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The Phenomenal Effect of the Gospel

There have been many "Reformers" in the past (such as Calvin). There have been many who came before, but were thieves and robbers as John 10 says. They interpreted the scriptures from a purely *human point of view* based on "rational understanding" of the Christian life and the Christian Church. They tried to pre-empt the *Restoration of all things*. Dan 2:44 speaks of the days of this restoration and of course must precede the actual "Revelation" of these 10 kings — Dan 7:24 and Rev 17:12. *Along with this revelation of the 10 Kings* (simultaneously — at the same time) will be the *great sign* of those who are that "Stone Kingdom". They demonstrate the reality of Jn 13:35 and 17:23 with Mark 10:28-30. This will be *phenomenal* — Isa 52:15 — a growth (a planting) like a seed that dies pushing up a mountain.

As a matter of fact, the gospel (that must be *obeyed* by its hearers) is the *startling effect*, especially the account of *how* the nation will be *formed* (Mt 19:29; Lk 18:29). This will be the *greatest phenomenon* the world has ever experienced. It will take place in the very presence of all people on earth (Isa 49:6; Mt 24:14; Isa 43:12-13). Kings will be astonished, for what has not been told them they shall see and understand as the *witness* or *evidence* will be before them (Jn 17:23).

This is the premise by which all will come to believe, as Isa 56:8. Those gathered first are the *nucleus*, as the Stone is being formed (Dan 2:44). Phenomenon means startling effect, galvanizing effect: that is to arouse, awaken, electrify, shock, excite, fire (Lk 12:49), inspire, startle, stimulate, stir, thrilling effect, astonish, stimulate to action, remarkable, recognizable or evidenced by the senses. Jn 17:23 or 13:35 with Mk 10:28-30 will be the *consequential effect* of love and obedience which produces the effect. Jn 17:23 is what appears and is observed. It's what is remarkable (startling) or "marvelous in our eyes" and will also be astonishing in the eyes of the world (1 Pet 2:5,11; Mt 21:42-44). He "grew up" (His offspring) like a *tender shoot* (Isa 53:2,10-11). This means slowly and surely at first. In order for Him to be satisfied He needed that corresponding sacrifice to His Death. This is His offspring (like a root out of parched ground) yet His seed will be "startling" to all the nations (Isa 49:5-7).

Just as much as the world needs a premise to base their belief upon, God also must have a premise to cause this phenomenon. Lk 1:78-79 — This light is merely *dawning* at this present time as the sun has not risen. So Mk 10:28-30 along with Mk 8:35 is for the sake of the Messiah and His good news. The premise makes the good news *valid* (credible).

Isa 56:8 will be the phenomenon. It is not the nucleus (those gathered first are not "the light") but those He adds to them.

Mk 10:29,30 will be like a *fire* (Lk 12:49-52). The working out of Mk 10:28-30 will be *remarkable*, but first the foundation must be solid (fixed, secure).

First things first....

Then the race begins and Mk 10:29 will come about at a phenomenal pace — *without fluctuation*. Just like the Sun until Rev 12:1.

It will be a race with the Sun — until the full day...

This is the *final witness* on earth (Isa 60:20-22; Heb 12:1,2; Rom 12:1,2; Isa 59:19-21). This will be the display of His *glory* (Isa 49:3). Glory here means splendor, might or power. This is the result of *His doings* (the work of His hands). It will be a *swift* work (Isa 60:22) ... "I, YHWH will hasten it in its time" — that is when the "Sun rises to full day" (Rom 9:28; Isa 10:22-23). He will do it "at that time" (Jer 30:24, 31:1) ... "in the appointed time"... (Jer 30:18 - 31:1).

The full radiance of the Sun will be the final glory or splendor of this "Witness" — Rev 12:1; Isa 60:22; Jn 17:22. They will be the *authentic proof*, the results of the suffering of His Soul — Isa 53:11. *The final witness of the Kingdom (Mt 21:43) — is the Stone Kingdom — Dan 2:35.* Mk 10:29-30 is for the display of His splendor and glory. Isa 60:22 says this will come about "in its (appointed) time." True Israel will be a Kingdom of Priest among the nations Isa 61:6; Ex. 19:6; 1 Pet 2:9 as Mk 10:29. This new nation will feed on the wealth of the nations as they continually give up all of their own possessions (Lk 14:33).

Acts 2:44 and 45 demonstrates the wealth of the nations. Both the person (their sovereignty) and all their possessions are given up for Yahshua's sake and the gospel. Isa 61:3 — They will be called, "Oaks of Righteousness." They are disciples for His glory, honor, splendor and power. Isa 61:1-2 speaks of the Day of Jubilee when He returns (2 Ths 1:8). Isa 61:2 is the Day of His Return (Rev 17:14). Isa 61:4 and Isa 49:8 is the result of Isa 49:6. The work He does in all of us (Isa 60:17; 59:21).

So, Isa 59:20, Ex 20:5-6, and Isa 59:21 speaks of the final witness that brings about the results of Isa 53:11. It is done by His offspring (verse 10). Their days were *prolonged* to the very end of the age in order to bring about the results (Isa 61:9). They are the final witness (Isa 60:21-22; Isa 52:15).

God will not cause the nation to *understand* until the premise is developed. If He did, we would be *overwhelmed* with people which we could not handle. If it wasn't for the dawn (the early rising) we wouldn't be prepared for the race (Lk 1:78-79; Mt 4:16; Isa 60:1-3; Mal 4). The sun would rise and we wouldn't have what it would take to run the race in *such a way* as to win (1 Cor 9:24). This time now, while the light is just dawning, is the time to get all these "kinks" out of us (these *bent* iniquities). We need to get *straightened out* so our Father can have something solid to build upon. Those yet to be gathered (added to us — Jn 10:16 & 11:52, Isa 56:8) must come onto something solid — "the Stone Kingdom."