

August 1, 1994, Morning Sacrifice Boston

A Remnant will Be Left

*(All three houses gathered for the sacrifice to welcome Yaduthan — the first fruits from Naphtali — who arrived just before our sacrifice. He is visiting us on his way back from Honduras before he returns to Brazil. We sang, "Behold how good and how pleasant it is . . ." and "Abiding in the Vine".)*

ha-Emeq — I'm so thankful to be abiding in the vine — the true vine — we want to be connected to that vine. There are so many vines that bring so many things to so many people — so many sources. But we want to be connected to Yahshua — He is that true vine — so we can bring about the fruit of His kingdom.

Lo-Nekar — When we were singing that first song, "Behold how good and how pleasant it is, for brothers to dwell together in unity" — When I looked at our brother from Brazil I was thinking that someday there will be representatives from all the 12 tribes and they will gather together and sing that song.

Deborah (Birch) — I'm so thankful that when the shofar blows we can all come out of our rooms and come together as a people. This morning was a special morning — when it blew we all went outside and got into the dump truck and came over here for the sacrifice! I see people here that I want to be in love with all of my days. I'm so thankful for this life we have.

Yaduthan — I'm so thankful to be here among all of you. It is because of your lives here in Judah that I could be saved. I'm thankful I traveled in the Spanish countries seeing many people, but there was no life there. But then I come here and see my people! I'm so thankful for salvation. And I'm so honored to be here.

It's so wonderful to have our brother here. He is the first fruits of Naphtali. He learned to speak English, and now he even speaks Hebrew! Naphtali is ahead of Judah in this — they have Hebrew classes every week.

I was reading Hag 2:7 — that says, *"I will shake all the nations and they will come with the wealth of all nations; and I will fill this house with glory, says the Sovereign of hosts."* He is going to shake everything and only the things that can't be shaken will remain. We have to come to the place where we can't be shaken — where we live by our faithfulness to Him.

Zeph 3:12-13 speaks about a remnant of people left who will not be shaken. Vs. 9 — He will restore a pure language to the people. It will be like the brilliance of the sun — the Son of righteousness will arise (that means the clarity of our life and our words will bring a demonstration to the earth) and the brilliance of that light will expose people's deeds of darkness. People will be shaken out of their stupor and will come to the desire of the nations. Vs. 9 — They will call on the name of Yahshua. Vs. 10 — The people of the world will bring offerings.

And He will take away from our midst those who exalt themselves and are proud and haughty (vs. 11) and will leave a remnant — a humble people (vs. 12).

We can see He's going to restore to us a pure language. I'm so happy that the restoration is coming. The characteristics of these people that are prophesied about in Zeph 3:12-13 is that they will be serving Him in one accord — shoulder to shoulder (vs. 9). In one accord — this is the unity our Master prayed for — the faithfulness that will astound the nations. They will be astounded and startled at our loyalty to our Master — (They have never even seen such loyalty to a "guru") even if we lose our heads.

How easily we renounce and deny and misrepresent Him every day — but it will not be that way then. He will remove all those from our midst. Love is not jealous. We love irregardless of a grateful response. When we work in the cafe we should work "shoulder to shoulder" — in perfect unity — in one accord — in fellowship with the Holy Spirit.

I wanted you to know these things — what's going to happen in the last days. The remnant of Israel is the promise of the people that are going to come in the last days and be that holy nation. The character of those people is what? Vs. 12 — humility and no deceit or fear in them (vs. 13). You see all the characteristics of what He is making us into (a holy nation) in Naphtali, and maybe in Central America. He is there wherever His name dwells. If there is going to be a tribe in Central America, then He will be there Mal 1:11.

He is going to remove all the proud and exalting ones — those who are opposed by God — those not humble enough to ask for grace. How do you know a person is proud? Because they fall from grace at the least little thing (when our husbands or wives do something that irritates us). We know the testing will come today, don't we? Do we not ask for grace? We have to be able to stand and be prepared when the test comes and not fall. Are you glad your brothers and sisters lay down their lives for you and you for them even if it means you will suffer? We have to be willing to suffer — if we don't want to suffer with Him, then we won't reign with Him — this is the law of gravity.

Let's give our sacrifice — our thanksgiving to our Father for saving us. He is repairing us. Is He repairing us? Do we need restoration? YES!