

November 6, 1994, Morning Sacrifice Boston

A Privilege to Love

*(These are notes from our sacrifice where Sameach shared about love.)*

Sameach — The one who lives here and says, "I am not loved is the one who does not love — the one who is not loving.

Jn 13:31-34 — Are you a friend of love? Do you welcome love? Morning by morning he awakens my ear — to have the ear and tongue of a disciple (Isa 50:4). Can love come near you or are you an enemy of love? Does love go with you or do you say, "I am not loved" in the midst of the most wonderful people on earth? Then you are disobedient, because he who has been forgiven much loves much (Lk 7:47). How can you not love, resist it, be fiercely opposed to loving?

Anyone who wants to love can have assistance from heaven to do so and many opportunities during the day — so it can be said of you, "This is a disciple of Yahshua, who loves." It's a battle, a privilege, a way of life where we're opposed — the enemy will do whatever he can to get us to stop loving each other. It's our Father's command to us and the evil one tries to drive a wedge between us. Like Leshem's name means "precious stone" — but she is just one stone without the cement — love is what connects us.

Aharon — Different things offend our love — one above all is accusations against each other — how much that hinders our Father's purpose! When you have an accusation against someone else it forces them to think the best about you because they can sense it (but it could be something else bothering you, like an upset stomach). This harms love — it's like taking fertile soil and spreading poison around so nothing can grow there. Love needs a certain environment to live in. Our love could be a one-sided love. Worse than accusations is when you open your mouth and speak against someone — usually after they connect you in love. This is horrible — you might as well have a tattoo on your head saying, "I am a minister of Satan, the accuser."

Yacob — Cain received accusations against his brother and became a murderer!

Kepha — If we love our Master and know Him, we follow His example. He knows all things about us — the secret things of our heart — whether we love from our heart or put on a show.

Sameach — Love doesn't have to prove itself, but it will. Love just has to love. It shouldn't be that we would have an evil, wicked spirit that demands others to prove their love for us. But they will. It doesn't matter who loves you, it only matters who you're loving. Love doesn't even notice if someone isn't loving them.

Kepha — When you love someone, you cherish your communion with them.

Racham — The gate between your heart and your mind is that you speak and add to what you hear from your own experience. If we remain silent the words we hear don't reach our heart. That's why those who do not give thanks lose even they have — the revelation they thought they had — because things just drift in and out of our minds. They are solid and secure in our hearts.

Ducks don't get wet because they have oil on their feathers that keep them from getting wet. If we don't give thanks in the sacrifice we have our own oil that keeps us and others from receiving oil.

Abiding is when you have understanding and you're here with your whole heart — not that you just try not to do anything wrong.

It's overwhelming to me to see all mine and my family's problems. And as a teacher I also see all the problems of all the other families, and I get discouraged, hopeless even, when I'm not abiding. I have no vision when I am not abiding. We're really going to have to hear from one another — if not, we're closing an artery to our heart, and we'll have a heart attack and die! Little heart attacks come from small parts of the heart not receiving the nourishing flow of blood they need. These little heart attacks leave small parts of our heart muscle scarred, dead. They produce irregularities

in our heart which can lead to bigger, even fatal heart attacks. It's a serious thing to not listen or have a standing accusation against a brother or sister.

I don't want to be silent like I have been because I have been suffering. My silence is like laying a banquet on a grave — being dumb grieves the Holy Spirit. We serve the Deliverer who can deliver us from all our maladies! (If He was able to deliver us in Hyannis from our enemies, He is able to deliver us from all our spiritual enemies.)

Aharon — I want His joy more than other things. If we're not loving our joy is cut off. He has His life in each of us — if I had an accusation against you I'd be unable to share what's in your heart — it couldn't go into me because there's poison there — we're going on in pretense, but we're cut off.

Who can say, "my joy has been made full?" That is an amazing promise. How many people will come and fill our dwellings when our joy is made full? It all comes down to our not being robbed — our not losing love for one member of the Body.

Yohannan — We sing to Him at the sacrifice, but if we receive an accusation against any member of the Body we have an accusation against Him because He is in each member. It hurts Him.

Sameach — The stench of dung stinks when it gets on you. This smell communicates to you that something is not right. No one has to teach you it's wrong to get it on you — the smell tells you this. The smell of dung should alert you to wash your hands. The loss of joy should alert you to turn your heart to our Master. It's not meant that we would live on this earth and not have joy — be happy!

Racham — The Word is inescapable, unchangeable — we must confess our sins with our mouth — then we'll prosper and find mercy, then we'll even have the evil desires removed from our heart (Prov 28:13, 1 John 1:9). We speak of all the good things He's done for us or we remain silent and cease to know the joy of our salvation. It's a law (Ps 115:17).

Uterine muscles are actually stronger than the heart muscles, but only for a short time, to give birth to children. Overall, the heart is the strongest muscle. We love from the heart. Nothing else brings life.