

## Our Attitude about our Future Sins

Isa 53:10 speaks of a guilt or sin offering, like a lamb or a goat could qualify as a sin offering. A person who had guilt on his conscience could take a perfect animal of his flock, what he deemed perfect, lay hands on it, and transfer his sin. The animal would die in his place.

All these sacrifices are there to show us about the sacrifice of our Master. In Israel enough blood was shed to float a battleship. I learned that in third grade. All that would go to waste if we don't really see what it means.

Guilt or sin offering — all the guilt and sin of the whole world was placed on Yahshua, our major and minor sins.

2 Cor 5:21 — He was made to be sin. He took our sins into death. That's what Isa 53:10 says — for the sake of His offspring. His offspring know that He took all their sins, both past and future. Even if we sin tomorrow, He took them. If we don't sin tomorrow or the next day, He didn't. He experienced more agony in death if we sin. If we do something to our brother or react to him, He took more agony in death.

1 Jn 3:6 — We won't do those things if we live in Him, abide in Him. We can't do anything apart from Him. If we don't abide we sin. If we abide, we love instead of hating. Love doesn't do any wrong to a neighbor. If you see your brother in need, you help him. If you don't, that's sin. Yahshua died for that. If you don't help your brother, Yahshua suffered for that.

Ps 116 — What can I do to repay Him? Live for Him. We can't do anything about our past sins. They are already paid for. Mine piled as high as heavens. There is nothing I can do, except to live for Him.

We lift up the cup to be delivered from our iniquities, the things that cause us to sin. If we sin today, we place that sin on our Master Yahshua 2,000 years ago, because He already died for this. If we don't sin in the future, He didn't have to die for them.

It's not that we make a resolution not to do this or that today. That's asceticism, legalism. If you live like that, you're cursed. You are no better than Christianity. It doesn't work. We have to *abide*.

I want to please Yahshua and do what I need to do as a disciple. If I sin, I show that I really don't care that it was placed on Yahshua. He will have had to pay for it 2,000 years ago. That's a wicked attitude.

He had to pay for all of our past sins before we were baptized, and also for our future sins.

1 Jn 2:1-2 — We have an advocate, a lawyer. When the evil one accuses us, He says, "I've already paid for that sin; he's confessed it; he won't do it anymore; he can be forgiven." Our Master is our lawyer. He pleads our case. But when we sin, it's not just a light thing. If we think like that it's wicked. Our Master had to pay for that.

Acts 2:24 — He suffered on the cross, going into death and suffering agony. One more sin means more guilt that He had to pay for in death. We have to see it like that, understand it like that, because if we love our Master we want to lighten His load in death.

**Mithkah:** I went through a divorce in the world. I had low income. The government paid my lawyer. He didn't plead my case. He didn't have a personal interest in my life. He knew that the government would pay him. The matter got resolved, but he didn't plead my case like our Master pleads our case. Our Master also paid for our sins.

1 Jn 3:6 — Our attitude shows where we are from. I don't want to be from that other place. I want to be from our Master. If we have the attitude of just sinning, we have never seen or known Him. If we don't want to sin, knowing that our sins have been piled on Him 2,000 years ago, it shows that we've seen Him, we have revelation of Him, we know Him. I don't want to even read verses 8 and 10. We had so many people in the Community who were of that place. If we keep on sinning, we're of that attitude.

But we're of the truth. Whoever is of the truth hears His voice. We hear Him speak to us. Once we come to the knowledge of the truth, if we keep on sinning deliberately there is no

sacrifice left for such sin, but only the fearful expectation of wrath that will consume the enemies of God (Heb 10:26-27). The sins of Christianity and Jews are piled up as high as heavens. They have no sacrifice for their sins, but we have a sacrifice.

Our Father knows when we fall into sin. He is certainly compassionate if something like this happens. Not loving our brother is sin. If we didn't encourage our brother, help him when he was in need, we didn't love him. Love fulfills the law, satisfies it, puts it to rest. If we walk according to the Spirit there is no condemnation awaiting us.

1 Jn 3:6 — If we abide in Him, we won't sin. We will not even give into the inherited iniquities in us. We will do something about it. We have a forewarning, so we can cry out to be delivered. We see the yellow light, the caution light. We see the red light.