

2 November 1995, Evening Minchah Sus, France

Praying for and in Place of the Nations

1 Tim 2:8 tells us what Paul already knew. He was just passing it on to Timothy. He wasn't giving a big teaching. He talked about what a priesthood does — intercession, supplication, prayers, begging, entreaty, thanksgiving.

We have to thank our Father for all men, the opportunity man has, created in God's image. And now we are a priesthood. We mediate, intercede — they can't do it. We intercede, give thanks, make supplications for them — they can't do it. We are the only ones in France who do this. We have some brothers in Spain and Germany doing it. We have to cover all of Europe. It's our region of light. We are just beginning, one little priesthood right now. Our Father is going to make a big fire on the earth as we pray for the authorities. We give thanks for them — they can't do it.

Since He sent His Son to die we know the measure of His love. We are coming to the knowledge, understanding, and revelation of His love. My life would be different if I knew the full measure of His love. I would be changed. I would not be discouraged and not go through the things I go through.

Yakob said that he wasn't filled with the Spirit today. He had a hard time. Well, our Master had a hard time. When you have a hard time you are going somewhere. We may not realize what we are doing here, but we will be a priesthood all over the world. 1 Tim 2:8 — every place, every locality where His name dwells, showing no anger or displeasure towards each other, answering like Yahshua would answer. We react like He does when we crucify the flesh. That's why we can get along. That's why we can lift holy hands. What does that mean? "Father, let me do what you want me to do. I want to be a positive influence in the Body. I want to encourage the Body. I want to build, go, speak, do what you want me to do." Certainly we are filled with the Holy Spirit at the minchah. That's when we get our energy, encouragement from the Holy Spirit. The fire burns all night. It never goes out.

Mal 1:11 is talking about the new covenant. The incense and the lamps never went out in the old covenant. It's the same in the new.

If you have differences, work it out like the Father and the Son. They don't have any differences. If we have differences we submit. "Wow, where did I get this opinion from?" The same applies when you are not patient, gentle. It's another spirit. We came together as a holy priesthood to represent Yahshua to the world. That's why the Holy Spirit came, so we could represent Yahshua to the world. I'm thankful we can be part of His holy priesthood, 1 Tim 2:1-8.

We can represent our Master. That's exactly what He prayed for, that those who believe in Him would love like He loved and be in unity like He is in unity with His Father. It requires a lot from us. Isn't it wonderful it requires something from us? It requires everything.

We can't be blind ones or deaf ones, rejecting conscience. Right above it talks about that.

Shipwrecked — run into the rocks — 1 Tim 1:19. Rejecting conscience caused their faith to shipwreck. Whatever we do, if it's not from faith, it's sin. We don't want to shipwreck our faith. When we are baptized we get a brand-new conscience. We can be so sensitive to the leading of the Holy Spirit. When we go wrong we don't represent our Master, when we hurt someone. Our conscience is sensitive. The Holy Spirit works in our conscience.

Reuben got a new conscience. He knows when he isn't doing what our Father wants him to do.

1 Cor 3:1 — He couldn't address them as spiritual men, but as carnal. Why? They had differences of opinion and factions. They couldn't get along. They were like babes. They didn't regard each other. Their conscience wasn't developed to operate. Some men had to come in and

say, "Don't do this, don't do that..." Like when you raise up a new baby, then they get responsible — it's the same with our children. We train them the same as our God trains — call a she-bear if they reject conscience because they are responsible.

Be careful, there is a she-bear after you if you reject conscience. Those youth mocked Elisha. 2 Kng 2:23-24 — It shows God holds youth responsible unto death if they mock anyone, especially someone like Elisha who had a double anointing of Elijah. That bear chewed some forty-two children up. That's what happens in the Body. That she-bear has come, destroying the youth who mock, who are making fun of people, and who are not respectful. Read it sometimes in 2 Kings.

Isn't it wonderful that you take opportunity to read the word of God whenever you can? We grow up by it.

Let's come together and pray not only for the nations, but in place of the nations. They can't thank God like you can. Even you youth can. Are you thankful? I was thankful when I was even six years old. When I was seven or eight, I sang with all of my heart.