

April 8, 1994, Morning Sacrifice Boston

No Unrighteousness in Us

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1 Jn 1:9 — He is faithful to forgive our sins and there will be no unrighteousness in us if we confess our sins. **Confess** — tell. Confess and **forsake**. **Forsake** — to renounce, quit or leave entirely.

In order to pass on the Holy Spirit to another person, you can't have any unrighteousness in you. No matter how well you know the Bible (learned it in seminary), it still doesn't reveal the glory of our Master Yahshua without the demonstration of a life behind it. Someone who receives this gospel just went through the motions (had a feeling).

2 Cor 11:15 — Satan's servants masquerade as servants of righteousness, as if they have no unrighteousness in them. They pretend. They masquerade, seeking their own glory. The Bible schools train people that the little country churches won't make them money. They need to get a job in First Presbyterian, downtown. That's where the money is. They hire whoever speaks best, and they go around to churches seeking to find the best preachers.

The Veil Lifted

The veil isn't going to be lifted from anyone's eyes if there is any unrighteousness in us. 2 Cor 3:16 — If the veil remains and you preached the gospel, then they will perish anyway. The veil is taken away by the revelation of the good news (hearing). This is what our purpose is, what our Master came for. Anyone who remains tied to this world and doesn't receive Abraham's seed will go to death.

We need a good understanding of why we live, what we are breathing for. We are breathing to keep alive for His purpose.

Mk 8:35 — We lose our life for the gospel's sake and His sake. Mk 10:29 — Giving up all for His sake and the gospel. For His sake and the gospel's sake — learn what this means.

We need to speak clearly. We're here to be improved. We can improve by His grace, not our own strength, and speak loud and clear.

ha-emeq and I went to Bridgeport, Connecticut today and we saw a marvelous, big house that we want to get. It is not just a living house, but someday it will be a big center for music, teaching and gatherings. We will probably buy about twenty houses in this area. Bridgeport is not a very nice town, but this house is on the other side of town which is not too bad.

When we pray, we lift up our voice like a trumpet — loud and clear. Let's praise and thank Him and offer up our sacrifice.