their unity.

Christians err because they believe this glory is upon them. Those whom it is upon will demonstrate glory and splendor.

Christianity will see the twelve tribes completed, the undeniable unity, the splendor. They'll either fall on their face and worship or they'll grind their teeth in hatred.

Sorcery is whenever someone promises someone they have eternal life but they don't have life in them to be one. The purpose Yahshua was sent was to create unity, glory, and splendor.

The disciples knew that something glorious was going to happen. They knew the day but not the hour. Imagine having Yahshua in them, how they must have cherished His Spirit. It's not our business to figure out when the end will come. We just need to bring it about.

#### Questions for Christianity

What is the glory of God? Upon whom does this glory rest? What will the people upon whom it rests be like? How will they compare to the society they live within? Individual piety and obedience? Is this the evidence of His glory on the earth? When will Yahshua return? Lev 25:9? The Day of Atonement? The Year of Jubilee? Did the Apostles know that the work they would do would decay at the end of time? No! I wasn't given to them to know. How much encouragement would they have had if they had known this? Only the people who know that they are the ones who will bring in the Kingdom will have the encouragement to give themselves to the great suffering which would come against the effort.

**Hakam:** It will be given to a people to know the meaning of the prophets. These ones will have things given to them that would not have been given before. Yahshua didn't give the full understanding. It was not given to them.

**Kharash:** But they did know what to do with the power they received at Pentecost. The prophesies of the age to come must be brought into this age. The apostles will know how to do this. It will be given to them. We must understand the prophets or we will break the law. We must be led by the Spirit. We must go along slowly and discern what is pleasing to the Holy Spirit each step of the way.

Adam was created by our Father from the dust. So He got some more dust and made Eve? No? That's not equal, though. In order for her to be equal she'd have to have been created from the dust the same way Adam was. He fashioned woman from man. He built that woman from his side. He could have made her from dust. So from the very creation you see the difference. Gen 2:21,22,24 — They were one flesh together. They became one flesh. Woman was made for man as well. So if we don't know the basis in Gen 1, 2, and 3, the rest of scriptures have no credibility. The man is president. So the punishment of the man was different from the woman. Gen 3:16-17 — These problems in carrying out our own role arose because of the fall. In the world man is under the power of the evil one. But when he comes into Messiah he has his

fallen flesh to rule over. Lev 12:1-8 speaks of the distinction between man and woman. (We need a platform to preach from to the whole world.)

Lev 12:1-8 — Can she break bread? There's a distinction. And it is still so upon mankind. Are we still under the law in this? Is this in the way? Lev 27:1-4 — Do you women know you're not worth as much to God? God instituted this value difference among his people. Num 1:1-3 — Women in the world want combat status now. It's *DISORDER!* It's a spirit from the pit. It causes chaos in the world if you undo these things outside of Messiah.

1 Cor 11:3 — He created woman out of man so she'd always know where she belongs. This is still her place, by his side. 1 Cor 11:12 — After this, men came from women, so you men can't get puffy. Yahshua came from a woman.

1 Tim 2:11-15 speaks of how woman is being saved. The problems we have (in bearing children) is because of the fall, not because of the order He established in the beginning. Man being the head of woman is not a result of the fall. She fell from submission to Adam. (Black man condescending on white man is totally wrong. It goes against their conscience so badly.)

We need a platform to speak from. It keeps women from being saved to think they're made from dust. It rises up in them to come against the truth. 1 Cor 12:13 says *ALL*.

Gal 3:28 — We have two black elders and apostolic workers. To get three or four black people in the Body has taken 15 years of many leaving and not giving up that stronghold. Gal 3:28 — We're all one. There is spiritual equality. We're all joined together. We don't just count the men anymore. We're all one together. Women and children too. All the males were to appear before Him three times a year. In old Israel men were of primary importance because of warfare and farming. But in the New Covenant it's different. We're all important in warfare.

We're all going to appear before the judgment seat, male and female (2 Cor 5:10). Heb 9:24 — He advocates for male and female.

Ex 23:14; Dt 16:16 — The Feast of Unleavened Bread, Booths, and the Feast of Weeks. The men were commanded to come before the Lord. Is there distinction any longer? What about headcovering? There is no superiority in our Father's eyes. We're spiritually equal. But she's still built from that rib. That's her security, her comfort. Cham still has his skin color and Shem still has his. It is for the purpose of demonstration, just like headcovering: the great *DEMONSTRATION*. If there was a lone Chamite and no other Chamite, He might put a love between Shem and Cham because of His great mercy. But generally He will not create a love in both their hearts. Elders have to be on guard for anything in someone who wants to marry across the line to prove equality.

So should women have to wait 80 days or is there a valid reason for this? If we're not led by the Spirit we'll go off like every other group.

So do we pray every day to be delivered from evil? If we don't, should He deliver us from

evil? Or should He let it come upon us to show us every day our need to pray for it?

Pray for His Kingdom to come. Do we want it to come in our minds but without a sacrificial love? If a wife is not with and for her husband all the way, she's against him. The Holy Spirit came to exalt Yahshua. What if we're not walking in the Holy Spirit? He won't be exalted. You can tell by looking and talking with someone whether he is going to die and spend many years, if not eternity, in death. You can tell by talking with him whether he will be absent from the body and present with Messiah. Was he present with Him while he was alive? Christianity doesn't respect the possibility of death.

**Phinehas:** Sacrificial love is to forgive your brother's sin.

We're back in the garden now. Our Father wants us to walk in obedience so we won't see death. He wants us to undo the works of the evil one with the Holy Spirit like Adam could not.

**Yonah:** Feigned obedience and apathy come a lot from being raised in a Christian nation. We've heard the law in a sense, we've heard the gospels with no life behind them.

Job's concern had to change from self concern to concern for God. We just can't decide we're going to do that though. You don't know your own heart unless you're washed by the words of the prophet. I know there was a task in the garden but the importance of man's being was to communicate with God. The earth was given to Adam and entrusted to him. He doesn't entrust us anything without the ability to carry it out.

When He reaches our heart we're thankful because we're warmed. His affections and passions come right into us. We want to please Him. I can obey the law and do many things to a point in my own strength, but that's not what He's looking for. It won't endure. It won't communicate to the nations that there's a God in Israel. I see why Paul said there must be prophecy. Without it the people *CAST OFF RESTRAINT*.

*Apathy:* It's all tied in. I think it has such a stronghold on me because somehow I God doesn't care. I was raised Presbyterian. Calvin is the god of predestination. Presbyterians are notorious for not feeling any real need to share what they have because its going to happen anyway. They have an apathetic god. No matter what happens in your own will it's irrelevant. I was never really IN it but I was UNDER it as a child. I wanted to express my passion but I was totally in and of the world.

I'm thankful that our Father communicates with us. It matters to Him what's going on. Don't take any rest for yourself till I make Jerusalem a praise in all the earth. I'm incapable of not taking rest for myself unless I just really love Him and want with all my heart to please someone else.

There's something about the whole Billy Graham Crusade that I know our Father has created people to be saved. They're out there, sheep. He's showing us so many things the world is so blind to. Tens of thousands of people not yet come in and hundreds and thousands of them not

yet born are yet to come in. It's really sad we have an empty house. With all He wants to do and all the people who are looking for something and we have got an empty house. We don't have enough people to fill the Dwelling.

If our Father's saying "Do it" we will do it. We must do it. The first thing we have to do is write it. It's in us. It's got to come forth and in such a way to have a proper effect. It's got to get in their guts.

**Isaac:** I was a Catholic all my life and scared of God. The Baptists preach hell, fire, and damnation, but nothing ever happened. I kept waiting for something to happen and nothing ever happened. It was an ungodly fear.

It's going to take so much to create a godly fear. When you're dead you're dead. You can't bring someone back. We have the Body. We have to confess our sins and our unclean fear keeps us from being who we're supposed to be. I like to think of things way beyond me, but if I think simple things and obey them, He'll save me. Col 1:3 says we're seated with Him so set your mind on

things above. Verses 12-14. When I'm in apathy I have to go totally beyond that to love and expose the condition of my life. Our Father had to bring me to the point of death to awaken me. I was so dull. He brought a lightning bolt right down at my feet and told me to JUMP!

Pr 2:1-5 is the only way to come to proper fear and knowledge of Yahweh. Our Father will shake the nations if we're worthy. Ben Nabiy asked for more people in Manasseh. How many people did we start with? Two. We have to cry out for them. Evangelize. Talk to people. Pray. We want to be in every town in New England.

#### Vision for Westminster

We want to have many shops. Our vision for industry is a place for discipleship, a place for care for people. We're not building them up to be a big conglomerate thing, but to the point of five hours a day, that will support a community. In Westminster they are three times bigger this year than last year. If we get Plymouth, Westminster will set them up with overhead and they won't go into debt. As the nation expands and (Hag 2) the wealth from the nations comes in, and individual communities expand. Sus and Oleron will be independent.

We'll have to concentrate on safety conditions, rubber mats, good shoes. Our Father loves our bodies. He wants to insure our health and our children's.

Our products have to represent our Master, like the deli. Futon furniture has to represent us, our own designs, care, must have quality control.

If our Father wants us to have the farm we will be thankful for it. We shouldn't try to convince Him to change His mind and give it to us. It puts prayer in the realm of understanding. It's in his heart and we don't have to strive. This takes money out of the picture. Our Father brought us here to Plymouth and opened our eyes to see it. Thank you! We receive this. If it had

been 35,000 we'd say okay, we can get this because it's in our own power to do it. But no, it's 700,000 so we say "forget it" because it's in His power. 700 is more than we have. We don't have to do it in the flesh. It's going to be by our prayers.