

23 October 1995, Evening Minchah Sus, France

Realizing the Promise of Never Seeing Death

Sin weighs you down; forgiveness makes you light.

Our Master told His disciples — "Some of you won't see death until the kingdom comes." He was talking about Pentecost, the foretaste of the kingdom. Also it is a foretaste of a people who won't see death until He comes. Jn 21:21-23 — He is mainly telling this to who is reading this. Until the second century they hardly read the gospel. It wasn't really composed; it was written to us. Most of us, I hope, won't see death (Isa 53:10), won't die until the will of God is accomplished.

There is a promise throughout the Scriptures — Mt 24:34 — Paul thought this promise might be true in the first century. 1 Ths 4:16 — Those who are alive and remain until our Master comes — he thought he might be one of them.

There are other places where it talks about not dying a physical death. We are living in that generation which this could possibly be speaking about: not possibly — it is.

The generation that sees these things happening — the coming together of the Economic Community in Europe. They take the word *community*. They aren't a community. They don't know what it is.

Even if we do die, we won't go down — we will go up. Paul said if we have a good conscience we will be absent from the body, present with the Sovereign in a moment. You breathe your last, and the next moment you are with Him. It's talking about a little bit more than just merely having our sins forgiven (of course, all our sins have to be forgiven), but we also have to be doing those good works.

Maybe we don't even confess, we don't do the works. Christians have no concept about this: They think they didn't do anything bad today, going to movies etc. Sin is not doing what you are created to do.

God had a council with His Son and the Holy Spirit. They decided what each one of us would do. That's why we received the Holy Spirit — to walk in these works.

The Community is a beehive, everybody doing all day long these good works. We wash dishes, wash clothes, prepare food, and we eat. We spend so much time on these things. If we wouldn't do these things, we wouldn't have anything to do around here. Well, those are the works that were prepared for us before the foundation of the world. We are doing it together. That's important. We are encouraging each other, speaking the Word to each other.

We are working together — that's all that matters — speaking the Word of God, encouraging one another. We must be doing those works, those good deeds. That requires faith. That's what it means in Isa 53:10: "That's the product of My death, the result of the suffering of My soul." It's talking about His offspring. The result of His life, death, and resurrection is that we'd be finishing up His will, binding Satan, executing him and putting him into the abyss.

Mt 24:3 — "When will You come?" He told them, "Make sure no one deceives you. They will say, *I'm the Messiah*, just to deceive you."

Many will be offended at that time, betray one another, hate another. There have to be people among us who do this. The Body has to be pruned, cleansed from all false brothers and sisters. They, supposedly brothers, will turn against us by Satan's energy. Verse 14 — This is the great sign of verse 3: people in unity, being perfected in unity, loving, laying down their lives for each other, walking in the works preordained for them. I used to read this and could hardly get over it. It is so amazing, marvelous. Verse 32 — That's us. When the fig tree puts forth leaves, you know My return is coming.

This generation of people that sees these things won't die or pass away by any means. I give you My word. He's got a people that will perfect His will and do His good pleasure. We don't have to die, don't have to. I'm sure Paul said the same thing, but everyone died. 1 Ths 4:16-18 — Those who are alive, on earth at our Master's return, the generation that sees those things. We won't go before those who died in Messiah, whose spirit went up. They will come down. We will be changed in the twinkling of an eye. It's going to happen in a day. Read the paper sometime — no, don't do it. Watch TV — no, don't do it. But you see it happening all over. Even someone sent me an article about the pope. The harlot's daughters are coming back to the mother. Let's gather together, lift up our hands, and be forgiven. Our sins are removed from us as far as the east is from the west. Our Father isn't mad at us. He loves us.

Israel is one in twelve tribes. Our God is the God of Israel. If we are not Israel, He is not our God, because God is the God of Israel.