

No Compromise

(with the story of Cain)

Regarding food preparation on the Sabbath: Shimonah prepared dip and crackers on preparation day, but not the vegetables. She expressed that she was smote in her heart as she was washing and cutting the vegetables on the Sabbath because she had intended to do it on preparation day but later forgot. She confessed this to us. Yoneq said that though it was not considered sin, he praised Shimonah for expressing her sensitive conscience, not letting it get into a pattern.

Dressed and Ready

We are learning to be dressed and ready. Years ago at the Maples, we used to ring a bell and we talked about people being dressed and ready to gather in one impulse. And *now* we have to give account for it if we are not. We are learning about these things. Larger families have to take more pains to be dressed and ready on time. Others have their own responsibilities. Everyone has his own burden. Each has his own load. If you compare yourself to others, thinking they are getting off light, you are carnal. We worship our Master and that is who we are accountable to.

Nicky Cruz

We had sent Hakam and Havah to Kansas City to talk to Nicky Cruz. He is there for one day for some kind of a happening. I told Hakam, be sure that if you are invited to speak there at their gathering, be sure that it is like lightning from one expanse to the other, telling you that it is an opportunity from our Father. Because there is a great chance to compromise when you go into a worship of that kind and not be an Elijah. We have to be a *chetz barur*. If what is being said is contrary to our heart and we do not speak out because of intimidation and we do not take the opportunity, the Holy Spirit may never be able to use us again. Christianity is leading multitudes into death — it is not as embarrassing to go up the aisle at a Billy Graham crusade as it is at your own church. We have to stand up against that. If your heart starts pounding and you have to

Speak, you must, regardless of what happens. They might stone you or run you out of town. We must stand up against these subtle attacks — no compromise.

Hakam: What wisdom we must have to be peacemakers and at the same time bring the truth to them.

Believing and Obeying the Gospel

Most people have never *seen* the other aspects of the gospel, only the believing part. But there is a believing of the gospel and an obeying of the gospel. When we gain full understanding of it, when the power of the full comprehensive gospel is unleashed on the masses, *all* the chosen ones will be able to come in, especially in the United States. All the nations that Rev 5:9 speaks of came to the United States as a melting pot because the United States made themselves available to those people. The United States also called the Jews to come in and has been a refuge for them. You can understand that according to Dt 32:8, "When the Most High gave the nations their inheritance, when He separated the sons of man, He set the boundaries of the peoples according to the number of the sons of Israel."

Therefore most of the scattered seed of Israel is probably in the United States. Thus there is also, physically, more opportunity for the scattered seeds of Israel to come in — more so than in any other nation. Maybe our Father is creating an opportunity to gather people instead of just one here and one there. Someday it has to be a steady flow. We have to be ready for that. All kinds of people will come. Therefore the comprehensive gospel has to bring conviction.

If Nicky Cruz was to truly be saved, he would have to repent on a TV show and tell people what he's found.

Between truth and error there is a fine line and that is called the narrow way. 1 Tim 1:5 shows how you can get off the narrow way and into vain doctrines. We have to pray that our Father would lead us through these difficult moments in our lives with the great temptation to compromise with Christianity and with the nations. We cannot compromise to keep our favor with them.

ha-emeq told a story:**Story of Cain**

You need to try to learn, see if you can learn something from this story. It is very important. It starts out in the most beautiful place in the whole earth. Think back to the prettiest place you've ever been — outside — a place with beautiful mountains and waterfalls — any place that you've ever been that's beautiful. I don't know if you've ever been out of the backyard or not, but if you can think in your mind of the most beautiful place that you've ever been, well, it's not even near as beautiful as this place in this story. Because this story starts in the most beautiful place that ever was. There was green grass that was like a carpet when you sat on it — just smooth and green and the air was so clear and the water was so sweet there. It was the most beautiful place that ever was. Our God created it pure and perfect. The garden of Eden. The most beautiful place you could ever imagine. And the sun never shone really hot there because there was kind of a misty coating around everything so you never got so hot where the sun burned you. It was so nice there. The smell there was so good. It would be so nice to just go there for just a second. So there we are in the garden of Eden. Wouldn't it have been nice if we could be there?

But... it wasn't. What happened? Man was disobedient. He fell and our Father said he had to go out and the woman was under the curse of pain. They didn't understand this. They didn't know what it meant. All they knew was something so beautiful and then all of a sudden they were disobedient and they were commanded out and they saw they needed a covering and then for the first time they saw something that *died*. They saw it was killed. They'd never seen anything dead. They saw the blood of a little sheep go out. And our Father made clothes for man out of it. Out of death. They felt so bad. It was so awful, death. And they had to go out of the garden into a rocky place where there were weeds growing everywhere and thistles and there were mosquitoes around there. And everything was so different. It's not supposed to be this way. What's wrong? Everything was so nice before.

And then Eve started having the worst thing. She was going to have a baby and this pain came upon her — terrible pain. Before everything was nice and fine, but now pain that she never could imagine came upon her. And then (nobody had ever seen this before), and then a baby came out of her. A man came out of her. A little one. And she said, "Wow, YHWH helped me to bring forth another man." She loved that little *man*. And he started growing up. And then another one came and he started growing — his brother, Abel. Adam and Eve were amazed, "Wow, look at him grow. He's growing out of all the skins we made for him."

And they would talk to them all the time about YHWH and about how they fell and about the garden which is *over there* and how things aren't right any more but we need to change and maybe some day we can go back and maybe the older son, maybe he was the one who was going to bring them back because they knew there was a redeemer going to come and make a way back for them. And now he grew and they talked to both of them about the sacrifice they were going to have to make. And Abel was growing too and then came the time. Adam knew it was the time to make the sacrifice. He told his son, "Always give, always give what YHWH deserves — you make a sacrifice for Him. OK, you're the older one, you need to go get our sacrifice ready."

So Cain said, "Yeah, I have something good. I'm really good at growing a garden. I make really good plants and even learned how to get rid of all the weeds and everything and I have really worked hard." (He could make the best squash and lettuce and tomatoes.) "I'm going to give him my best for the sacrifice."

And his younger brother Abel said, "I know what he deserves," (he was a shepherd), "I know what he needs. There's only one sacrifice that is fitting for our God." He hated it that something had to die. Death was very strange to them, awful. But something had to die. He knew it. So he went out on the hill there where they had to make the sacrifice.

So Cain said, "Look at these vegetables. I have the best garden. This is what I'm going to give, the best." They put the sacrifice up there, and somehow they had to wait for some kind of fire to come. Somehow YHWH would receive the sacrifice. And it would catch on fire and they would know He received it. Abel knew that was life and that's what our God needed. This is

what you have to know. It's really important. They had to wait there. They both had their sacrifice. They both seemed really good. The best vegetables from Cain's garden and the best little sheep from Abel's flock. And then they waited and waited and then fire came and burned up Abel's sacrifice and a sweet fragrance came up. Cain was waiting, but no fire came down. He knew his sacrifice wasn't received. He put his head down with a hard look on his face. What's going on in his mind? Do you know? Why did he get angry? Because YHWH received his brother's sacrifice and not his. But why would that make him angry at his brother?

He started walking back to the house. Something was at work in him, "That guy...." And you know who saw him? YHWH. And He said, "Why are you angry and looking down, looking kind of depressed and discouraged?"

Have you ever been walking, looking down and discouraged? Can you imagine if the God of heaven and earth would ask you a question like that? Why? Why? It's really important that you know why. It's important that you know your own heart. Why is that going on in your heart? Why? Don't just get feelings and let them come all over you and say, "Oh, I just feel this way. I just feel that way." You need to know why. "Why? If you do what's right, surely you could hold your head up. Right? But if you're not doing what's right, sin is crouching at your door."

This is a word that is kind of strange that they knew about — sin. You've heard of that word, sin. Did you ever think of it being something that would crouch? Sin? What crouches? Have you ever seen something crouch? Cats! They see something in the grass over there and they crouch around really slow and then as soon as they see it come out, they reach out and grab it. Well, this time our Father said that sin is crouching at the door and it's hungry to get you.

Wow. This is a big warning. This is coming from God Himself. Think of the door over there. You go through the door and there is something behind that door, hiding behind that door. And when you go through it, it jumps out at you. Our Father told him, "There's something behind that door, when you go in there it's going to get you." Our Father warned him before he got there. That'd be good if someone told you there was someone on the other side because then when you

go to the door, you'd be ready for him. You'd already know; you're ready. So here our Father is trying to make him ready so it won't get him because, He said, this sin is hungry for him. It's going to try to get him.

But this is the good news: you can master it. You can overcome it. You don't have to give in to it. "What's that going on in you? You don't have to give in to it. Please don't give into it." It never happened before on earth, never. Something's going to happen here. There's a righteous one. Who? Abel. And what was Cain? The wicked one, the unrighteous one. Something is getting ready to happen. "It's crouching at the door. But you can master it."

So Cain said, "Hey, Abel, let's go out there in the field. I want to talk to you." So they walked out there. Cain walked right through the door. And there the sin was, and it was hungry for him. He could have mastered it. Instead, murder filled his heart. Murder against one who was spiritual, and he wasn't. Our Father had said, "If you'll just do what's right, you can overcome and you can come back and make a good sacrifice and you'll be just like your brother." But instead something awful terrible happened. Murder. The first time. It was the first time it happened. Murder. He killed him. And that blood came out of his brother and went down into the ground. And his blood was screaming. The blood was screaming out for vengeance. It was saying, "This isn't right! Something has to happen. It's not right. YHWH is going to pay you back."

And Cain started something. Our Father came and said, "Where's your brother?" And did he admit it, did he confess it? No. He covered it up. He started something. It has been happening again and again down through the ages. It happened. A righteous man will rise up, like Abel, and somebody who wasn't righteous, who got jealous because he wasn't as good, tried to kill him. One fell and then another fell. Blood. Down through the years that followed, it kept happening. Cain started it, but it kept on. A righteous man would rise up and the people who were acting real righteous, they'd get mad and what would they do? Kill him. Because *they* were the righteous ones, they'd kill him. The self-righteous ones would kill the true righteous ones — all the way down till the last one they killed was Zachariah. He was a really good priest named Zachariah.

And it was just the same, the people were doing wrong and were offering wrong kind of sacrifices and this really good man named Zachariah stood up and said, "Don't do it! YHWH's going to judge you if you do that. Don't do it." And instead of going, "That's right, we receive you," something came up in their heart and, right in the temple, they stoned him. His blood poured out right in the temple.

Just the same way that blood poured out of Abel that day, the same thing had happened. All the way down through history it happened, all the way down until Yahshua Himself, the most righteous one. And He gave them a warning. He said to the men standing around him (because they could see He was doing right. He was the spiritual one; He was doing the right things. They saw it and something started coming up in their hearts against Yahshua, the Son of God Himself! And when that came up in their heart, they weren't just guilty of coming against Yahshua), He said, "Listen, you're guilty of the blood of Abel and all those other men, up to Zachariah."

They're not just guilty of that one sin, but when you let that come in your heart, you're guilty of all of them. The people who let that into their heart, they have to pay for all the guilt that happened with Cain so long ago! They still have to pay. The people *today* who let that sin come in have to pay for Abel dying, all the way down to the very end, Zachariah that righteous man, and Yahshua Himself. This is the message that Yahshua the Son of God wants us to know — that they are guilty of all of them. So whenever we let anybody talk to anybody and that same unrighteous thing rises up in them, they'll be guilty. That's why we have to warn them — WATCH OUT! Watch out, sin is crouching at your door. Watch out. When you see it rise up, when you stand up and preach to somebody, you see something start to work in them. They're getting mad at you, upset. What can you tell them? "Watch out!" And it's important; you need to say it with all your heart because there is a danger. And that's the message tonight, "Because it'll get you and you'll murder just like they did and you'll be guilty of all the murders." That's what the wisdom of God said.

It says the harlot system is guilty of all the murders because they are going to do the same thing to you children and to some of us that they did to our Master Yahshua. They are going to kill some of us. Like if Havah and Hakam had gone to that meeting tonight and started proclaiming the good news and telling people where they were and what they were doing, some people might have gotten very, very mad. It is going to happen. Just as sure as it happened to Abel, and as sure as it happened to our Master Yahshua, it is going to happen to you. [Just like they couldn't get the Anabaptists on anything. The Anabaptists were just more righteous than they were, and like it did in Cain, murder rose up in their hearts.]

When we prayed for our children, we prayed that our children, and we, would understand what's ahead of us in the fulfillment of this prophecy — from Abel until our own last generation — and how we know that the harlot system will be guilty of all the accumulated blood that has been shed all the way down through history. We ourselves and our children may be killed. We prayed that our Father would prepare our children for these days ahead of them and their children's children and that He would teach us to teach them to *master* jealousy, and strife that crouches at their door, and not give in to it, but master anything that would lead to murder. We want to receive correction and to teach them to receive correction and to go back and make the right sacrifice.

4000 years after they were sent from the garden, finally the promised redeemer came, and His own people crucified Him. They rejected Him. We are not going to reject Him but let Him have His way in our lives. The people He had in the first century somehow evaded His hand. He could not form it into what He wanted, so it had to be smashed down and refashioned. If we will let Him handle us and do anything He wants to do with us, He will be able to use us. We have His word. When He inaugurated the new covenant, the new people of God were created that night.

We do not feel His Spirit but we know it is changing our lives and that we love one another, we are obedient, we are growing in understanding. He chooses those who have room to grow, like children do, who He can take somewhere. He chose us.

Hakam: There is something irrepressible in us. We go through hard times but He always gives us the encouragement to go on. He's subtle, deep, and thorough, and does things in ways that are like a mystery. It's almost like He hides Himself. He keeps Himself in a way that we have to reach out to Him. We have to come forth from our innermost being to really find Him in our daily life. There are deep things going into us but we don't see it. We only get little glimpses of it; a little bit ekes out here and there.

ha-emeq: When our Father created the earth, He created life, multiplying life, and they were obedient to multiply and multiply. Like in the description of how it was in America when the Pilgrims came — how the birds just covered the air. The birds that flew over, the flocks were so big that they blocked the sun for hours when they flew over — thousands of birds. And they really did what they were supposed to do and life just filled up the planet... life, life. But then death came... death. So awful. I was thinking about how awful it is. It's so hard to comprehend it, to grasp what it is, because it's actually something that wasn't part of the plan, I think. I don't really have the ability to get it, to understand it, but that's what I was thinking about when that first little man started growing and ... about dying, especially murdering. He turned out to be a murderer. And blood came out of his brother and how Adam came and found Abel. And then there was the friend of Yahshua who died, Elezar. People were crying and crying. And Yahshua was even crying. Some Christians have these bible quiz questions and I heard it one time. "What's the shortest verse in the bible?" Yahshua cried. But actually, God Himself was *crying*. *He was crying*. It wasn't right. He saw that death there, and He cried, "It's not right!"

So I just want it to be that we'd get back to the garden, that His kingdom would come. I don't want it to be that way. I don't want it to be like this anymore. It's not right. I want the restoration to come so death can be done away with and our Father's heart can be fulfilled and His creation can be full of life. I love the creation. I love what He made. I love waterfalls and beautiful sunsets. I want it to be that way again. I hate the way it is now. I'm thankful for Yahshua. I'm thankful for His heart. I want to be like Him. I want to cry at the right times, be touched by the *right* things.

We don't feel Him but we know we have His Spirit. Just like you don't feel your own spirit but you know you have it. He communicates to our soul — faith, hope, thanksgiving, love — all these things that make us know that we are alive, that He's there. So that's how we know we have His Spirit. Because we love one another. We know He's there. We know we have received Him. We know the difference of not having Him and having Him.