

2 November 1995, Morning Minchah Sus, France

Prophecy is the Outcome of us Preparing for the Minchah

Our Father raised up Israel to be a light to the nations. That's what He always wanted. He didn't always get it, but that's what He always wanted. He is determined, and He will not give up until He has a nation that is a light of revelation to the nations so the world will know His goodness. We are the city that is compacted. Light comes from friction, like in a light bulb — the wire is so thin, and so much electricity passes through, it causes it to glow and give off light. Iron sharpens iron.

When that light, the burnt offering, is taken out of the way, the world won't have the light of the unifying life, unifying oneness. Ex 29:42 — This is our Father's will. In order to be a light He has to speak to us. As we go through history this wasn't the case in Israel. They were taken away as a nation. They are in abeyance.

There were a few righteous ones groaning and waiting for that light in Luke 1 & 2. Even Zechariah spoke that Israel, the twelve tribes, would be a light — Mal 1:5,11. It had to go beyond the borders of Israel.

Ex 29:42 — It was supposed to be a continual burnt offering. That requires God doing something. God has to really pray in the morning, get ready to come down here and speak to us. What does He have for us to do? Is it all up to Him? How will it happen that He speaks to us unless His people prepare themselves for His Spirit to speak through them. We haven't arrived yet. His Spirit isn't upon us yet. We haven't been born yet. But the time is going to come when the prophets will speak, and the other prophets will judge what is being said.

1 Pet 4:11 is elemental. We haven't done it yet. That's a pretty heavy thing. You can't speak in the flesh. You need to speak from inspiration. You have to have something burning in you. You need to be a prepared vessel, a pure vessel. Every person here needs to be prepared. Never is anybody going to go to sleep. If one fails it's detrimental to all. It'll hold the sacrifice back.

Will we ever be that way? Can we depend on every person in the Body? Will there always be someone who is dull, not seeking our Father?

Neh 1 — Nehemiah identified so much with Israel that he confessed their sins. Someday we'll get together, and we'll confess the sins of Reuben and the sins of the first edah. We are their offspring. We have to identify with their sins. We read about these sins in the New Testament. We have the same capacity. The flesh wants to take over. It needs to be crucified daily. We crucified it at baptism initially, but now we go through a baptism daily. God quit speaking gradually to the first church, and other spirits took over, masquerading. All the people God could speak through died. The edah had a reputation of being alive, but they were dead. An amazing thing happened. It's because one person didn't prepare himself for the burnt offering, wasn't burning.

We are, so-to-speak, one animal. If they dissected the sacrifice, and there was one part not perfect, the whole animal was forfeited. We have to see how important we are so that nobody here has to be sent out to the world. That's why we are to prepare ourselves. Our Master spoke about the burnt offering. He spoke of Dan 12:11, of the burnt offering being taken out of the way, and the abomination of desolation coming in. When that happens we need to flee. It's a mystery right now. When we flee to the wilderness there are 1,260 days left till our Master comes.

Mt 24:15 — "Let the one who reads the New Testament, who reads My words, who reads this understand." I don't know what that means. It makes it desolate. The people of God won't be there. The accuser comes in, the Antichrist.

We can't speak perfectly yet, because we don't understand, but we can read. Dan 12:10 — Those who understand. Maybe they are deceived, thinking the Messiah came, because they say, "Don't believe if you are told the Messiah came." I don't know how things go in sequence. It's a puzzle. Mt 24:16 — I don't know if we are in Judea. Maybe we have some way out houses there. There are so many things that are talked about in Matthew, Mark, and Luke. Does it talk about Titus coming in in 70 AD? Or does it talk about something else? He needs to speak to us; that's why we need to prepare ourselves.

Verse 16 — I guess it means something like fleeing to the wilderness. When the burnt offering is taken away there will be no more light of revelation of the life of Messiah to the world. 1 Pet 2:12 — Now we can't be out in the mountains. We have to be somewhere where people can look at us.

The day will come when we send our children. They won't live together like a community. They'll be out in twos.

Mt 24:20 — Why does it say that? Maybe it will. Is it talking about Jerusalem? Maybe they won't let you travel on Saturdays. But that doesn't make sense either, because there will be armies. It seems that'll be an ox in the ditch. We won't break the Sabbath. We don't know it all. He needs to speak to us and reveal it whenever we are worthy.

Verse 24 — Fake prophets will come in as a swarm. That's how it was in the first church. Some books around the time of the second century, of the early church history, talk about how to test a prophet. If he eats he is false. If someone came around saying, "Let's have a feast," and he ate, he wasn't a prophet. He only wanted the meal.

Rev 12:6; Rev 6:9-11 — There will be 144,000. The woman will be taken out of the way. From now on until then the burnt offering will be every morning and every evening, and our Father will speak to us, but only if we are prepared and diligent. This is our greatest possession. You might say the Holy Spirit is our greatest possession, but not unless we are diligent. The Holy Spirit won't be able to benefit the Body. If we aren't diligent to love one another we don't know whether we have passed out of death into life. If we are not diligent we don't know whether we are saved.

Prophecy corrects, reproves when we need it. It does it in a way that we know God is speaking. It's not a heavy-handed rebuke, coming down, but it's a godly rebuke that we experience for our own good. We are thankful for it, like all discipline is good. He'll encourage, exhort, edify us at the minchah.

Everything depends on grace. How can we get grace without being diligent? We have to have the very same attitude as our Master. I'll tell you how to get it: He humbled Himself. 100 times out of 100 He gives grace to the humble. 100 times out of 100 He resists the proud. You have to become like a child. If we are humble He will speak to us so we won't fall or stumble or go out of the path. Someday the race will begin, and we'll have 49 years until the yobel. The 50th year is the Jubilee.

The last 1,260 days take place in the wilderness. We don't know exactly the day or hour. First, second, or third watch? He is going to come in the day and at night at the same time because of the different tribes. Isn't it wonderful we have a universal Body? In Australia it's tomorrow. Some people go to bed right now, some are in the middle of the day. Our Master is going to gather His elect all over the earth. This gives us confidence that we are those people, not through our ingenuity, but through our Father's grace, Him speaking to us. He'll get the glory some day. Amazing how much glory He'll get. It's through Him speaking to us.

Virginia said, "It's so wonderful we can wash lettuce here and talk together. We want to be found washing lettuce. ." How come it says in Lk 17:34-36 that some are working, some are sleeping? Well, it's not in the same tribes.

Right now He is waiting for His enemies to be made a footstool for His feet that'll stand on the Mount of Olives.

When there is silence it's because someone is not diligent.

It's so wonderful being over here in Sus with all those translations going on. There used to be more translations going on — Japanese, German. It's just like hearing our Master's voice. I have to train myself to listen to the voice I understand. There are so many voices. We have to hear the Shepherd's voice. There are so many voices that try to speak to us — "Don't share this; oh, it doesn't fit in ..." (Jn 10:16,27-30).

Labeshu: I saw something this morning. I prayed before I came, "Father, speak to us at the minchah," but I didn't pray, "Father, I want to be prepared and ready so that you can use me and speak through me if that is your will." There is a difference in attitude. The way I prayed, I came to listen; I was expecting to hear something, but I wasn't coming to the minchah prepared to speak myself.

Andreas: The other morning I received a phone call from Qatan. It was like 8:40 in the morning. It must have been 2:40 in Island Pond. He was up very late. Then it came to me about the continual burnt offering, that there is always a burnt offering going up. It's continually. If people go to bed in one tribe they get up in another tribe. In another tribe it's lunch time. This takes place all at the same time around the earth — a continual burnt offering.

Mal 1:11 — That means people have a good conscience. People are offering up praise, thanksgiving, incense in every place. That's the prophecy of Malachi being fulfilled.