

January 29, 1994, Breaking of Bread Sus House, Boston

Paying Our Vows / Baptism

ha-emeq told the story of Jeremiah and the potters house. Yoneq said that we must find out how this applies to us.

How could we as a people offer up our children to a foreign god? We could do this if we don't have discretion, insight or understanding. In what ways can we offer up our children to Molech today? Public school is the obvious way. That would appease Molech and destroy the children at the same time. When we give our children something our Father is not pleased with, this is turning them over to Molech. This shows we don't have discretion. Like with our youth, bad company spoils their morals. We must watch over what we let our children participate in. These things are for our instruction. We need to not subject our children to certain things that we don't have to subject them to.

ha-emeq — Mt 21:43. Christianity is just lurking at the door. We could be just like them. We must learn a lesson from them.

It is obvious that after the first century He had to crush the pot and form a new nation. Unless every person is vigilant and determined we will end up turning them over to Molech. We need wisdom, insight and discretion. We have to make sure the commandments, proverbs and the gospel are going into our children. The bible is THE BOOK. We teach our children for these things to go into their heart through the New Covenant and the Holy Spirit. We can do it with the Holy Spirit, we can teach the commandments of God to our children.

Luke 22:15. The first cup is the fruit of the vine, the second cup is the blood. He said He wouldn't eat of the meal until the Kingdom comes. Only those abiding in the vine can drink the overcomers cup. This is who He is coming back for, those who will participate in that Kingdom. We anticipate this, He is giving us that cry, sharing in His glory and sharing in His suffering.

Ps 116:1. I love You Yahshua. YHWH made His name dwell in His Son. I love Him because He hears my voice. This is a very personal thing. He heard my cry for mercy and grace so we can honestly say, "I love You Yahshua because You heard my voice and my cry. You hear me and grant me grace, this is why I love You." If we do things pleasing in His sight He will hear our prayers. 1 John 3:22.

Let's pray for our children's safety, that they will be here next week whole and safe. Watch over our little ones.

Breaking of Bread

Week by week we renew our covenant so not one misses grace. We renew our covenant and it reminds us of the time we called on His name at baptism. We cried out and declared that God raised Yahshua from the dead. It is just as great a miracle to believe in your heart that God raised Yahshua from the dead as it is that God did raise Yahshua from the dead. Each week we all can cry out for Him to keep on saving us (Acts 2:47) like we did at our baptism. Romans 10:9.

Ps 116:12-14. To repay Him we lift up the cup of salvation, paying our vows. We will do this for the rest of eternity. One person lifts up this cup and calls on His name and we all render thanks to Him. What can I do to repay Him for all that He has done for me? We can repay Him but it will take all of eternity. If we worship and praise Him for eternity we can only begin to repay Him.

On the night He was betrayed He took the bread and broke it. Paul put this in the New Covenant scriptures. Judas was loved by our Master. Our Master gave him countless times to repent. Judas was an irregular disciple. Yahshua loved Judas to the end. Someone would betray Him and it was Judas. We could betray Him too but we don't want to betray. We want to return that warmth and affection we owe Him (1 Cor 16:22). We must fervently return that warmth and affection.

When we drink the second cup we as one person renews the covenant and pays the vows we owe. When we take the cup we take the opportunity to call upon Him, calling on the name of Yahshua. Rom 10:9. Maybe you think you didn't call on Him and His name like you wanted at your baptism but now you can call on Him week after week. Our covenant is, "You are Sovereign. Yahshua You are King. Continue to save us.", or whatever you will. He called us out of darkness into His marvelous light, He called us out of Satan's dominion into the dominion of His Son. In His dominion we lose our intimidation more and more.

We will never get through repaying Him throughout all eternity.

Every week, as often as you do this, you remember our Master's death. We remember who He suffered for. When we drink the cup of the New Covenant we call on His name like calling out for salvation. It is wonderful to be able as a body to cry out to Him every week. Our confession should wax and not wane. Every week we remember Him and His death. We remember Him and at the breaking of bread we bring things back in memory of Him. Remember it is the cup of salvation, we lift up the cup of Yahshua. It all fits together what He wants us to do at the breaking of bread.

It is not only a time for the prophets to speak but for evangelists and those who lean this way. We should be thankful that our youth who are subjugated to ungodly music and the world on outside jobs and can be washed every week. We need to pray for them, maybe our Father will make them impervious to this.

There will be many damaged children coming in from the world that have to be restored to bring about the 144,000. Rev 14. They won't be defiled by the things that defiled us. They will demonstrate the perfect unity between the Father and the Son. You can see the grace that is upon our children. Our children go through difficult, hard times like we all do... The promise in Isaiah, "I will save your children." He is talking to us. Is 49:25-26.

When we lift up our hands as we lift up the second cup it indicates or signifies surrendering. We cry out just like we did when we were saved. We do this every week. The word *call* in Hebrew come from 'call to save or rescue'. After someone rescues you, you will serve them. We are eternally grateful for how He rescued us from eternal death, so we serve Him eternally.

We are all on the foundation of Yahshua. It has been laid. We must now be extremely sensitive to the Holy Spirit and His leading. Be careful how you build. We want to walk in Eph 2:10. This is being led by the Spirit and is being a productive member of His Body. Be careful how you build. We can build with hay, wood and stubble and still be saved, even though what we do in this age was worth nothing. We want and need to build with gold and silver and precious stones. Be VERY careful how you build. Be careful how you carry out your ministry in the Body. We have to ask for grace. We ask so we have. You have not because you ask not. Everyday you are to ask for grace to go with your gift. If you don't ask for grace it is like a car engine running without oil. *From now on never come to the sacrifices without first making sure the Holy Spirit is upon you. ASK. When the power of the Holy Spirit and grace is upon you, then when you speak, it will be Him speaking.

We don't have to pretend if we pray. If we don't pray we have to pretend. He hears us and gives us what we ask. 1 Pet 4:10-11 "...if you serve, serve by the grace He supplies." The worst is claiming to be walking in the light but you are in darkness. We are walking in darkness when we are not asking for grace. When you work don't sin the sin of assumption. You sin by assuming God's grace is with you when you haven't been asking and begging. Without this asking His grace is not upon you. James 4:6-8.

Eph 3:12 is freedom of speech. This is where you can say anything you want to. Everything we say goes through our lawyer, everything we think is wrong we go to Him in His name and in His faith. We don't have to muster up some type of our own faith. It is in His name and the faith of Him. He wants us to do this, have boldness and confident access through His faith. He wants to hear what's on our garbled mind and heart. Our Master will straighten it out and make it clear to the Father. Look in the Greek text and Eph 3:12 says "His Faith", the faith of Him. We can go to the Father in His faith.

Three commandments that we know:

- 1) Hebrews 12:24-25 Let us consider how to stimulate one another to love and good deeds...
- 2) Hebrews 3:13 Encourage one another daily...
- 3) Hebrews 12:15 See to it no one misses grace...

If someone is missing grace and we don't help them then we are like a murderer, or letting a brother or sister die. There is no middle ground between love and hate. You are expressing hate if you aren't expressing love. We are supposed to be perfect in our attitude. Yahshua's attitude wasn't second rate it was grade A. So our attitude must be like His. We are coming to the same mind as our Master. He is our goal, we desire to be like Him. This is redemption and restoration. We were redeemed to carry out the purpose He created us for. This is our calling, why we are here. Our calling in Eph 4:2 is to be 100% patient, 100% kind, 100% gentle (strength under control), 100% forbearing. We forbear with the irregularities of each other. We are irregular, defective. He is taking the defects out and making us a new creation, all things new. When we go to our brother, as Gal 6:1 says to go. Go to them saying, "I'm weak in this area myself and I see it in you too." Remember Gal 6:1. Go to your brother humbly and gently. A spiritual person doesn't condemn, they go under a person. Gal 6:1 is like resetting a joint or a bone back in place, you do it very gently and tenderly.

If you really love our Master and say "I love You" then ask for His grace and it will show your dependence upon Him.

Baptism

(Christopher, a guest, expresses his heart to be baptized.)

Baptism is a dangerous thing because you claim to see when you are baptized. So, if you really don't see, it takes you to the lake of fire. At baptism you participate in His death. Whoever joins himself to Messiah is one Spirit with Him. Joined means you can't tell where one stops and the other starts (like the purpose of a joiner in the woodshop). You must consider your flesh dead but it can and will come back to haunt you. Baptism is burying your old life. Eph 2. We participate in that death and live a new life in Messiah. You make a covenant you will not go back on. The Holy Spirit gives you power and grace to make this covenant. The Holy Spirit come upon you to make this confession. He knows your spirit wants to be saved. This is the covenant that we make. It is either a blessing or a curse. Jer 34:18. If you go back on this covenant you will be chopped to pieces. Don't make a hasty covenant, you still have time.

When you're baptized, Rom 5:5, the love of God is poured out in your heart. So you make a covenant to love (John 13:34) with that love that was poured out in your heart by God. But if you still love the world that means His love is not poured out in your heart. If you are not loving your brothers and sisters then this love is not poured out in your heart. 1 John 3:14, 23 We know we have passed out of death into life if we are loving with that love. We are saved from the world, we are received out of the world.

Mark 8:35. We lose our lives for Yahshua and the sake of the gospel. You won't be any good if you don't live for the gospel, the Word. It is what saved you. Mark 10:29. You give up for

Yahshua and the gospel. You are saved by losing your life and giving up everything for the gospel in this life and eternal life with persecution. Mt 13. But if you turn away during persecution then the seed dies and life didn't naturalize. John 12:25 "...he who hates his life in this world shall keep it to life eternal." The seed must die to produce good fruit. John 12:26. Whoever serves Yahshua will be honored.

You can see the demands and requirements of the gospel. John 15:8. In three months you can see if you are a disciple by if you are producing much fruit. You cannot help but produce much fruit if you are connected, abiding in the vine. Christopher needs to be a master of the gospel, that is what he is losing his life for. Christopher received faith in his heart and has communicated it to us. If faith comes to us we can baptize him. If we have an "Amen" what will Yahshua say?

AMEN! Christopher is being baptized into reality, in the Name of Yahshua for the forgiveness of his sins. He is baptized into the family of God. This gift cannot be taken from you. You have rights, freedom of speech. Now, there is no way Christopher can participate in the second death. If Yahshua's death is valid so is your death. Rom 6:3,5.

The Holy Spirit now wants to do a work in you to take you into the Kingdom. Let Him do that work in you. DON'T HINDER HIM. We want Christopher's good confession.