

February 5, 1994, Sabbath Morning Sacrifice      Sus House, Boston

A Nation Producing the Fruit

This is concentrated circumstances. If you've been forgiven much, you love much. That is why He chose the worst. He chose Abraham because He knew Abraham would pass it on to his children. All we have is passed on to our children. Seth has to love just as much as Derush. Derush loves much because of all he has gone through, but now Seth has to love as much as Derush because he didn't have to go through all that. In Christianity all they have to talk about is salvation, nothing further about His purpose, no vision. We have all this understanding because of the purpose for salvation, the reason we were created, and the restoration of all things. The message is, "Why were you created?" We want our children to love just as much as we do without going through all the bad things.

The work He did on the cross saved and redeemed us and now the work of the Holy Spirit in us, in the community, restores us, the restoration of all things. If we are in the community without the Holy Spirit but claiming to know Him then we are a tare. Wheat has the Holy Spirit and produces much fruit. When you abide in the vine you produce the fruit of the Kingdom, bearing with one another every day. The fruit of the Spirit in us produces kindness and patience. If we are redeemed we received His Spirit, and if we received His Spirit we will produce the fruit of the Kingdom, much fruit.

Hakam — The definition of 'social' is living together in communities. That's why it is a struggle for everything. Living together in unity has been an elusive dream for centuries. Everything communities ever do ends in disaster. In the sixties all standards were destroyed, it was just an elusive dream no one could capture. When people know you live in community they expect something awful. On The Farm all the children are now bitter because there is no way to find out who their fathers are. These communities haven't produced the fruit of the Kingdom.

Is 5:1-7; Mt 21:33-44. These are parallel. Injustice, oppression, unrighteousness, causes this cry for help. We are establishing a nation out of chaos. The Son of God was crucified when He came to earth. We want to produce the fruit of the Kingdom here in the good soil. If you have the Spirit you have the fruit of the Spirit. If you don't produce at least thirty fold you won't show the world anything. You can try and pretend to bear fruit all day long but nothing happens, no fruit of the Spirit in Gal 5:22. Christianity is trying to obey the Spirit by principle. But we can ask for grace.

Is 5:1-7 and Mt 21:33-44 are parallel. Peter said we are that community. He was oppressed in order that we won't have to be oppressed. Mt 21:33-44. He took the Kingdom away from Israel and gave it to a nation that will produce the fruit of it. So that nation is the Kingdom of God, where His Spirit represents our Master. He is not up in heaven ruling over a people He has no connection with. He has connection with us. Through His Spirit in us. 1 Cor 6:17.

Eph 1:21. He is ruling over us now and in the next age He will rule over the whole earth. His people are in two places, heaven and earth. His church has always been in heaven so it never passed away, the seed was preserved. We will reproduce Acts 26:7, the Commonwealth of Israel, Jeremiah 30:20. We are that nation, carried over after 1,900 years of darkness. We have every reason to praise our Master Yahshua. Mt 21:33- 43 is why He had to reject Israel.

Once you're baptized you set your hand to the plow, and if you look back you go off course. 2 Thes 1:4-5. We are made worthy for the Kingdom. You don't look back when the boat of Salvation comes by and picks you up out of the dark waters. It doesn't matter what you do on the

boat as long as you are contributing. All we can do is thank and praise Him for being on that boat, the ship of Salvation.