

23 March 1995 Morning Minchah

Tent of Meeting, Sus

Loving to Our Fullest Potential

Our brothers and sisters came back from a fair in Paris. It certainly was like a beehive up there. It was just so wonderful how everybody worked together. We were just one.

Yonah came alive. He is an evangelist. He was just folding papers and talking to people. Papers and people go together. It was like a city. A cell in your body is like a city. Garbage disposal and everything else that is needed. The edah is like a city on a hill.

We would always talk about D'rorah. They worked in a little enclosed room washing dishes.

They weren't seen. Washing dishes all day long. The piles getting higher and higher — she really had to keep up. For 5 days just washing dishes she had such a wonderful attitude. The same with Gidon and Yael. She was making deserts and Gidon was making pizzas.

I gave the example of the blood marrow. It flows through the bones of the body and it holds the whole structure together. Apart from the marrow, the unseen things in us, the whole bone structure would just deteriorate. They don't work for the reward of man, but just for our Father. He loves that more than anything else. Even in the principle of the body — the last will be first, the first last. We just marveled at the body. Many parts all working together. The head is an amazing thing. Some day we will understand it. Scientists understand it partially, all the automatic things that go on in us, like the pituitary gland. Eph 4,15-16 I'm so thankful to be a part of the body of Messiah. It's too great for us to understand.

I got a chance to talk to Sameach last night. I told him how wonderful his son Cepha is over here. He is really giving himself to changing. He is speaking. There is a great potential in us that's untapped. So many times it's never tapped into. The Delabrieres have great potential which has never been tapped into.

We are held back by many things: intimidation, our flesh, spirits. We have to overcome these things so that all that's in us can come out and bless the body. Our potential to love. You give everything that is in you, that needs to come forth or out of you. We have to overcome whatever would hinder us to give everything. Only the overcomers will rule in the next age with Messiah. In order to enter the kingdom you have to use your will to its fullest potential to do his will. Our souls have to be released, our emotions.

Can you imagine if Gidon just would have gone to school? He'd be probably working in the woods, or doing plumbing or fixing televisions all his life. Now what's in him is coming forth to bless the body. The same with Cepha. Things that we've inherited from our grandfather.

There are other things that hold us back. Phil 1,9-10 — we have to use our fullest potential, be working according to our fullest potential. That's why we have to cry out to our Father to get in there and restore it and use it. That's our temperament — things that we inherited. We are like a ruined house. Certain rooms are getting to be fixed up. We have to be patient with the other parts.

Like Gidon, for example — he is doing well in certain aspects, but in others he is falling behind. We have to be patient and forbearing. The whole house is going to be fixed up. We have to work along with Him, though. The more we talk to Him, the more He can fix us up. He does nothing automatically. It has to be revealed to us so we have a part in it. Our condition has to be revealed to us.

What keeps us from loving fully? Just think about the potential we have in us to love. We have actually the love of God poured out in our heart. How much of this love do we actually use? We are held back by idiosyncrasies, quirks and spirits. But we can love if we are ready to love, if we

are really restored. Can you imagine all of us in this room just loving to our fullest potential? It would be an explosion, a critical mass.

Phil 1, 9-10 That's why we pray — we commune with Him all the time. That's fellowship. That's self-judgment. He always talks to us about our condition. His word shows us where we fall behind, it encourages us and lets us know that we are children of God. It's an amazing life that we live. Let's give thanks.

At the beginning of the minchah, Taharah had shared a dream with us. She was in an old house with our German guest. Harry from Germany whom we have known for a while and who is considering his life had just come down here after the fair in Paris. The floors in that house were caving in, the beams rotten, the walls yellow and smelly. She was telling our guest how to get around all the dangerous places in the house, guiding him to the back of the house where there was a nice place set up with a fire, a meal, candles.

Yoneq: That one room is just like the Holy Spirit coming into our life and then restoration starts. He'll start restoring all the other rooms after that. Restoration makes things better than they were originally.