

August, 1995

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Natural and Spiritual Law

Mt 7:12 is a natural law. Mt 22:37-39 teaches us how we have fallen from what unfallen man does by nature, having a *human nature* which is created in the image and likeness of *divine nature*. Human nature, by the very fact that it is created by the Creator, will do Mt 7:12 and Mt 22:37-39. This is only natural.

But for a fallen man to be able to do it as God intended, man must come under a spiritual law. That means coming under what the Spirit trains the human spirit to do as Gal 5:22-23. Fallen nature will do only what the flesh demands (Gal 5:19-21). It has no inheritance in the Kingdom of God.

Those who satisfy the law of God must then be spiritual, that is, having God's Spirit in control of their lives, in training for the Kingdom of God (Rom 13:9-10; 14:17-19). The law of God is not burdensome for a spiritual man, that is, the redeemed man who has received the Holy Spirit and walks by the Spirit (Rom 8:13; 1 Jn 5:3-4).

Faith

So faith is what restores us to His Spirit. One can only receive faith from the Creator Himself. If one fails to receive faith, which comes from hearing the good news of redemption, then he must continue in his fallen nature, unable to please the Creator by the faith he should have received from the sent one (Rom 10:14-17; Jn 13:20; Lk 10:16). If faith could be acquired any other way, there would be no such terms as *sent ones* or *apostles*. Mt 28:20 would be insignificant words the Savior of the world last uttered while on earth in His personal body, before ascending to His Father.

Faith, then, is the one and only essential ingredient that gives fallen human beings the power to overcome the world (1 Jn 5:1-5,19; 3:8; Eph 2:1-13). Everyone who has received a new life from God by faith overcomes the world. For the faith we now have overcomes the worldly

influences, that is, by using the faith we have received as the reward for our willingness to do God's will (Jn 7:17-18; Mt 10:40-42).

Our faith — the gift received or that came to us by hearing and receiving the one who spoke to us about the Savior of the world, God's Son, Yahshua Ha Meshiyach (Jn 3:16,36).

By *their faith* we obey the Son, for whoever loves Him obeys Him (Jn 14:21). He reveals Himself to him.

1 Jn 5:13 — As verse 1 says, for one to believe that Yahshua is the Messiah he has received faith from a sent one (Rom 10:17). This is the only way one can receive this new life from God. And everyone who loves Him who gave them faith loves the one through whom the faith came to them. Everyone who loves the son who gave them their new life loves those who have also received this new life (1 Jn 5:1).

Everyone who believes has received faith to trust and obey the Son (Jn 3:36; 8:51; Acts 5:32; Heb 5:9). So everyone who believes Yahshua is the Messiah and God, has God, is reconciled, and has received His Spirit and the Father (Eph 1:13). Everyone who loves the Father loves His offspring also. Here's how we know that we love God's offspring or His children — when we love God and carry out His will and command. All who do this have received a new life from God, which overcomes the worldly spirits (1 Jn 5:1-5).

So we all have come to a higher law — a spiritual law (1 Cor 2:14). We come out from the nations and into the Kingdom of God where all who are born of God love the others who are born of God. They are His family, their brothers (Jer 31:1). Eph 5:21 is the supernatural way the Body is one as the Father and the Son (Eph 4:2,3-7).