

3 April 1995 Morning Minchah

Tent of Meeting, Sus

Responsibility and Capability

What is sulking? What was the definition in the teaching? Last night I asked who got something out of the sulking teaching and no one responded. People who don't respond don't have much responsibility. Our Father is looking for people to respond. If someone asks a question you respond. The only people who can be used by our Father a lot are those who respond.

Every human being has *capability*. The *cap* is the highest. We are created in God's image. We are the ultimate. Even though we are fallen we have a knowledge of good and evil.

Our Father wants responders. Humanity is capable. The only reason why they don't respond is because something is working in them that would degrade their created likeness of God. You went to a teaching, so you are capable of taking in the essence of what you've heard, and then you are capable of giving out, and if you are called on you are responsible to give out what you've heard. Everybody is responsible to perform to the highest level. We are being restored.

It's very discouraging sometimes to ask for a response and not get one. The evil one is degrading us; something is going wrong. We become less and less able to respond. We are all capable but the evil one makes us not capable. He makes us capable in a wrong way, although you can hardly say that. He makes us incapable. He incapacitates us.

If it's our Father's will we will be going to Tel Aviv in May. We will be going to some type of mixture of communes all around the world. Key are writing a little letter about community. Sometimes, the community is only two or three people living together. The kibbutzes are falling apart. They separate their children in a lot of ways from the community.

We feel there might be a lot of people looking for something. We think just to be there and to meet these people. "Communalism, Contribution, and Survival" is the title. Communes

come and go, come and go. You get a list of communities, and then you try to find them and they are gone.

By our Father's grace, I will attempt to write a little paper about the rise and fall of communities. They have to go to legalism in order to exist. You have to write an application before you join. You have to have certain qualifications.

You have great potential in you, great marvelous capability, and if you are responsible you need to write articles and give them to whoever has been assigned to keep them so that when we are ready to write a free paper we have articles. You grew up here in France so you can relate to the French people. You've got tremendous capability. You have to utilize it.

Only by grace can you utilize it. Can you imagine what you can do for our Father's purpose?

Matt 25:30 — *Wake up, oh sleeper.* A sleeper is someone who is latent. It lies dormant, unused. It hasn't been aroused yet by the Spirit we have received. The Spirit wakes up those things in us. God doesn't want to do everything by Himself. He wants us to wake up. He wants to restore our nature, our human potential what He's put into us.

The fruit of the spirit is the fruit of the Holy Spirit working in our spirit to do those things. The Holy Spirit doesn't want to do everything and our spirit just withers up. Our spirit commands our soul. Our will has to be involved.

Eph 5:14 — we shouldn't just be an automaton, but what we do we do with vision and grace. We can see a little bit why communities can't make it. How can they make it with vision they don't have? They start getting their own television and more and more things. Getting more and more independent, doing their own things.

We are disciples. We are learners. It's not just going to come to you. You've got to learn. Teach all nations (nationalities, disciples from all nations). They have to be taught the commandments.

If you have the ability to take notes and read, that's where prophets and teachers are made from. Who's the most capable to do our Father's will? The one nearest to Him, the one who receives most grace. Where do you receive grace? You've got to go to the throne of grace.

We're being transformed by the renewing of our mind and having no part in the world. I hope you understand that thoroughly in Rom 12:2. How does it read?

There is a transformation going on in us after we give our bodies as a living sacrifice. We are making a dedication of our bodies, of all of our members and faculties. It's just like putting them on the altar. That's our reasonable, rational service. The highest form of worship. If we do that, everything we do through the day is worship, sacred worship. This determines if our deeds are good or bad today.

What does the renewal of the mind mean? New ideas, new attitudes. This is the place to do it if we are all responding. As long as I talk and I am the only one you'll never do it. The only reason I talk is to stimulate you, so you can be the leaders. The only job of a leader is to work himself out of the job teaching others so that they can come forth. Paul didn't stay long, there wasn't a need for him. He had to raise people up. This bishop over one community that came in is evil. It's the Nicolaitan system.

We are responsible people to relate what we have heard, to shout from the rooftop what we have heard. No one is going to be a teacher, evangelist, apostle, prophet apart from that. Eph 4:11 — Evangelists talk about the gospel to outsiders and insiders.

That's how we learn. The prophets are the same way. Eph 4:12.

Then we can all understand what our own gifting is so we can be used in the body.

Shimon: I heard in a teaching that the spirit of intimidation is worse than homosexuality. I begin to understand that now. Formerly I saw homosexuality as something bad and intimidation as something normal that a lot of people suffer with. But now I see that intimidation keeps you from expressing what our Father put into you, your capability.