

August 5, 1994, Morning Sacrifice Boston
The Sacrifice of Cain

Racham — We are gathered here in the name of Yahshua. We have known for a long time that the morning and evening sacrifices are what give meaning to our lives. If we don't sincerely offer up our lives to Him this way every day, then what we do is no different than the offering Cain made. The acceptability of the offering of our lives today is based on the substitutionary sacrifice our Master made for us. Apart from that, apart from dying to ourselves each day *for Him*, our sacrifice is no different than what Cain did — it is only the works of our hands. We would be saying that we could come to Him on the basis of what we did, as if we didn't see that our life has to be covered by His life.

If we recognize what our Master did, we will wholly devote our lives to Him out of simple gratitude. We had a debt we could not pay — our Master is the only One who could pay it because He was the only one who wasn't imprisoned because of His sin. He led us out of our prison. He's given us everything we need for life and godliness. On the day of judgment it will be crystal clear that any bitterness or complaint we had will be the gravest sin.

We ought to serve Him with joy and gladness for the abundance of all things. I'm so thankful for all that our Father has given us. We are gathered in the name that is above every other name — the only name that anyone can call on to be saved.

I'm so thankful for our cafe — it will be a wonderful place of evangelism.