

July 23, 1988

Rights

Right: A sanction of independent action; that which can be exercised without anyone's permission.

If you can worship, train your children, and have freedom of speech just because the state gives you permission to do these things, then you have no rights at all. If we exist by permission of the state, then permission can be revoked at any time. (Anytime a ruler has a whim.)

We must have permit for certain things, but we don't need a permit for an inalienable right. If before we exercise our right we must get permission from the state, we're not free. Only slaves act on permission. Permission is not a right.

Inalienability: That which cannot be taken away, suspended, infringed, restricted or violated, not ever, not at any time, for any purpose whatsoever.

(A state has a right to step in when there is a warrant to, where there is abuse, neglect, evil practice.)

You cannot say that a man's right cannot be violated except for a good cause. (A man's inalienable right is to do good. We have a right to raise children to do good. Let man be hospitable.) Either a man's rights are inalienable or they are not. You can't say *semi-inalienable*. We're here to be salt.

In the realm of our own rights our freedom is absolute. A right cannot be violated — only unjustly by physical force. A state cannot deprive a citizen of his rights or enslave him or raid him or forbid him pursuing his happiness (without warrant) except by force.

Whenever a man is made to act without his free will his rights have been violated. No one's rights can be secured by the violation of the rights of others. Individual rights are not subject to the vote. A majority has no right to vote away the rights of minorities. The political function of rights is to protect minorities from oppression by majorities.

The draft is a violation of one's individual rights. It is unconstitutional. No amount of rationalization, neither the Supreme Court, can alter the fact that it represents involuntary servitude (Deuteronomy 20).

Romans 13. All authority within and without the church is from God, that is, all authority based on the constitution of that nation.

Any order or legislation of a nation that goes against its own constitution (where our Father has caused a tribe to dwell) is not from God (and not to be obeyed). Our Father established that constitution in order that we could live at peace, work with our hands, mind our own business. Anything against that constitution is lawless, and not from God.

Any law within a nation that is based upon its constitution, to disobey it is to disobey our God who established that constitution. This is to be confessed as sin for it is disobeying God. Acts 17:26 — This is why we pray with confidence. He can send an influencing angel, and they won't even know why they do it. Acts 17:27 (until a walker comes along — Job 33:23,24)

To maintain our standing as a Holy Nation, we must obey God rather than men, unjust laws imposed by a politician's whims for their own advantage.

Our Father is lacking a key and a chain. Until He has it, the evil one will roam the earth looking for someone to devour.