

The Male Child

Tonight we enter the Breaking of Bread knowing that our Father speaks and reveals things to us in our heart. One thing He has revealed is that it is impossible for a person to have communion with Him and hear from Him and know He hears him if he doesn't come to know and appreciate the value of the blood of the Lamb and know [acknowledge] that He is Sovereign and that ALL (every one) of his sins is forgiven [as we confess and forsake them]. There is no expiation without confession of guilt. When confessed, His atoning sacrifice cleanses us of any guilt. Then we know He hears us and we can have communion.

Before the rod can expiate the guilt, when a child is old enough, he must admit his guilt before the rod is applied. Then he is cleansed. That is like us with our Father. We need to be able to judge ourselves by the highest knowledge of Him that we have. We grow in this as we come to know Him more and more. So we have to confess and renounce our sins to our Master to the ultimate degree. There can't be anything you're not being honest with your God about, or you'll enter into the Breaking of Bread with guilt on your conscience. You have to admit and be totally sincere. There can't be any falsehood, hypocrisy, or guilt that we know of. Only then are we ready to render our body to be true servants of His.

There is no way we can come to Him without this kind of sincerity and devotion. He said that He is the way, truth, and light, and He meant it. A person cannot have any reconciliation with the Father unless he is absolutely honest, first to himself, and then to his Father about his withered condition — his sin that so easily besets him. We have to be reconciled. It's just like when we were totally honest and sincere at our baptism; there can't be any degeneration. It's just like when we were born again — we had to be absolutely honest and convicted of our sin and want to know what to do to be saved. The jailer cried out, "What can I do?" Paul and Silas explained totally what to do. Everything has to be totally confessed and renounced before we go into the room tonight. Nothing can be ignored, swept under the rug. Many are trapped in their sin for years and years because they wanted to hold onto it. This is *deceit*, not being honest. We

cannot allow this in our midst. We will not prosper without the guilt being confessed and forsaken (Pr 28:13).

Our children and we must know we are guilty and admit it — feel it. So we confess it; we want to renounce it and never have that thought defile us again. Then He can forgive us and His forgiveness can reach our heart. Like our children: we confront them, they admit and confess and receive discipline, and go off forgiven — they respect us. That's the proper child training — anything else only reinforces the rebellion and strengthens it. We have to know that our children are totally sincere without any falsehood. And our Father needs to know this about us or we won't prosper (Pr 28:13). We need to judge ourselves and confess or else we won't prosper either.

The Male Child

Dan 7:24 — It says there are ten kings and they will come from this last kingdom, the fourth kingdom, and this is the last of the world kingdoms of the earth. And this kingdom is now in the first part of being constructed. It will be different from all other kingdoms and it will take over the earth. And the ten kings, the ten horns of the vision, are ten kings that will come from this kingdom. And after that another king will arise and he will subdue the four kings. He will speak against the Most High. He will try to change the time of the festivals and the law. And the saints will be handed over to him for 3½ years. But the court will sit for judgment (verse 26-27), and his power will be taken away and given to God's people — the saints. Then Yahshua's kingdom will take over.

In the days of those ten kings — Dan 2:44 and 7:24 go together so that we can know what kings they are talking about. Who are the saints in that age that he will oppress? That's in the end of time, the last kingdom. It says that he will speak against the Most High and oppress the saints (which is the twelve tribes). He is going to try to change the festivals. He will bottle us up in our households for three and a half years. He will try to have charge over us. That is the first half of the tribulation period, the first three and a half years of the seven-year period.

First the good news of the kingdom will be preached, the restoration of appointed times and laws of our God. Mal 4:4 speaks about the very end of days. In that day, when the fathers' heart is turned to the child's heart, remember the law of Moses. That's how you do it (Mal 4:4-6). In that day, remember the law of Moses. It doesn't say to be under the law, but to remember the law. What we have to remember is the wonderful law and how it fits in the New Covenant.

It talks about the Sabbath and the new moon festivals — it seems like it will be interrupted. This will happen for three and a half years. The law and *moeds* are abolished. We can't even work. Probably it will be in our tribal areas that the mark of the beast will be implemented. We won't be able to buy or sell because we won't take the mark of the beast. We'll have to live on stored-up food. More than likely we will still be having morning and evening sacrifices in our houses, but the festivals, etc., will be abolished. There won't be any saints except in the commonwealth of Israel. It is obviously not Christianity because they don't have *moeds* or the law.

Dan 7:25 — He oppresses the saints. Jer 30:20 says God is going to restore the *community*, the *Edah*, the faithful witness of our Master. Remember, our Master said I shall build My *edah* and the gates of hell won't prevail over it. This oppression of the saints happens the first three and a half years of the tribulation period, before the woman flees (Rev 12), before she gives birth to the Male Child who was raised up from birth. There will be 12,000 from each tribe, from each region of light. The woman is worn out; she has been through a thorough testing during this time. We were mentally oppressed, distressed, harassed, etc., not to the point of being totally destroyed by death — however many will die, be jailed, fined. There will be severe economic oppression on us, but we will survive because we will have our own electricity, alternative energy. They will oppress us mentally (Strong's 1080); wear out — a mental pressure.

But this king doesn't have supreme authority to annihilate us. He ascends to the throne to be king (2 Ths 2, entire chapter). You can see how powerful this king is in Dan 7:24. You can see you have to be ready to be tested and proved in the last draw. But he doesn't destroy us. We are on a rock; we have the prophetic word; we are prepared. This time will be a proving of our

faith, a winnowing fork that separates wheat from chaff. Many will fall away, love will turn into hate, and many will betray each other. It will get hypocrisy out of us; the only ones left will be ones who have a pure love for our Master — blameless, without guilt, shining out like lights in this world. 1 Pet 4:12 — refined by fire; Mt 24:10-13,24 — approving of our faith. Those who endure through this time of testing all the way to the end of the last three and a half years will be saved.

The last three and a half years of the tribulation period will not be just mental pressure and opposition. In that time the king will try to make everybody take the mark of the beast and he will kill those who won't take the mark. We will be in a position where we cannot buy or sell. He has taken away our *moeds*. At the end of the first three and a half years, the Male Child will be chosen and sent out. What does the woman do at that time? She can't live in the world system. She will flee (Rev 12) to the wilderness — wherever that is. The armies may surround her but at that moment the 144,000 and two witnesses are sent out and distract them, and the woman flees. Rev 11 — They will bring out the plagues on the earth. They will preach the everlasting gospel (Rev 14:6); it will be too late to receive Messiah. (There probably won't be any saved in the first three and a half years either. It will be a time of purging (Dan 12:10) — there can be no traitors in our midst.) They preach the eternal gospel (Gen 3:16) urging people to live by their conscience and fear God.

Rev 16:6-21 — All the 144,000 are killed and in the last few days the two witnesses are killed (Rev 6:9-11). Rev 7:14 — You can see what they go through here on earth. Your great grandchildren will hunger and thirst, and scorching heat is going to burn them (Rev 7:16). You can see what awful excruciating suffering they will go through. They have to be totally obedient, trained by their parents, in order to go through this. They have a loud voice. They cry out, “How long? How long until you judge heaven and earth?” Until they are all killed (Rev 6:10).

Rev 7:16 goes with Mt 25:34-46 — this is about the 144,000. This is the fate of the 144,000. And those who received them will be fit for the nations. They will be given an inheritance — the eternal nations. They were honest, received our children, gave them food,

brought them in, gave them water, did them no harm. That is what we are training and preparing our children to go through (Rev 7:17). We are training them to be docile and submissive. We will be choosing them to go out, those young men. They will go through suffering loving our Master, and God will wipe away their tears. They will be in a totally alienated society. They'll be hit, beaten, have their clothes ripped off, sun beating down on them. Nothing we pass through can compare.

So after they are sent out, the woman is in the wilderness (Rev 12:14). The two witnesses will go to Jerusalem. More than likely they will be of the stem — they are aged. For three and a half years we will have been eating dried fruits, stored up food, and then for three and a half years we'll be nourished — preparing us for our Master, if we live that long. He will prolong our life if we are not rebellious (Pr 10:27).

Rev 7:2-8; 9:4; 20:4-6 (the first resurrection) — They are worthy, and so is the woman who has endured to the end (Dan 7:24-27). Rev 7:3 — they received a seal on their forehead. Rev 12:1-5 — The Male Child was taken right up to the throne of God. They received a seal and no harm came to them except what our God allowed to happen. Those children had to die so God could finally judge the whole world. Rev 14:1-5 — Their unity was impeccable, they were in one accord, never had an argument. They were not defiled in any way. They spoke with a loud voice. They were bold, humble, loved their parents (they were devoted to them in their youth between 13 and 20). They spoke the word of God regardless of consequences. They know we are sending them out to die, to suffer anguish and pain corresponding to the suffering of our Master. They were trained by parents who learned to suffer. They knew that they had to die and suffer like no one ever suffered.

At this time in Dan 7:24, the woman (Rev 12 — the saints in Dan 7:24) clothed with the sun (the wife of the Lamb, the twelve tribes of Israel, Rev 21:9-12, the twelve gates to enter the holy city), the twelve tribes of Israel gave birth to the Male Child who have the seal of the living God on their forehead (Rev 7:2,3; 14:1).

When the woman's pangs are through and finished, she is nourished by YHWH. She has been through purification, suffering mental abuse. I want you to know when she goes to the wilderness she spends three and a half years until the *yobel* sounds (Mt 24:31) and the woman will be gathered from all four corners of the earth. We are practicing now — being ready when we hear the shofar — practicing for the *yobel*, to prepare the Male Child. When you hear the shofar you are dressed and ready — you go immediately. When He knocks you open the door. Here we can be faithful in small things.

Dan 12:7 and 7:21 is the Male Child. Don't mix it up with Dan 7:25 which is the woman/the saints. The woman isn't defeated, she goes to the wilderness. The Male Child are all killed and wait saying “How long?” They wait in the heavens until all are killed. Then He gathers everyone (the woman) from the four corners of the earth. And (Rev 11:1-13), the Male Child and two witnesses are raised up and go up and then the earth is destroyed. There is a severe earthquake. And then (verse 15) the *yobel*, the year of jubilee, the seventh angel, the last trumpet, and the kingdom of earth returns to the original owner.

In the first three and a half years, great instruction will be going into the Male Child, preparing them. Those who will be marked by the seal of our God (Rev 11:7) will be marked already with a distinct character above all other children. We will be selecting and choosing them. Pr 20:11 NASB — “It is by his deeds that a lad distinguishes himself. If his conduct is pure and right.” Rev 22:4 — His name on their foreheads.

Manoah: The last seven years will be like a revelation of what's in our hearts. It's a type of our life — we're being formed by that wearing down, not overpowered. That wearing down will give us an environment to show us who is proven. It takes three and a half years of turmoil to prove the 144,000.

David Derush: After we pass through so much suffering we will love so, so much. We will have true unity. We need to have this unity now. We can't have a seed of division.

ha-emeq: The Male Child knew he would die. They all had the mind they would suffer. Not a bad thing, but a good thing. For this they were chosen. Everything they had to pass through, it was a good thing. We need to have this mind now, with all that we pass through. Everything that is happening comes from his

throne. But they only died because our Father said it's okay. We shouldn't resist the circumstances in our life — it comes from the throne. The children should never hear complaint, but they should know it comes from Him. Those wonderful pure young men will receive what comes from the throne — not because of magic, but only because they have parents and grandparents who trained them. Phil 2:14-16 — They are unspoiled children.