

Out of His Side

It was about this time of the day, three days before the eve of the first day when our Master was almost ready to give up His Spirit and die. It was about the time that the Roman soldiers put that spear into his heart and the rest of the blood in His heart came out with some water too. And there, out of his side, came us — his wife to be. And we are betrothed to Him and we want to be faithful to Him so we can marry Him. Miriam was betrothed to Yoceph, and Yoceph thought Miriam was unfaithful to him and he was going to quietly put her away but then he found out that she was going to bear the seed of God, not man. Our Master was not born of the seed of man, but He came from the seed of God. And out of His side came the water and blood that we were cleansed by. The same way that Eve came out of Adam, 4000 years before, we came out of the side of our Master YAHSHUA. Paul told the first church (2 Cor 11:2,3) that he was afraid that they would be deceived as the first Eve. And the first church was ready to be deceived by the cunning of the enemy. Very few of the first church kept their fidelity to our Master. Most became disloyal, unfaithful to the covenant of marriage with Him. In Rev 21 it talks about the wife of the Lamb. The wife is the twelve tribed nation raised up on the face of the earth to bring light and salvation to all the earth. Rev 21:9,12 shows who the wife is — the twelve tribes of Israel. And that is what came forth out of His side through the blood and water that cleansed her. We are the bride who are keeping ourselves loyal, faithful, true, chaste like pure virgins, to be married to Him. But like Eve was deceived by the cunning of the serpent, Paul was afraid that they also might be led astray from a simple devotion — for it is not a complicated affair of the head — but a pure, simple devotion, an affectionate love for Him. It is that pure simple affection for Him that will bring us through the great evil day that is coming when there will be great shaking, when everything will be tested and all those who are left will be solid, true — devoted to Him.

And at around twilight, Roman soldiers came up to our Master on the cross to break his legs so that the weight of His body would cut off his breath. But they saw that he was already

dead. And so, as was prophesied according to the scriptures, not a bone in His body was broken — even the spear that went into His side did not break a bone. So He died. And they took Him off the cross and buried Him and His body was in the grave three nights and three days "just as Jonah was in the belly of the whale, so must the Son of Man be in death in the center of the earth for three days and three nights." And after that, life came back to His body. There was no putrefaction in His body even though His soul and spirit descended into the center of the earth and spent three days and three nights in death. That is where every man will spend eternity to pay for their own sin if they reject Messiah and don't let the Son of God pay for their sins. He already died for their sins; now they have to place their hands on Him, just as in the old testament the man put his hands on the lamb as it died. The man should have died, he was guilty, but the guilt went onto the lamb and the lamb died in his place. The lamb was alive until every ounce of blood drained out of his body, and our Master was alive until every ounce of blood drained out of Him — until he paid for our sins. He was the Messiah, the Lamb of God to Israel, and not only to them, but for the whole world. Our sins are forgiven, buried under the blood of Messiah. We are not guilty of any sin because we have received forgiveness for them. The enemy cannot accuse us of anything. He is our savior and we don't have to go to the center of the earth. John 8:51.

In Matt 12:40 it plainly states that He would spend three days and three nights in death — He would, His consciousness would experience the pangs of death — excruciating agony, for all of our accumulated sins. (Acts 2:24,27,31) What he felt was all the accumulated pain and agony that we deserved for our sins. But death could not hold Him in its agony. So He rose from the dead. Life came back to His body and He took the grave cloth off — just at this time of the day (twilight). For three days and three nights He paid the penalty, suffered, for your sins and mine. His soul was a guilt offering. His soul went into the agony of death for three days and three nights to pay for your guilt and my guilt. And then He, again, walked the face of the earth for 40 days. He appeared to many people (1 Cor 15:5,6). If He, through His death and resurrection, does not procure a people who are equal to His resurrection, demonstrating a change of life like

His — from death to life, then He wasted His time. (Rom 6:3,5) He died for the whole world and rose again. Some people don't care. But we do. So therefore there is going to be a nation of people who demonstrate His life on the earth.

I went to a reunion once and one of my former friends said, "Something happened to this man about 20 years ago. This man disappeared off the face of the earth and then he came back and he is not the same man, he is changed." I am so thankful they could see that in me — that I'm changed. I left everything when He got hold of my life and changed me. I'm thankful that our Master got a hold of my life and your life. And we owe it all to Him. He spent three days and three nights in death for our guilt. If you don't have guilt, you are not a human being. If you don't feel guilt, you are already dull and callused to sin and there is nothing left for you but the death that our Master died — eternally. But He died for us, and we no longer live for ourselves but for Him who died and rose again on our behalf.

If you had been there right outside the gates of Jerusalem at this time of the day you are liable to have seen Him. Mary Magdalene, the prostitute, was looking for Him in the grave. She saw Him, but she probably thought He was the gardener or something. "Where is my Master?" she asked Him. "Miriam," He looked at her. Then when she realized it was Him, she grabbed hold of Him. But He told her not to cling to Him. After He rose from the dead, this prostitute was clinging to Him because she was a forgiven person. She was cleansed. She was a different person. You no longer remembered her as what she was before, but only what she is presently. It was woman who first fell and led all of mankind into sin and death and it was woman who gave birth to YAHSHUA and it was woman He first appeared to and it was woman who is going to bring about restoration. Woman is going to surround and protect man and not fall again like Eve fell or like the first church fell. That's why we are purifying ourselves. We are going into the breaking of bread tonight to drink His blood. This is the time of the day we remember Him. Right at the end of the Sabbath and the beginning of the first day. When the sun goes down, the Sabbath ends and the first day begins. It is obvious that Christianity has the wrong person (who died on Friday and rose on Sunday). But the real Savior spent three days and three nights in

death (not one and a half). The last thing John said which gave witness to His resurrection is in 1 Jn 5:20. He talked about the real YAHSHUA because there were so many false Yahshua's trying to take over the church. But we have the real true One who makes a difference in our lives. It is like we were dead and now we are alive. Old things have passed away and all things have become new. If it doesn't do that, it is not salvation — it is the wrong Yahshua. There is only one true Messiah and He is raising up the tribes of Israel. "I will build My community and the gates of hell will not prevail over My community — who stays in communion with one another and with Me." And that is what the breaking of bread does for us weekly, as we enter that room — it makes sure that the gates of hell do not prevail over us. No one would ever enter that room without judging himself (which would make him guilty of the body and blood of our Master and he could not stand long after that). And whoever endures to the end, will be saved.

Elezar — The people of YHWH have to be a parallel of YAHSHUA being resurrected. I felt the seriousness of us being here together. This week Yoneq taught that the generation being prolonged is going to depend on us obeying the very things he was speaking about. These things have to be really ingrained in us because if we don't judge ourselves, we cannot be like that shadow of YAHSHUA being resurrected, this expression of Him here on earth. What He is doing is really new and different. That is why it makes us different from everything happening here on earth — what makes us sanctified and set apart from everything else happening on earth. We need to be really faithful to seek this out with all our hearts that this would happen. The revelation comes to our ears and hearts. But we have to make sure that we do not just hear them, but that they would continue and remain in us so we can pass it on to our sons and their sons and their sons so the Zakar can be produced.

Manoah — Restoration that comes through women who would protect and encompass man and you can see this happening amongst us through women submitting to men out of love, showing the order of our Creator in our lives. This gives man liberty that he can express his heart without fear. When a man knows he is loved, he has the support that he needs, then he has the confidence to speak without fear and he has a firm rock in his emotions. Because man today doesn't want to show his emotions — he wants to appear strong. But men are filled with emotions. They need this to be truly liberated so they can truly express their full man-hood and fully express our Master to those who come here.

Natanael — He did not care about His own happiness. We are the testimony of His resurrection, the fruit of His resurrection. You cannot deny that man is fallen in all his aspects — he is fallen in all his feelings and his thoughts. There is no justice in man, no perfection in man at all, but man has ideologies and sciences to justify his disobedience. But our Father wants men's heart turned toward Him, not to himself. Our Master is the door and the way back to the Father for anyone who wants a new life in all aspects, in all ways. Then we live for Him.