

Prophecy Brings About the End

Lk 1:17, as Dt 29 and 30, Josh 23, and 1 Sam 12 — At the beginning of each new stage in Israel's history —

the conquest,

the judges,

the monarchy —

the leading personality of the previous period recalls Yahweh's great achievements in the past and promises His help for the future on the condition that the people remain faithful. For Moshe and for Joshua these farewells are linked to a renewal of the covenant (Dt 31; Josh 24 as 1 Sam 12:7-15).

Since Mt 21:43 is the emphatic utterance of the Word of Elohim, and 1 Pet 2:9-10 is the apostle's word, and Isa 49:6 is the prophetic word of the prophet, and Mk 9:12 is the prophetic utterance of the Word of Elohim — we must acknowledge past achievement and failure so as to bring in the restoration of all things, acknowledging Acts 26:6-7 and all that it means in Gen 15:18; 17:8; 18:19, and the future result as Isa 49:8; Rev 11:15; 20:1-2; Isa 53:10-11. This will call for a festival. Our existence on the earth must be reckoned with (Isa 49:22-26; 52:15 and Dan 2:44) — officially brought in by prophetic utterance.

At That Time

Jer 30:18 - 31:4 — At *that* time you will understand this — in the latter days, even as Dan 2:28; Hab 2:2,3,34,35; Dan 2:34-35. The most significant prophecy is Dan 2:34-35 as verse 44 says, confirmed by verse 45 (Mt 21:43; 24:14).

But Heb 10:13 brings about Rev 11:15 by Rev 12:1 — the woman and her child who are the most like Yahshua Himself (Rev 14:1-5,6-11; 17:14; 19:11-20).

Rev 19:7-8 — The Bride, the compatible wife to her King, is to rule with Him forever and ever (Rev 22:5) over the nations (Rev 22:2; 21:3,9-12; Isa 49:6).